

Our Redemptive Blessings Through the Victory of the Cross

John 19:30, "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

I've always said, **I met two classes of people: the fundamentals, and the Pentecostals.** The fundamentals, positionally, study the Scriptures and figure it out. They say, "Well, we are sons of God." They believe that, yes, sir, but they don't have any faith with it. But the Pentecostals have a lot of faith, and they don't know they're sons of God. Like a man got money in the bank, can't write a check; and the other one can write a check, got no money in the bank.

If you could just ever get the thing together, till men and women could realize! You that's been **truly baptized into the Holy Spirit, and you have the Token to display (Exod. 12:13), you have a right to every redemptive blessings that God promised.** Everything that He promised, is yours. Hold your Token over your unwavering faith, as you pray, and over His Word. Faith in His Word! [1]

Now we also find in Hebrews 12:24 that the New Testament, the Blood speaks better things. **The Blood is speaking. Then the Blood has got a Voice. And the Voice of the Blood is the Word.** Hallelujah. That's what makes it whether it's right or wrong. The Word is identified by the Voice of the Blood. **The Voice of the Blood is the Holy Ghost.** That brings Life. It is Life, and It brings Life to the Word and quickens It (*Rom. 8:11*). Amen, amen, amen.

Sure, the Blood speaks, It speaks a better thing. The Old Testament, the blood spoke of guilt. **In the New Testament, It speaks of Redemption.** In the Old Testament, it spoke of death and sorrow. **In the New Testament, It speaks of Resurrection and Life.** It speaks of **Healing.** It speaks of **Joy.** It speaks of **Power.** It speaks of **Life.** It speaks of **Heaven.** And that same Blood that was shed upon the ground, that called out after his dead brother, or called out after his brother that had killed him (*Gen. 4:8-12*). **The Blood of Jesus Christ covers all of our sins, and speaks Peace and Resurrection, and Power and Life, and Healing.** And all the **redemptive blessings that the Blood was shed for,** It speaks for us. Certainly, **the Blood speaks.** [2]

Now, remember, **every redemptive blessing has already been purchased. The price is paid, there is only one way that you'll ever be able to receive it, is to believe it and to accept it.** He's the High Priest of our confession (*Heb. 4:14-16; Heb. 7:18-19*). Therefore **He cannot do anything for us until first we confess that He has done it. And then when we confess it, then He is the High Priest, a mediator, to go to work on that and make it right.** So we pray and trust today in God, in His kindness and mercy, that He will give to us His abundance of grace. And now, remember, **you must accept it (John 1:12-13).** [3]

It's the Holy Spirit, today, hunting out honest hearts **that will believe that Message**. Everything in the Bible, that was promised, is to that believer. **And when you accept it in its fullness, and God knows that you'll do it, He gives you the abstract to that**. And then every promise that's made is in your possession, **and the Holy Spirit is there to quicken that to you**.

"The works that I do shall you do also," (John 14:12). "These signs shall follow them that believe" (Mark 16:17). That is the assurance. When we see a group of people setting together, and those signs manifesting themselves, **that's the assurance that the abstract is there to vindicate that that's property of God**. Amen.

We've already raised, hallelujah, from the things of the world, to the things of God's promise. **Not we will; we are**. It's the potentials.

And when the Spirit of God comes upon you, and you truly are one of God's attributes that He spoken of. Now, if you're not, you'll wonder and flusterate, and run here and there, and everything else, and never come to the knowledge of the Truth (*II Tim. 3:7*). If you are one of those, the old things pass away right quick, see, and you become new, and the plan of salvation is finished. **You're ready to obey every Word that God ever spoke of you, see, for you to do**. You're submissive to His Word. **The abstract to the contract, the title deed belongs to you. The debts are all paid**. It's all struck off, and as it was at the Day of Pentecost. [4]

Faith is the victory over death. Faith is the victory over sin. Faith is the victory over sickness. Faith is the victory over worry. Faith is the victory over flusterations. Faith is the victory over the world (*I John 5:4*). [5]

What happened therefore at the cross of Calvary?

