

The Hidden God

Hebrews 10:19-20, "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh."

"The veil." God came down, veiled in flesh (*I Tim. 3:16*). **To show Himself. He had to hide, because we couldn't see Him** (*John 12:20-24*). And He hid behind the veil. **And the veil was who? Jesus.** "Not Me that doeth the works, My Father," said Jesus. "My Father dwelleth in Me" (*John 14:10*). "*The Father worketh, and I worketh hitherto*" (*John 5:17*). Here He is as the veiled One, **walking in the flesh, God, Emmanuel**, God with us (*Matt. 1:21-23; Isaiah 7:14*). "God was in Christ, reconciling the world to Himself." (*II Cor. 5:19*).

The veil is the flesh. The veil is what keeps us from seeing God, face to face, in this church. **The veil is what keeps us from seeing the Angels at their positions**, standing by the seats. **The veil is what keeps us from seeing Him. We are hidden behind the veil, and that veil is the flesh.** We are sons and daughters of God, we're in the Presence of God, "*The Angels of God are encamped about those who fear Him.*" (*Ps. 34:7*). **We're in the Presence of God, all the time.** "*I'll never leave thee, neither will I ever forsake thee. I'll be with thee always, even unto the end.*" (*Heb. 13:5-6*). But the veil is the flesh, that's what keeps us out of His Presence. **But through the soul, the Spirit, by our faith we know that He's watching us.** He is standing by us. He's here now.

Here it is. Hold it tight. **The veil is what keeps us from living the way we should.** Veil is what keeps us from doing the things that **we really want to do.** And God became veiled in flesh, and the veil was tore in two (*Matt. 27:45-53*). And God became God again, and He raised up the veil that He hid Himself in. That's the resurrection of the Lord Jesus. Proving to us that, **in this veil that we're now hidden in**, by faith we believe It and accept It. And when this veil is tore in two, **I'll go in His Presence** with this assurance, knowing that, "*I know Him in the power of His resurrection.*" (*Phil. 3:7-11*). **At the Coming of the Lord Jesus, this veil will be raised up again**, in a perfected way, till I'll walk and talk with Him as my Saviour and my God, when He takes the throne of David (*Isaiah 9:6-7*). **And we'll live forever in this veil after it's been perfected**, but this veil has sin in it. Don't never

think of that glorified body in this earth. It's got to die, same as your soul (nature) has to die (*Ezek. 18:20*), to be born again. [1]

Now, if Moses, with the **natural law**, (as Paul, in II Corinthians 3:7-16 here, has revealed to us), had to veil his face, how much more will **the Spiritual be glorious and veiled to the unbeliever before it's made manifest to him!** Moses was an oddball. How much more will they call you, who **has broken through the veil** (*Heb. 10:19-22*), **has went into the Pillar of Fire, has come out with the Blessing!** And now you are veiled. The people can't see it. They can't understand It.

If the natural be glorious, **how much more will the supernatural!** (*II Cor. 3:11*). If the natural, which had an end to it, was to be glorious, **how much more This which has no end to it, will be glorious!**

But, still, It's veiled. **It's veiled not to the believer, but to the unbeliever.** He cannot see It. **God always veils Himself from the unbeliever.** Traditions hide It. Like they did then, they do it today.

That was a spiritual veil that we have now, where the natural veil was. They are vindicated by the prophet with the written Word, a prophesier, one who comes with the written Word, to make It plain.

They knowed the Word was there, but they didn't know what It meant. And Moses made It plain. He said, "The commandment says This, and this is why." He made it plain. And before It was made plain, It was veiled.

And so is it, today, **veiled to the people, until It's revealed and made plain to the people. God, the mighty God, veiled in human flesh, the Word.** Notice. **Now we find out that it was hidden to the unbeliever, but revealed to the believer.**

Notice, Moses had to enter this Pillar of Fire, **alone** (*Exodus 24:15-18*). No one could go with him. What does that speak to us? That you don't come into This by joining a Pentecostal group. See? **He never revealed It to a group. He revealed It to an individual.** And that's the way it is today. You say, "I belong to a church. I belong to this." But that won't work. See?

