

His Spirit Transforms The Predestinated Seed

Romans 8:11, "But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Now, there you are, **"If the Bridegroom Spirit dwells in the Bride!"** When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, **in spirit** (*Gen. 1:26-28*), formed him in the dust of the earth, **to make him material** (*Gen. 2:7; Gen. 5:1-2*). And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; **the same Word, for Adam was a spoken Word**. See? (*Gen. 2:21-25*). He took from him... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, **it was Adam's spirit, the dynamic, that quickened the mechanics of his body**.

So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? How is it done? How? What is this great transformation? Notice (*Eph. 5:30-33; Eph. 4:17-24*).

"Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knewed It was laying there.

Now, the predestinated Ones are the first to be quickened by the Holy Spirit (*I Cor. 15:20-28*), **for the Holy Spirit comes to claim Its Own** (*John 17:6-8*). Now, this is deep now, and be sure to catch this good.

Now, as the sun was sent across the earth (*Gen 1:1-15*), not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

Not all man will receive Christ (*II Thess. 3:1-2*). Oh, no. But those which God foreordained Life (*Acts 13:48*), is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

That, now, that dirt would lay there in the sun, and say, "Oh, this old sun is so hot!" That rock, say, "This old sun is so hot!" **But that little seed, said, "That's what I'm looking for," and it begin to spring forth to life.** It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, **but to quicken the life of the seed.**

Now, the Holy Spirit comes now. Why won't all the people receive It? It wasn't sent to them.

A guy told me, "I don't believe. I don't care what you'd say. If you could raise up the dead, or anything, and heal the sick; and prove It, any way; I still don't believe It." I said, "Certainly not. You're an unbeliever. It doesn't mean a thing to you. It wasn't even sent to you. It's sent to those who will believe."

The Message is to the believer. To them that perish, It's foolishness (*I Cor. 1:18-24*), **but to them that are in Christ, and part of that Seed, It's Life.** [1]

God's like a big contractor. He lays out all His material on the earth, **and then He builds His building.**

Now, remember, before there was a grain of seed on the earth, before there was a sun that ever struck the earth, **your body was laying on the earth,** 'cause you are the dust of the earth. God's the Contractor. Now, the way He was going to do it was reach down and get like He did Adam, a little bunch of calcium, potash and cosmic light, and, "whew." Say, "There's My other son." See? Then He'd bring up some more and, "whew", "There's another one."

But what did Eve do? She corrupted that way, **and she brought it through a sexual act; then death struck it.**

Now, what's God doing? **He's got so much of those seeds down through there that's predestinated,** and then at the end time, He won't say, "Eve, come bear another child." **He will, "whew" call and I'll answer.** Right. That's the idea. **When that last one's brought in, that settles it.** [2]

Let the Holy Spirit come upon any person that's truly got something down there! **A healing comes from the inside. Let that healing come from the Spirit that's in you. If it's a genuine Spirit anointing the**

genuine Seed, It can't do nothing but bear a son or daughter of God. But the genuine Spirit can come upon a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as It falls upon a wheat and makes it live (*Matt. 5:43-45*). "But by their fruits you know them." See? **And we're a fruit tree, of God, bearing His Word.** [3]

Job stood flat-footed, for he knew **he had heard God's Voice!** (*Job 19:25-27*).

Now, Job knew it was going to happen. And he knowed that God had told him that, that he was "just." **But they made him a sinner, so he waited then for the inspiration. Satan getting in all the people** and he come around... **his comforters, the so-called, and accusing him**, but it didn't move him a bit. But when the Word of God became vindicated to him... He had heard of God by the hearing of the ear, **but one day setting out at his lowest point...** And while he was setting there, and everyone accusing him, even his wife telling him he was "wrong," he was scraping his boils (*Job 2:7-10*). And then at that time it was **when inspiration struck him**, that's when **the lightning begin to flash, the thunders begin to roar, that's when the inspiration struck the prophet**, and he raised up, and he said, "*I know my Redeemer liveth! And at the last days He'll stand upon this earth. Though the skin worms destroys this body, yet in my flesh shall I see God, Whom I shall see for myself.*" (*Job 19:25-27*).

But, then, when the inspiration dropped into his heart, **then he could see God** (*Job 38:1*). See, **he had begin to see God's reaction to his faith.**

Now, **we wonder if we could see God.** Is there a way that we could see Him? Now, **it was the only way God had, trying Job out.** He said, "I have heard of Thee, with the hearing of the ear, but now I see Thee. But now I see Thee, with my eyes." (*Job 42:1-6*). The vision of the invisible had been made plain. He seen the cloud rolling around, he heard the flashing of the lightning, or saw it. And seen the roaring of the thunder, maybe on a clear day, **and he seen God was in that cloud and in that lightning.** He could see God, with his natural eye. See, **because the invisible was made visible.** The visible vision of others was then vindicated, clear, to the natural eye.

