

The Seed of God

“He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one” (Matthew 13:37-38).

“And the seed is the word of God.” (Luke 8:11).

When we were going into those cycles, about how that the five senses on the outer realm. That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: see, taste, feel, smell, and hear. There's no other way to contact the body.

On the inside of that man is a man called spirit, and he has five senses: reasoning, affection, conscience, memory, imagination.

Now, you can't think with your body. You think with your mind. And in there is where too many, of Christians, only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with (*Heb. 6:7-8*).

But down on the inside of that, next realm, the third realm, is the soul; and that's predestinated by God. There is where the real seed-germ lays, is in there. [1]

So God by grace and election put that in your heart to believe it (*Eph. 1:4-5*). **It wasn't there to begin with, and you had no way of putting it there. God placed it there and you answered the call.** [2]

Now we find, God gives the control tower to you, to give to you the things that you need. Now, **the control tower in you is what directs you.** And this thirst runs in on this control tower, and tells you what you have need of, **spiritually speaking.** The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a control tower in your soul, **that tells you the spiritual things that you have need of,** something in your spirit, and you by this can tell **what kind of a life is controlling you.**

When you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have. See, there is a certain thing that you thirst for, and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that. [3]

Let the Holy Spirit come upon any person **that's truly got something down there! A healing comes from the inside. Let that healing come from the Spirit that's in you. If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughters of God** (*Gal. 4:6*). But the genuine Spirit can come upon a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as It falls upon a wheat and makes it live

(Matt. 5:43-48). "But by their fruits you know them." (Matt. 7:15-20). And **we're a fruit tree of God, bearing His Word.**

And notice in the church life. It used to be, in the church life long ago, when the prophet had something to say, **THUS SAITH THE LORD, the people moved.** They stayed right with It. **They moved.** But now, "I don't like that guy. Vote him out." See, **they don't have understanding no more.**

The people just don't move by the Spirit of God anymore. God's Word is His Spirit (John 6:63), and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke (Amos 3:6-7). And it had to be compared with the Word, and show that it was the Word. **Then if you accept that Word, It'll transform you;** from a son of the world, the daughter of the world, to a son and daughter of God.

Look at you in here. How many have had that experience? Every one of us. We've had that experience. **Because, It was spoken, It was believed, and the Word came forth and fell into the bed of the heart (Matt. 13:23; Mark 4:20), and there It grew right out of it.**

Transforming yourself, **His Holy Spirit transforms the seed Word into Its likeness.** Like if a pear tree brings forth a pear, an apple tree an apple, things like that; **His Word will bring forth sons and daughters of God.** That's what it is supposed to do.

One day when the world lay in darkness and chaos again, **the Spirit of God moved upon (Gen. 1:2), in the predestinated seed. A predestinated seed, the predestinated, it was transformed.** [4]

That's my Message to you, Church, you that's a union, **spiritual union by the Word, that you're dead to these old husbands (Rom. 7:1-6). You're born anew.** Don't try to dig him up. He's dead. **If you're a born-again Christian (I Peter 1:22-23), that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ, that's right, so He can come get His Bride.** [5]

Notice, that Word cannot deny Itself. Then it is satisfied, or it's the desire. It's a desire of what? What made you desire It, in the first place? **Because down in your soul there was a predestinated seed which was Eternal Life, always laying in there, always was in there.** "All that the Father has given Me will come to Me (John 6:37-39,44). There isn't any of them going to be lost."

"My sheep hear My Voice, a stranger they will not follow" (John 10:1-5), **for down in there is Life, and Life connects with Life.** Sin connects with sin, and sin is so hypocritical until it thinks that it's saved when it isn't saved. It's in the very depths of hypocrisy. [6]

Then the Spirit moved on Him and sent Him to Calvary, to the cross (John 19:17-30), **to bring Light in this day, and Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence.**

Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5.

See, just as you was in your father at the beginning. **If you weren't, you wouldn't be here.** But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. **See, it's a seed.**

If you are a Christian now, a genuine predestinated seed, you were in God before there was a... You always were in God. The germ of your life, which is an attribute of God, which was His thought.

And as long as you're seed inside, growing, you have to produce just exactly what the seed said you would do. That's exactly. **It's His Word. He keeps His Word.** He watches over It.