In Jesus Christ we have **redemption through His blood, the forgiveness of sins, according to the riches of His grace** (*Eph. 1:7; Col. 1:14; Heb. 9:11-12*). **He washed us from our sins in His Own Blood** (*Rev. 1:5; Jer. 31:34; Isa. 43:25*) **and has forgiven all our iniquities** (*Ps. 103:1-3*). The one great important thing that Calvary means to us and the world is: **It settled the sin question once for all** (*I John 3:9; I John 5:18; I Peter 1:18-19; Rom. 8:3-4*).

Jesus Christ **has redeemed us from the curse of the law**, being made curse for us: for it is written, *"Cursed is every one that hangeth on the tree, that the blessing of Abraham might come on to us (the Gentiles) through Jesus Christ; that we might receive the promise of the Spirit through faith"* (*Gal. 3:13-14*).

Jesus Christ **blotted out the handwriting of ordinances**, that was against us – **He paid off our debt** – which was contrary to us and took it out of the way, nailing it to His cross (*Col. 2:14*).

Jesus Christ **paid the penalty of sin. The sin prize was settled, the penalty of sin was death** (*Rom. 6:23*). Man was found guilty of sin, and sin was a penalty, that no man could pay (*Rom. 3:23-27*). The penalty was so great, until there wasn't anyone that could pay the penalty,

“for all have sinned and come short of the Glory of God” (Rom. 3:23-24). We were all born in sin, shaped in iniquity, come to the world speaking lies (Isa. 64:6; Rom. 3:4). Therefore there wasn’t one of us that was worthy, **so He did it by Himself. Only One (one man) never sinned**, and He could therefore pay the price for us in our stead. **This was God Himself in His Son.** For He by the grace of God tasted death for everybody (Heb. 2:9), the sentence is served. **We are free! Death means separation from God.** He has suffered in our stead that terrible separation from the Father when He exclaimed: “*My God, my God, why hast thou forsaken me?*” (Matt. 27:46). He, the sinless man was hanging there like a godless man, like the meanest sinner, so that we may see, He would never fail nor forsake us (Isa. 53:6; Ezek. 18:20; Rom. 6:23; Heb. 13:5-6; Rom. 8:38-39).

The Bible says, “*the chastisement of our peace was upon Him!*” (Isa. 53:5). What was the chastisement, the penalty? – **His bitter suffering and dying! Jesus took our judgement on Him – the wrath of God poured over Him, until He tasted death in our stead.**

The Bible says: Death is wages of sin. Jesus has paid the high price for us! **What was the price? – The precious, worthy blood of an undefiled Lamb. It was God’s Own Blood;** Jesus as the Lamb of God **shed His holy, divine blood – God as a Lamb** (John 1:29). God Himself was in Christ and reconciled the world with Himself! Jesus was made sin for us (II Cor. 5:18-21).

In the Old Testament the price was the blood of an innocent animal, yet there was no redemption or deliverance by that, but only covering of the committed guilt (Heb. 9:12-14; I Peter 2:22-24; Ezek. 18:20). But Jesus has tasted death for everybody (Heb. 2:9). By His death Jesus has destroyed death itself and has brought life and incorruption into light for His family (II Tim. 1:10).

No one was worthy, on one could pay the price, for all have sinned and owed death – **only Jesus was the sinless Lamb of God, and He was found worthy** (Rev. 5:1-6).

Jesus Christ has quickened us together with Him, having forgiven us all trespasses (Col. 2:13; Ps. 32:1-2).

By Jesus Christ, God has reconciled us to Himself, not imputing their trespasses unto them; and has committed unto us the Word of reconciliation (II Cor. 5:18-20). **Jews and Gentiles both are reconciled unto God in one body by the cross** (Eph. 2:16; Rom. 5:10-11).

Jesus Christ having made peace through the blood of His cross, by Him to reconcile all things unto Himself (Col. 1:20; Eph. 2:14-15).

Through Jesus Christ – we are pardoned in the Beloved (Eph. 1:6; II Cor. 4:1).