Just like faith with works. Abraham had no Bible to read either, but he was a prophet, his vision and his faith. And it seemed wrong to others, that he should think they were going to have a baby. But they did have the baby, **because his vision of the baby was what he was talking about,** "I'm going to have it! I'm going to have it!" But when the baby was born, then the other people could see with the eye what he saw in a vision. And

when you go to acting upon what you believe in your heart, then the people know God, and know what's happening to you, by the way you act. That's how you see God with the eye. But to him, all he had done that was good, all that he had done for others, he needed somebody to intercede for him. When the birth of the baby come, Isaac, **the inspiration that had led him to this had vindicated his vision to where the people could see that what he had saw in a vision was actually the Truth.**

Now, sometimes these great pulsations of faith come right in the time of crisis. It's usually crisis that drives us into this. It was a crisis that drove Job into it. Why, he was at the end of his life. His children were dead; his camels, and all of his goods were gone and destroyed (*Job 1*). And his own life, he was broken out from the crown of his head to the soles of his feet with boils. **It was a crisis, that he pressed himself, there's where the inspiration struck him** (*Psalm 27:5*).

O men and women, if you could look around **and see how close we are to the Coming of the Lord.** You who've put off the baptism of the Holy Ghost. You maybe relied upon some **sensation, or something that you done that Satan can impersonate, and can't have the real Spirit in you to go all the way in God's promises** (*John 16:13-14*). How can a man that claims to have the Holy Ghost deny one Word of this Bible, being, "not right"? You can't do it!

No matter how religious you are, how many churches you belong to, how many books your name's on, **if that genuine Holy Ghost is in you, which is this Word manifested** (*John 6:63*), **you'll see the Message and the hour,** because it's the Holy Ghost that does it (*John 8:31-32; John 14:16-20*). But there has to be something light that off, **inspiration strike you.** And if you pour water on the ground, and there's no seed in there to strike it, how can it ever bring forth anything? There's nothing there to bring forth. **That is, that only the Elected of God will see It** (*1 Thess. 1:4-6; Eph. 1:3-4*).

The Elected of God seen It in Noah's time, Moses' time, Jesus' time, the apostles' time, Luther's time, Wesley's time, Pentecostal time, because that was the Seed that was on the earth when this inspiration was poured out. Now while the inspiration's poured out, **to gather the Bride together, it's only those who are Elected will see It.** Jesus said, *"I thank Thee, Father, that Thou hast hid these things from the eyes of the wise and prudent, and revealed It to babes such as will learn."* (*Matt. 11:25-27*). Now, inspiration has to strike it.

Now, **when the inspiration struck him, that did it. He had It then!** Now, we find out, **there comes a time of these crisis when the press is**

right on (*Psalm 138:7-8*). And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, **by fire**. Didn't Jesus say, in Saint Luke 17:28-30 that, "*As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed*"? What is a "revealed"? Is a secret made known, a revelation; **is to reveal or make known a secret.** [4]

One day He passed through Samaria going down through there with a bunch of Jews. He left them. And this little ill-famed woman come out, maybe a pretty little lady, you know; and she'd been turned out on the street as a kid, and she was going through there. Maybe she was thinking about something. She walked up there, and set the bucket down, and she started to let the windle down, you know, get the water, and she heard a Man say, "Bring Me a drink."

She looked around and there set kind of a middle-aged Jew. She said, "Say, aren't you a Jew? You shouldn't do that. It's not customary for you to talk to me. I'm a Samaritan." (*John 4:1-30*).

He said, "But if you knowed Who you're talking to, you'd ask Me to give you a drink."

She said, "Where's your bucket? Where's your string?"

"Well," **He said, "the water that I give is Life."**

"The what? Why," she said, "why, you all want to worship in Jerusalem. And our fathers worshipped in..."

"Oh," He said, "that's right," but said, "we Jews know what we worship," but said, "you know, **the time is coming when men will not worship in Jerusalem or in this mountain.**" He said, "**They're going to worship God in the Spirit, because He is a Spirit; He's Spirit and Truth.**" (*John 4:22-24*).

Well, she begin to study, you know.

He said, "Go, get your husband, and come here."

She said, "My husband? I haven't got any husband."

Oh, He said, "That's the truth." Said, "You've been running around with five and got the sixth one now."

Watch. What was it? **That Light struck that seed that had been laying there that was spoken by God.** Yes, sir. **The seed was on the earth.** When God moved the water away and the sun hit it, it come up. That's right. See? That's all it needed was sun. **It needed light.** Yes, sir. [5]

What was it? **That Light struck that little predestinated seed, and quickly it come to Life.** How much different from them theologians, all indocumated! [6]

And then when the Holy Spirit in Him moved away her past life and showed it to her, that Light struck it; she said, "Sir, I perceive You're a prophet. We know, that when Messiah comes, that's what He's going to be, and we ain't had a prophet for hundreds of years. We have never had a true prophet for hundreds of years." And she said, "You tell me about my husband and told me how many I've had and so forth... Why," said, "I don't understand this," said, "when Messiah cometh, well, He's going to do that, but Who are you?"