If you believe the message of the Bible, **and the present Message of the day, a vindication of It; the reason you are sitting here, because you were predestinated to set here.** You wouldn't have been here, otherwise; you would have been on the street, maybe drunk, some of you; and some of you out here and running around with some other man's wife; and you women out, married, and running around with some other women's husband, or something like that. **See, but you were predestinated to be here. See, you can't help it.** You have a Father, **He is God, and you were a seed.**

You were in Him then, as a thought, now you are a person that can fellowship with Him. Like you was in, you was in your fathers, at the beginning, but now you are sons and daughters, **so you can fellowship with your parent. Now we're sons and daughters of God, who can fellowship with our Father, God.** See, it's just as beautiful! Don't you like that? Then you become like Him. And if we were sons, **then you're attributes, and were in His form at the beginning.**

And, remember, if you were in Him at the beginning; **and when Jesus, which is God, the Word made flesh** and dwelt among us (*John 1:1-3,14*); **then you were in Him and stood the insults that He took.** You went to Calvary with Him, **in Him.** You died, in Him. You arose, in Him (*Rom. 6:1-13*). **And now you are seated together in Heavenly places, in Him** (*Eph. 2:4-6*). [4]

Now He said, "The Seed of God, the Word of God." Jesus said, in a certain place, that **"The Word is a Seed."** (*Luke 8:11*). And every seed will bring forth of its kind (*Gen. 1:11-12*). And now if the Christian, the children of God, the children of the Kingdom have become the Seed of God, then **they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.**

Now, when Noah came on the scene, and **he was the Seed of God, the Word of God for that age.**

When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time.

Then when Christ come, He could not come with Noah or Moses' age; **it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah** (*Isaiah 7:14*).

Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, **and each age is given a promise**

of the Word. And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here, "They are the children of the Kingdom." That's right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age. [7]

Many of you think, 'cause you've got long hair, **that means you're going to go to Heaven.** Many of them think, because their churches, and belong to this, and this great groups, and great doctors of Divinity. That doesn't mean that.

Many think, because they speak with tongues, they've got the Holy Ghost. That doesn't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit.

It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word. [8]

Now then, here we are coming to a conclusion. **As the eternal Logos (God) was manifest in the Son (John 1:1-2), and in Jesus dwelt all the fullness of the Godhead bodily (Col. 2:9), and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. We did not become seed by the rebirth, we were seed and therefore were reborn for only the Elect can be reborn.** Because we were seed is the reason we could be quickened. In **non-seed** there is nothing to quicken.

Hold this carefully in mind. Now take the next step. **Redeem means to buy back.** It restores to the original owner. God, by His death, the shed blood bought back His Own (*Rev. 1:5-6*). **He bought back the Spoken Word Seed Bride.** "My sheep hear My voice (Word) and they follow Me." (*John 10:26-29*). **You always were a sheep.** You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh,** there had to come a day when we would hear His voice (the Word), and **hearing that voice become aware of our Father calling us, and recognize that we are the sons of God (Gal. 4:6-7).** We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee." (*Luke 15:11-32*).

A son of God can go a long time before he recognizes that he is a son. [9]

Now, the power of the believing Church. **"Christ has all power in heavens and earth." You believe that? Now, what if He's in you? Has Christ got all power? Matthew 28:18.**

He is the Seed-Word in His Body. And He, in us, becomes the Seed-Word in us. What? All that God was, He poured into Christ; and all Christ was, was poured into the Church (Col. 1:26-29). That's the power.

Now watch. Remember God's law of reproduction, now, remember, "After its kind." (*Gen. 1:11-12*). That right? **The Seed of Christ, the Word, must come through His Body.**

I want to get this in, real good. **The Seed of Christ must, m-u-s-t, must come through His Body;** not through a denomination, **but through a born-again Seed of the Word,** must come through (*I Peter 1:22-23*). Now, remember. What is it? **Christ's Seed.**

How does my seed come? Through the body. How does the apple tree seed come? Through the body. **Seed is through the Body, and the Church is the Body of Christ** (*Eph. 1:22-23*). **The Bible Church!** This Birth produces (that's the new Birth) **Himself in Body, His Church, is His Word,** so that people can see the confirmation of Hebrews 13:8, "*Jesus Christ the same yesterday, today, and forever.*"

Although an Angel directed Philip to the eunuch, **but the Germ of Life had to come through the Body, Philip.** Where did the Germ come from? Through the Angel? The Angel showed him where to go. **An Angel is a messenger** (*Heb. 1:13-14*). **Here is a son. Philip had the Germ, the Message, the Word. That's how a Child can be born. Philip laid his hands upon him. Philip baptized him in the Name of Jesus Christ. There come forth the Spirit of God.** Sure.

