

We Have a Mediator Sitting At The Right Hand of God To Make Intercession (Part II)

Romans 8:33-34, "...Christ... that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Listen what the Prophet of God said about it:

We are facing both, **darkness and Light**. Isaiah said, "Gross darkness is coming upon this people," **but for the Church to rise and shine in the glory of the Light** (*Isaiah 60:1-2*). **There is a regret of our mistakes in the past**, and a looking forward **for a future of the glorious Light of Christ**. No doubt, if we live through this year, we'll find many mistakes that we have made, and we just expect that because it goes along the pro and con. That's the law of average that we live by here in this life. **But we're so glad we have a Mediator Who sets at the right hand of God to make intercessions. When we are willing to admit our mistakes that we done wrong, then He forgives them** (*1 John 1:7-9*). **He's full of grace and mercy to forgive us for those mistakes** (*Gal. 6:1*). [1]

Now, if God is raised up from the dead and is here today, He promised it. **Now His corporal body sets on the Throne of God; He set down on the Throne of God** (*Rev. 3:21*). **But the Holy Spirit is here, which is Christ, in Spirit form. The word Christ means "the anointed One."** And that anointing was upon Him, is upon the Church, we all. Now it's just kept coming, from justification, sanctification, baptism of the Holy Ghost, restoration of the gifts, **right down, to the top of it. Right. It's coming in the minority all the time**, is together now. And now there is a church, **and now a Bride will come out of the church; see, church goes through the tribulation period, not Bride**. [2]

Notice, now, when Jesus was here on earth, He made the sacrifice for **healing** and for **salvation**. Do we believe that? **Jesus could not come today and save you; He's already done it. The sin question was settled**. He's the Lamb of God that took away the sins of the world (*John 1:29*). **"He was wounded for our transgressions. With His stripes we were healed"** (*1 Peter 2:24; Isaiah 53:4-5*). It's a past tense. No matter how much you'd

scream out, and how much you would scream out, that wouldn't do a bit of good until you accept it.

And He's a High Priest setting at the right hand of the Majesty on High to make intercessions on our profession (*Heb. 4:14-16*). You've got to accept it and profess it. See? That's correct. Same way by healing. [3]

A sinner might come here at the altar as a young man or woman at the age of fourteen years old, and they'd bring you your meals here, and you'd cry to the Lord until you were ninety years old, you'd never be saved. You've got to first accept what He done for you. See? You've got to accept it yourself. Then when you accept it, then He is a High Priest, Mediator, to make intercessions upon your confession of what you believe. [4]

So we're trying to get every soul saved so that Jesus can come. And He cannot come until that last one that has the name on the Book of Life, that was put there before the foundation of the world (*Rev. 13:8*). When that name is called, that's the last one then. He came to redeem, to bring back. "Redeem" is "to bring back." And when He brings the last one in... He's setting at the right hand of God today doing His mediatorial work. And when that last soul is saved that was redeemed and seen and knowed by God before the foundation of the world, when that last soul's saved, that closes the Book. Then the Lamb comes out and takes the Book out of the right hand of Him that sets upon the Throne (*Rev. 5:1-10*). Then He's coming then. He's coming to the earth. [5]

Well, if Jonah under those circumstances (*Jonah 2:4-5*), could look again to the tabernacle that a man made, how much more ought you and I today look to the temple where Jesus stands at the right hand of the Majesty (*Acts 7:54-56*), with His Own Blood making intercessions on our profession, on our little symptoms? Don't condemn Jonah, and then look at what's wrong with you! Look to the promise! God said so. You're the children of Abraham? God said so. He made the promise, and that settles it. [6]

You say, "But the doctor turned me down, Brother Branham. Said he can't do no more for me." "But even now, Lord..." Say, "I haven't walked for years." "But even now, Lord, whatever You ask God, God will give it to You." He's setting at the right hand of the Majesty on high waiting for you to ask (*Eph. 1:20*). "Even now, whatever You ask God, God will give it to You." Don't the Bible say He's setting at the right hand of the Majesty? What is the right hand? Not a hand like man; it's the power, the right hand of power. He's God with us, God in us, God here now, the right hand,

the ever-living Presence. He's right here. **When you need God you don't have to go to heaven; He's right here with you, the right hand of the power of His Majesty,** setting here, **ready to make intercessions upon your confession,** waiting to be called on. "Even now, Lord..." "Though the doctor told me I couldn't live but another week..." "Even now, Lord, whatever You ask God, God will give it to You." (*John 15:7*). [7]