He said, "I'm He." That was it: A harlot.

And the priest had to answer to his congregation, said, "Don't fool with that fellow. He's possessed of a devil."

Now, that's the difference. That's the same thing today, same thing today. Hits just exactly. Yes, sir. **She knew it because the Light struck it.**

Them fishermen, woodsmen, farmers, tax-collectors, harlots, they seen in Him what the simple Scriptures said He would do, and the Pharisees couldn't see **because of their tradition.** Amen. They couldn't see because their traditions; but the prostitute, the farmers, and all them, they saw it. All that was predestinated, when the doubts rolled away, **the seed went to growing.** That's right.

What did she do? She said, "Well, I'm glad I met the Messiah." Oh, no, brother. Right into the city she went. She forgot about the water. She said, "Come, see a Man Who told me the things that I've done. Isn't this the very thing that the Scripture said Messiah's going to do? Isn't this exactly that?" And the people could see that same thing that Jesus Christ said in Saint John 14:12, it would happen again. [5]

I was talking to a person not long ago. He was trying to discuss with me and saying, "Aren't you ashamed to say that God created the heavens and earth in six days?"

I said, "That's what the Bible said." (*Gen. 1:1-5*).

Said, "Well, we've got evidence and can prove that the world is millions of years old."

I said, "That didn't have anything to do with it. In Genesis 1:1, it said, *'In the beginning God created heavens and earth'* period. That's all. Now, the world without form and void." **And I said, "I believe every seed was laying right there from some other civilization or something, and as**

soon as the water lifted off and the light struck it, up come the trees and everything."

The same thing with the human being; it's a type. **When all the mist is moved away, and the revealed Truth to that real seed laying there still germitized, and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it...** Outside of that it can't live. It hasn't got no Life in it. [2]

Light comes by God. And remember, **the light come by His spoken Word.** The Word of God said, "*Let there be light,*" when there was no light, and He sent the light to separate the darkness from the light. [7]

And there is only one thing that can quicken the Word, and **that is the Spirit, for It is the Life-Giver to the Word. And when the Life in the Word meets the Life of the Spirit, It produces whatever the Seed is** (*II Cor. 3:6*). God, through a Seed of His Word! [8]

Notice, now, **if that Spirit that raised up Jesus from the grave, dwells in you, you potentially have Life; led by the Spirit, to quicken the Word to you, to believe It. The little thing keeps pushing up as it grows** (*II Cor. 3:17-18*). [1]

Is a Bride predestinated? Did God say He would have a Bride without spot or wrinkle? (*Eph. 5:27*). Then It's predestinated. Isn't It? Well, **Christ was predestinated. He was the Royal Seed of Abraham** (*Gal. 3:16*), and what did it do? **When the Spirit come on Christ, He bore record of the Word of God. And when the Water-Spirit falls on the Word-Seed, the Royal Seed of Abraham's faith in God's Word will produce the same kind of a crop** (*Gal. 3:29*). [9]

Now notice. It's the earnest, or the potential, **the quickening power of your resurrection, when you receive the Holy Spirit. Is then dwelling in you,** the potential of it.

Notice, you are now on your way, **growing to the full resurrection.** No tree just comes up overnight. It's got to grow, **as we grow in the grace and knowledge of God** (*II Peter 3:18*). You are baptized into the Holy Spirit. Now, as the pentecostal Church, baptized into the Holy Spirit, It's begin growing. Limbs have died. They were pruning them off. But the Tree is still growing, is still going on, because It's got to come to the resurrection.

They're led by the Spirit, to quicken the Word to you who is believers. The Word keeps quickening, as you come to first limb, second limb, third limb, on up. It just keeps quickening. The Spirit of God keeps quickening to you. [10]

The headstone crying what? "Grace! Grace!" (Zech. 4:7). Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you. No leaven among you, just the Word only, seated in heavenly places (Eph. 2:6), in the door where He put His Name: Christ Jesus. [11]

Reference:

- [1] "It Is The Rising Of The Sun" (65-0418M), par. 119-132, 205
- [2] "The Fourth Seal" (63-0321), par. 280-284, 92-95
- [3] "Power of Transformation" (65-1031M), par. 276
- [4] "I Have Heard, But Now I See" (65-1127E), par. 92-95, 98-105
- [5] "The Third Seal" (63-0320), par. 229-236, 238-241
- [6] "The World Is Falling Apart" (63-0412M), par. 156
- [7] "There Is A Man Here That Can Turn On The Light" (63-1229M), par. 67
- [8] "God's Power To Transform" (65-0911), par. 112
- [9] "The Spoken Word Is The Original Seed" (62-0318), par. 235
- [10] "The Easter Seal" (65-0410), par. 97-99
- [11] "God's Only Provided Place of Worship" (65-1128M), par. 263

Spiritual Building-Stone No. 54 (updated 2020) from the Revealed Word of this hour, compiled by: Gerd Rodewald, Friedenstr. 69, D-75328 Schömburg, Germany
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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]*