Now, the Germ had to come from the Body. What Body? **Christ's Body.** Correct. **And Philip was a member of the Body** (*Acts 8:26-40*).

Now listen. The same thing took place in Acts 10:9-48. Peter was on the house top. An Angel directed him to Cornelius' house. **But where did the Word come from? The Body.** An Angel come and said, "Don't worry. Don't call nothing unclean. Just go on, don't think nothing." **And while Peter spake these Words, not the Angel, not the cardinal. "While Peter spake these Words." What? He was the Body. He had the Word. The Word took hold.** Oh, brother! Angel directed it, **but the Life come through the Body of Christ.**

Paul, on his way to Damascus, a vision directed him. **But Ananias had the Germ, had the Word.** Amen. That prophet, Ananias, saw a vision that said, "Go up there, lay your hands on him." (*Acts 9:10-18*).

Said, "Brother Saul, the Lord appeared to you in the road, coming down here." How did he know? **He had the Word. The Word of the Lord came to the prophet.** Prophesied, went up there and said, "He come, has sent me up here, I might lay my hands upon you, and you would be healed and **receive the Holy Ghost.** Receive your sight." The scales fell off his eyes. He rose, was baptized in **the Name of Jesus,** went to study.

Angel directed it, that's right, but Paul had the **Seed-Germ. It takes the Spirit of God, the Seed, to give Life Eternal.**

Here is **where the Spirit said,** "Pick up the pen." I'd have to leave some of It go, but I've got to bring some of It to you. All right.

Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind (*Gen. 1:11*). **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as they near the great Headstone.** They will be much like, **so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be**

the very manifestation of the Word of the living God. Denominations can never produce This. They will produce their creeds and dogmas, **mixed with the Word,** and brings a hybrid product.

I'm just reviewing. The Spirit now is picking up what I said. **The first son was spoken Seed-Word of God.** He was given a bride, a Bride, **to produce himself.** She fell. **The bride was given, to produce himself again, another son of God.** But she fell, by hybriding, see. **Produce himself;** but she fell, caused him to die.

The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, **and by them,** will be fulfilled all that has been promised for His Word in the Virgin **who knows no man-made creeds or dogmas.**

The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, **so to fulfill all that has been written of Him,** as He did when He came from the virgin womb (*Isaiah 7:14; Isaiah 9:6-7*). Type of the Spirit womb now, so will the Virgin now, **accepting His Word,** "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word (*Luke 1:35-38*).

They will love Him, love His, and **will have His potentials, for He is their Head. And they are His subjects, subject to His Head.** Headship of Christ was His.

Notice what harmony! **Jesus never did anything until seen of the Father,** or, the Father showed Him first. Harmony between God and Christ, see (*John 5:19*). **So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It.** Nothing can harm Her, not even death (*Rom. 8:38-39*). For if the Seed be planted, the water will raise It up again. **Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word** (*Rom. 12:1-2*). **And She does it in His Name. She has THUS SAITH THE LORD.** Then It is germitized, **so the Holy Spirit waters It until It is grown and serves Its purpose.**

They do only His will. Amen. I'll believe that. No one can persuade them different. They have THUS SAITH THE LORD **or they keep still.** Then they will do the works of God, **for It is Himself in them continuing His Word to fulfill, as He did complete in His days,** when He was here, **He did not complete all when He was here, for it was not time yet.** [10]

Reference: [1] "Christ Is Revealed In His Own Word" (65-0822M), par. 23-25 / [2] "Abraham and His Seed After Him" (61-0423), par. 33 / [3] "Thirst" (65-0919), par. 29-30 / [4] "Power of Transformation" (65-1031M), par. 276, 280-284, 288-298 / [5] "Invisible Union of the Bride" (65-1125), par. 307 / [6] "A Thinking Man's Filter" (65-0822E), par. 108-109 / [7] "The Seed of Discrepancy" (65-0118), par. 21-25 / [8] "And Knoweth It Not" (65-0815), par. 215-217 / [9] "Smyrnaean Church Age", CAB pg. 152 / [10] "The Spoken Word Is The Original Seed" (62-0318), par. 388-392, 403-421

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. [Bro. Branham in „Conduct-Order-Doctrine“, page 724]