- Jesus Christ** **delivered us** who through fear of death were all their lifetime subject to bondage (*Heb. 2:15*). Even as Jesus delivered the saints of the Old Testament from the prison of death, of Hades and brought them with Him to Glory (*Eph. 4:7-8; Rom. 8:1-2; John 5:24*). **Those who can accept the Word in its fullness are free, because the Word's already been judged at Calvary.**
- Jesus Christ** through His death, **He destroyed him that had the power of death, that is the devil** (*Heb. 2:14*), that by the grace of God He should taste death for every man (*Heb. 2:9*). **Satan's power is broken.**
- Jesus Christ** **has purged our conscience from dead works by His Own Blood** who through the eternal Spirit offered Himself without spot to God (**dead works are what we do without Him**). (*Heb. 9:14; Heb. 6:1*). *"We are created in Christ Jesus unto good works"* (*Eph. 2:10; Rom. 4:3-5*).
- Jesus Christ** died for us while we were yet sinners. **We are now justified by His blood and through this we shall be saved from wrath through Him** (*Rom. 5:8-9*).
- Jesus Christ,** **He was wounded for our transgressions,** He was bruised for our iniquities: The chastisement of our peace was upon Him, and with His stripes we are healed (*Isa. 53:5-6; I Peter 2:24*). **Jesus healed us of our sickness, diseases, sufferings and sorrows** (*Ps. 103:3*).
- Jesus Christ** surely He **has born our grieves and carried our sorrows** (*Isa. 53:4*).
- Jesus Christ** by one offering **He hath perfected forever them that are sanctified** (*Heb. 10:14; Matt. 5:48*). *"Therefore, let us go on unto perfection"* (*Heb. 6:1*).
- Jesus Christ** **redeemed us,** that were under law, **that we might receive the adoption of sons.** Even so we, when we were children, were in bondage under the elements of the world (*Gal. 4:1-5*). Now we have received the Spirit of adoption, whereby we cry, Abba, Father (*Röm. 8,15*). **Now we belong to God's family** (*Eph. 1:5; Rom. 8:23*).
- Jesus Christ** **perfectly fulfilled the law of God for us,** that the righteousness of the law might be fulfilled in us who walk not after the flesh, but after the Spirit (*Rom. 8:1-4*).
- Jesus Christ** **sanctified us through the offering of His Body once for all** (*Heb. 10:10; John 17:16-19; I Cor. 1:30-31*). **He sanctified the people with His Own Blood** (*Heb. 13:12*).
- With Christ** **we know our old man is crucified with Him,** that the body of sin might be destroyed, that henceforth we should not serve sin (*Rom. 6:6-11*). It is a faithful saying: For if we be dead with Him, we shall

also live with Him (*II Tim. 2:11*). **Through the cross of Christ, our old man**, also called our old (first) husband (*Rom. 7:1-6*) **is crucified with Him. Our old denominational husband (also the worldly nature) died with Him (Gal. 6:14) and we are remarried again with our Lord Jesus Christ.**

Jesus Christ through His Own Blood **prepared a way for us, so that we could follow Him to enter into the Holiest by the Blood of Jesus** (*Heb. 10:19-20*) – the way of holiness (*Isa. 35:8-10*).

Jesus Christ gave us His wonderful, glorious life – eternal life. The blood-cell of God was broken on Calvary, and His divine life coming out of His blood, was given to the true believers by His Spirit, **the Baptism of the Holy Spirit** (*John 11:25-26; John 3:16; John 5:24*).

Jesus Christ through His death at the cross **made us heirs of God and joint heirs with Christ.** Through the death of the testator, the testament is now fully in force (*Heb. 9:15-18; Rom. 8:17; Gal. 4:1-9*).