And for anyone to try to follow Moses, **to impersonate it, was death.** And so is it today, **spiritual death, to try to impersonate.**

When It is revealed, it's glorious, and something takes that out of you when you walk in There. You become a veil. It just won't work. And to impersonate It was death.

Moses' veil; he was the living Word to the people. And today, the people that are veiled are the same thing. They are written epistles, read of all men. Not a new epistle; but the Epistle that's been written, made manifest. It's those who believe the Word **and the promise of this day**, that God is pouring out His Spirit, upon all flesh (*Joel 2:28-29*), **and that is written**

epistles (II Cor. 3:1-3). And when a person tries to carnally impersonate that, it backfires. **Your life shows what you are.**

Now, we've got a big Brother, Jesus, the Son of God (*Rom. 8:28-30*). And He come to pay it off for us, if we'll just believe it and be able **to enter into the veil with Him** (*Heb. 10:19-22*). Jesus is our Moses of today. Moses, veil, was the living Word to the people. **Today, Jesus, veiled, is the living Word to the people, that, Jesus in the Church** (*Col. 1:26-29*). **The Holy Ghost, the Son of God in the people, revealing the Word by the promise of this day, makes It just exactly.** Same now.

And remember, Moses did this, and manifested this, not to all the world, **but to the exodus people,** just one class of people, that was those who come out in the exodus (*Exodus 12,13,14*).

And so you see the thing it is, that God is calling an exodus, to come from behind the fleshly curtain who tries to impersonate, who tries to join church; not Methodist, Baptist, Presbyterian, altogether, but Pentecostal churches. **It is an individual affair. It's you and God. You have to go in,** not your group, not your church, not your pastor, but it's you who has to go in.

I want you to notice another characteristic of Moses, when he come out. Yet, being a prophet, being a great man that he was, **when he come out with the Word, the people saw that he was changed** (*Exodus 34:27-35*). Something had happened to him. **When he come out with the vindicated Word of that hour,** the commandments, he was a changed person.

And so will you be, when you come from behind that human veil that would laugh at a meeting like this; that man who would stumble at Divine healing, and say the days of miracles is passed. You've dropped from behind that **human veil** there, the **traditional veil,** and everybody will know something happened to you.

Well, you, **when you come out from behind the veil, you'll be in full view of the people then, that they can see that something has happened to you. The veiled Word, to the unbeliever, but in full view of the believer.** "*Jesus Christ the same yesterday, today, and forever.*" (*Heb. 13:8*).

Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. **It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!** (*Col. 2:9*).

Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

Now we find, God, all ages, has had skin on It. He, God, has been hidden behind the veil.

I told this little story, that, one night it come up a storm, and mother said to Junior, said, "Now, you go on upstairs, son, and go to bed."

"Mama, I'm scared," he said.

"Ain't nothing going to hurt you. Go on up and go to bed."

Little junior laid up there, and the lightning flashing around the windows. And the little fellow got so nervous, he'd stick his head under the cover, and he could still see the lightning flash on the windows, and hear the thunder roar. So he said, "Mama!"

And she said, "What do you want, junior?"

Said, "Come up here and sleep with me."

So she come up the steps, like any good, loyal mother would. And she came up, and she took little junior in her arms. And she said, "Junior, mother wishes to speak to you just a moment."

Said, "All right, mama."

Said, "Now you must bear this in mind. We go to church, constantly. We read the Bible. We pray. We are a Christian family. We believe in God." And said, "We believe that, in storms and whatever goes on, **God is our protection.**"

He said, "Mama, I believe every bit of that. But," said, "when that lightning is so close," he said, "**I want a God with skin on It.**"

So, I think, not only junior, **but all of us feel that way. When we get together, when we pray one for the other, God with skin on It.**

And we find out here that God has always had skin on Him. When Moses seen Him, **He had skin on Him, look like a Man** (*Exodus 33:22-23*). **When God was behind the curtains, He had skin on Him. And God, in His Church, is veiled in His Church with skin on It. He is still the same God!** We find that.