Now, you want to know where this man is, that He's the same yesterday, today, and forever? You want to know where the nail scars and the prints and things? Any hypocrite could do that. **The Life of Christ returns in the form of the Holy Ghost, not a nail scar. The corporal body's setting at the right hand of God to make intercessions** (*Heb. 7:25-28; 8:1-2*). **But the Holy Ghost has come to carry on His work.** [8]

Then when He died, rose, ascended, **and sent back the Holy Spirit, that was the Son of God.** God is a Spirit, and through the church age it's been Son of God. And then in the millennium, it's Son of David, setting on the throne, ruling. He has ascended up. "*He that overcomes shall set with Me on My throne, as I have overcome, and set down on My Father's throne.*" **He's setting on the Father's throne now** (*Rev. 3:21*). But in the millennium, He sets upon His Own throne, because **He is the Son of David. He's Son of man, Son of God, Son of David** (*Isaiah 9:7*). See, it's just perfectly. [9]

Question: After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?

No. See, **everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still."** (*Rev. 22:11*). In other words the sanctuary becomes smoky, where the Attorney stands to plead the case. **Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work.** How many understands that? I got it on one of the Seals. Yeah, the Seals, I believe it was, that **Christ comes forth to claim His mediatorial work.** [10]

Another question for Brother Branham: Could Jesus look like you, or you be Jesus, or something like that?

One sense of the word, that's exactly the truth; another sense of the word is an antichrist. That's the difference between right and wrong. **To make me the Person of the Lord Jesus Christ, would be an antichrist, for that**

Person of the Lord Jesus is setting at the right hand of the Majesty on high, and will come again in great power and glory. But for His Life that was in Him being upon me, and upon you who have Him, it's exactly the truth; and you become Christ. You remember my message on Messiahettes? The word "Messiah" means "the anointed One." Now, **if you have the Holy Spirit, you become the anointed one.** [11]

Bless the Word, Lord. There's no man that's able or sufficient to interpret that Word. John saw the Book in the hand of Him that set upon the throne, and there was no one in heaven, or on earth, or beneath the earth that was worthy to even look at the Book. But one of the elders said, **"Behold, the Lion of the Tribe of Juda has prevailed."** John, looking to see a lion, he saw a Lamb that had been slain; a bloody Lamb come forth and took the Book, climbed upon a throne, and set down. And all the celebrity of heaven took their crowns from their heads and bowed and knowed He was worthy (*Rev. 5:1-7*).

Lord, we pray that He'll come to the throne of our hearts, climb up and take possession of every thought that we have, and take the Word, and speak to us, that **we might know more about Him and His plan in our lives.** We ask this in Jesus' Name. Amen. [12]

The Bible said that Jesus Christ is the same yesterday, today, and forever. **He says, He's a High Priest setting there making intercessions upon our confession. We have to confess it first, before He can be a High Priest, 'cause He only intercedes to our confession.** Is that right, minister brethren? See, **He only intercedes upon our confession, what we confess that He is, what He has done for us, not what He will do. He's already done it. We have to confess that He's done it. "He was wounded for our transgressions; with His stripes we were healed"** (*Isaiah 53:4-5*).

Now, don't you know that that same God that did all those things is right here today? To me, **I think we should be the most happiest people in all the world.** Just think of this.

I hope that I haven't impressed my audience to believe that it's something that I do myself. You know better than that. I am your brother, and I am just your brother. But I do know this, **that God is here.** And I know that He has given something to us, **that we cannot explain it,** only by the Word of God, claims that it should be here at this time. **So it also gives us identification to know that we're living in the last days.** It gives us identification to know that this people, this chosen, elected, called-out, predestinated...