Greater is He that's in you, than that wheel chair. Greater is He that's in you, than that stretcher. **Greater is He that's in you, than that cancer. Greater is He that's in you, than that affliction. Greater is He, than anything that there is the Devil could put on you.** "*Greater is He that's in you, than he that's in the world.*" (*I John 4:4*). **Greater is He! Yes!**

He is in us, that's, the Christ (*Rom. 8:37*). **He was the conqueror of every enemy, for us.** When He was here on earth, **He conquered sin, He conquered sickness, He conquered death**, He conquered hell, He conquered the grave, **and now He lives in us as the Conqueror!** He conquered sickness, hell, death, grave, and come to us to set us free from all those things. And greater is He that's in you, than he that can put these bluffs over on you. Yes! "*Greater is He that's in you, than he that's in the world.*" [6]

I rebuke the Devil. **Satan, you are nothing but a bluff**, and you're exposed right here, by the Scriptural evidence of the living resurrected Jesus. I adjure thee, by the living God, come out of this people and leave them go, for the glory of God.

All that accept your healing, stand on your feet now and say, **"I do believe. No matter what happens, how long it takes, I still know I'm going to be well. I accept it, with all my heart."**

Raise up your hands now! "Thank You, Lord." Praise the Lord! That's right, give Him praise! Now just raise your hands **and praise Him for your healing!** [7]

Now, Lord, this challenge has been met, **that Satan, the big bluff, he has no right to hold a child of God. He is a defeated being** (*Col. 2:13-15*). **Jesus Christ**, the only place of worship, the only true Name, **defeated him at Calvary.** And we claim His Blood right now, **that He defeated every sickness, every disease.** And I call for Satan to leave this audience. In the Name of Jesus Christ, come out of these people, and they be made free. [8]

Now, you sick and needy here, **God has already purchased your healing. You're already healed, every one of you.** Healing is something that was a finished product of Calvary. **There's where every redemptive blessing that Christ died for was completed at Calvary.** The price was paid. **The devil is only bluffing you. Jesus lives!** [9]

Satan, you can't hold them no more. They're God's children right now. I'm bringing that before you. You have to take your hand off their life; they belong to God now. **I claim them for Him. I claim them as trophies of Christ's love at Calvary.** I challenge you in a debate; **you don't have any legal power. You have no power over them;** you didn't have it in the first place, you were only bluffing them. **You were only bluffing.** Christ stripped you of everything you had at Calvary; He stripped every power that you ever had; **and you're nothing but a bluff; and we've called your bluff.** These are children of God now. [10]

Satan, we as the Church of God speak directly to you. **You are a devil, a tormentor. And you have bound the servants of God by your bluffing spirit.** So we as human beings have no power against you. So we do not come to meet you in the name of a church or an organization. But they are defeated.

But we come to meet you in the Name of our Conqueror, Jesus Christ. We are hailing His Name and His Presence before the people, as a Conqueror of every sickness and every disease as put under His feet. And we as His servants are carrying out His commission. We charge you in the Name of Jesus Christ, turn every one of these people loose. We'll follow His commission by laying hands on the sick. And they shall recover (*Mark 16:17-18*). For we speak it in the Name of Jesus Christ. [11]

Father God, our whole life is wrapped in That, for It's You, and **You are our Life.** Now there is some here, Lord, that even holds this Token that I spoke of. **They have possessed that Token, and yet they're sick.** And I want to speak, giving them courage, **to encourage them to take that God-given rights. They have a right to defeat that devil.** He is already defeated, and he's just bluffing them. I'm claiming them, Father. [12]

Reference:

- [1] "The Token" (64-0208), par. 161-162
- [2] "The Token" (63-1128E), par. 167-168
- [3] "Calling Jesus On The Scene" (64-0319), par. 6
- [4] "The Easter Seal" (65-0410), par. 118-120, 128
- [5] "Faith Is Our Victory" (58-1004), par. 21
- [6] "He That Is In You" (63-1110E), par. 194-195
- [7] "The Presence Of God Unrecognized" (64-0618), par. 235-237
- [8] "God's Chosen Place Of Worship" (65-0220), par. 130
- [9] "Speak To This Mountain" (57-1215), par. E-28
- [10] "The Mark Of The Beast And The Seal Of God" (61-0216), par. E-80
- [11] "Show Us The Father" (61-0521), par. E-110
- [12] "Desperations" (63-0901E), par. 40

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]