But now, as ever, the skin veil is what catches the traditions. They just can't believe that that is God making them people act like that. **It's because God is veiled in His Church, in skin, skin on It.** He is hidden from the unbeliever, and revealed to the believer.

Now, when their tradition veil, of traditions of the elders and the Word, is broken through, oh, of course, today, then comes in plain view, **we see Him, Deity again veiled in human flesh.** Hebrews 1:1-3 said so and also Genesis 18:1-15. Remember, God was a Man standing there, eating, and talking with Abraham, and told what Sarah was doing in the tent behind It.

And Jesus said, "*As it was in the days of Sodom, so shall it be at the Coming of the Son of man.*" **Deity veiled again in human flesh!** Now, remember, Jesus didn't say, "When the Son of God is being revealed." In

Luke 17:30, He said, "**And when the Son of man is being revealed.**" **The Son of man, back in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days.** We find that He promised that in God's promises.

We notice another thing, in the Old Testament. I have the Scripture here, in Exodus. That, the old badger skins, what did it do? **It hid the Glory of God from the people** (*Exodus 40:17-38; Exodus 35:5,7,23*). The badger skins; even people couldn't see It, because it was a skin that held It. **The Glory of God was behind the skin.**

And now the Glory of God is behind your skin. And the traditions don't see It. **It's inside the veil, where His Word was.**

What was on the inside of that skin back there, the old badger skins? Which, "There was no beauty we should desire It. And when It was made flesh and dwelt among us, It was still no beauty we should desire It." (*Isaiah 53:1-10*).

And now the same thing is today. There's nothing in a man or a woman, that can be desired. It's what's in behind there. **That's what it is.** "Well," you say, "that fellow, I know he used to be a drunkard. He used to do this." I don't care what he used to do. **What's hidden behind that skin?** What is behind there, that's what counts. That's what, the people is blinded. The skin blinds the people. They say, "I remember when that woman used to." I know what she used to, but what about now? See?

Them skins, that was once on the badger, **but now it's hiding the Glory of God, got It housed behind it.** It was on an animal, **but now it's housing the Glory of God.**

And so can your skin be changed, today, **to be made a housing place for God, God dwelling in humanity** (*Eph. 2:19-22; Heb. 3:1-6*).

Look. The old badger skins, we find out, **inside of there was the Word.** And, the Word, there also was the shewbread. The ark was sprinkled. And what was it? **The Shekinah Glory was in there** (*I Kings 8:10-11; II Chron. 5:11-14*).

Now, the Word is a Seed, and It cannot bring forth until **the Son (the sun) strikes It.** The Son has got to be upon the Seed, to make It bear, to make It come forth. And that's the only way. **You take the Word of God in your heart, and walk into the Shekinah Glory.** And when you do, It'll bring shewbread, **Manna, that's only given for a separated people.** The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and know It. Paul said here, **"Changing from Glory to Glory."** (*II Cor. 3:18*). You see, finally, It comes till It's back to Its original Glory.

It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It

comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, **back to the Glory It was at the beginning**. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, **changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.**

And now It's ripe, **to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory.** And is back to Its original Seed, **with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory.** And the next will be, "Changed from this Glory, **into a body like His Own glorious body, where we shall see Him.**" (*Phil. 3:20-21*).

Now notice. We see how it was changed. **Since Calvary, we are invited to share His Glory.** Now, in I Corinthians 12:13, "We are baptized into His Body. By one Spirit we are all baptized." Not by one "water." "One Spirit, we're all baptized." **That's right, now, and then we become part of Him.** [2]

Reference:

[1] "Hebrews Chapter 6 Part 3" (57-0915M), par. 608, 590, 596

[2] "The Mighty God Unveiled Before Us" (64-0629), par. 105-114, 120-121, 125-160

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.

[Bro. Branham in „Conduct-Order-Doctrine“, page 724]