Now, that's a big word, "predestinate," but we all know that it's the truth (*Eph. 1:3-7*). **We absolutely know that the infinite God predestinated all**

things by foreknowledge before the foundation of the world, even the Lamb was slain; and every name that would ever be on the Book, was put on the Book before the Book was ever written (*Rev. 17:8*). Now, how many knows that's true?

And Jesus came to redeem those that were in the Book. In the Bible, the Lamb came from behind the curtain, and took the Book, and opened the seals that It was sealed with, for He came to claim all He had redeemed. He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed. [13]

Now, He's the same yesterday, today, and forever. And the New Testament, the book of Hebrews, said that **right now He is the High Priest making intercessions for you, that can be touched by the feeling of your infirmity** (*Heb. 4:14-16*). [14]

God likened us to sheep, and we must have a leader. And that leader's not man; that Leader is the Holy Ghost, the Spirit of Christ among us. "*A little while and the world seeth Me no more.*" (*John 14:18-19*). His physical Being was raised up to the throne of God, where the Spirit was on the throne; now Christ is on the throne: Jesus (*Rev. 3:21*). "*A little while and the world seeth Me no more, yet ye shall see Me, for I'll be with you to the end of the world, even in you.*" The throne of God, of Christ, is erected into your heart (*Rom. 8:26-27*), and He's setting on God's throne; but in the millennium He sets on His own throne; which, He swore that He'd raise up this man, His Son, David's Son, to set on His throne (*Isaiah 9:6-7*).

[15]

Will the foolish virgin be saved?

No. Whatever happens now. After that time she's in the state... **Now, she will have to go through the tribulation period. And the reason of it is, is because she has rejected the Atonement in Its fullness.** She is a believer, a professed believer, but she will have to go through the tribulation period. The Bible said, "*And the rest of them, the dragon spurted water out of his mouth to go and make war...*" (*Rev. 12:13-17*). And what an hour that is. [10]

We build a hospital ever so good, and practice with the best medicine we got, **and thousands die in it daily.** But, oh, my, **in the Kingdom of God there is no death; there is no sorrow.** Amen. There's no need of these things of the world. But we've passed from this thing **into the realities of God.** Where we struggle so hard to try to find through science, and **more scientific**

we get, more death we bring on ourselves. We're fighting a losing battle there; so turn loose of it, and by faith, believe Jesus Christ, the Son of God, today and accept Him. He is One.

What's science preparing for you? More death. That's right. Sputniks and everything going up, and all these things that's scatter death and everything across the earth. Don't look to that; **turn your head higher than that, towards heaven. Look where Jesus sets on the right hand of God today, ever living to make intercessions on our confession of what we believe His Word to be: the Truth.** [16]

Father God, keep these in Your hands. They're Yours. I pray, God, that we'll always walk humble before You. **We don't know how long. We don't desire to know how long; it's not our business.** That's Your business. It's not our wills to know when You will come; **it's our will, Lord, to keep humble till You do come, and walk with You. It's our desire for You to just let Yourself be known once in a while, Father, among us, that we can see that we're still walking with You.** [17]

Reference:

- [1] "Shalom" (64-0119), par. 13-14
- [2] "When Their Eyes Were Opened" (64-0212), par. 144
- [3] "Perseverant" (64-0305), par. 219-220
- [4] "Calling Jesus On The Scene" (64-0319), par. E-52
- [5] "Christ Is Identified The Same" (64-0415), par. E-5
- [6] "Voice Of The Sign" (64-0321E), par. E-43
- [7] "Then Jesus Came And Called" (64-0417), par. E-31
- [8] "A Trial" (64-0427), par. E-65
- [9] "Identified Christ Of All Ages" (64-0617), par. 50-52
- [10] "Questions & Answers" (64-0823E), COD pg.1032-1033
- [11] "Questions & Answers" (64-0830M), COD pg.1081
- [12] "Who Do You Say This Is?" (64-1227), par. 34-35
- [13] "Proving His Word" (65-0426), par. 215, 358-362
- [14] "Does God Change His Mind" (65-0427), par. 223
- [15] "Trying To Do God A Service" (65-1127B), par. 134
- [16] "Things That Are To Be" (65-1205), par. 59-60
- [17] "Trying To Do God A Service" (65-0718M), par. 194

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]*