

## **Controlled by God's Super Sense**

*I Corinthians 2:12-16, "But we have the mind of Christ."*

You were given five senses. But them five senses, **your intellectuals, was never given to you to lead you. The sixth sense, which is faith (II Cor. 4:13), was given to you to lead you.** That's the sixth sense; **that is the super sense. It leads you.** [1]

**That's when a man meets God.** It changes his make-up. **It gives him a super sense.** As I was speaking, the natural man only has the five senses. **But the believer, when he meets God, he gets something different; it's a super sense that lifts him up above the shadows.** It makes him believe things that's impossible to come to pass. He still believes they will come to pass, because God said so. **When a man meets God, something takes place.** [2]

We are taught **that the natural man has five senses. God gave him these five senses to contact his earthly home;** and those senses are known as: **see, taste, feel, smell, hear,** those five senses which are known to the natural man. **And they are good,** and we cannot operate or live a normal life when one of these senses fail to act. **And they're good and they're useful, and they were given to us by God.**

[3]

Never were the five senses given to lead a man. **The sixth sense, which is the super sense, was given to man to lead him. The sixth sense is faith.** Now, the five senses are all right, as long as they agree with the Word of God; but when they do not agree with the Word of God, Jesus said, "Let every man's word be a lie, and Mine be true." So we look at what God said. [4]

God gave those senses, **but they're given to you as a gift. And it depends on how you, what you yield these senses to, will be the way that your life is controlled:** the way you yield those five senses. What you see, what you hear, what you taste, smell, or feel, **whatever those senses are yielded to, they will dominate you.**

And we are grateful to God that we have the five senses, **but by no means were these five senses given to you to guide you.** They were given to you for **earthly contact.** But there was given you the sixth sense, **and that sixth sense belongs only to the Christian. And you cannot have this sixth sense until you become a Christian,** is the only way that you can ever have any more than the five natural senses for the natural person. But, sixth sense is better known, to the Christian, as **faith. It's the one that governs and guides you, and it is superior to all the other senses.** It's a superior to all of the senses, the other five senses.

Now, I would not say that because that we receive the sixth sense that the five senses are no good no more. Yes, they are. **Those five senses were given to you by God,** and they are to be used. **But when the five senses act contrary to the Word of God, then they are lying.**

Now, **the sixth sense cannot lie. It's a super sense.**

**And the super Sense is the Holy Spirit, the faith of God that dwells in you** (*Gal. 2:19-20; II Cor. 4:13*). And if you'll let the five senses be yielded to the sixth sense, it'll guide you and bring all the other five senses under control of that super sense. For it's so far above the natural sense, **as the spiritual man is above the natural**; it's as far and as high as the heavens is above the natural man and his five senses. It makes you believe things that you cannot see. It makes you act where you do not think the five senses would ever think about it. **The devil can get into these five senses and lie to you, but he cannot touch that super sense.** That's far beyond his reach. **That come from God. It's called faith. Faith is that great thing** (*Heb. 11:1,6*).

And the five senses do not control the sixth sense, **but the sixth sense controls the five senses. The super sense controls the natural senses.** And the five senses is see, taste, feel, smell, hear. **And the super sense is something that'll make you believe God's Word, for that's the only thing it'll speak about.** And it'll make you believe for things that you can't see, taste, feel, smell, or hear, **'cause it'll take God's Word. And it will deliver that Word to you,** and make you walk contrary to any other thing there is but God's Word. By faith, **faith does it.**

Now, in giving this illustration of the senses, **the natural man is born with these senses, so they are nature-given senses.** And that's really only thing he'll ever know about it in his intellectual thinking. He can only think as a man; he can see as a man; he can understand as a man; he can hear as a man; **but when he becomes governed, or regenerated, or we would call it born again** (*Titus 3:4-7*), **then that sixth, super sense takes a hold of him. And in doing so, that super sense raises him up into a spot to where he has faith to believe things that he could not hear, things that he could not see, understandings that he could not understand. He believes it anyhow, because he's governed by that sixth sense, that super sense.** Oh, how marvelous it is to know it, and to think how simple it is to believe it.

**Now, you cannot believe it until you are regenerated** (*Eph. 3:4-7; John 3:3-8*). You're only taking what somebody else said, **what you learned by intellectual, what you learned by the natural five senses. But when the sixth sense comes in, the Holy Spirit, It takes away all the reasonings of these five senses,** and lifts you up into that sixth sense, **to make you believe things that you can't see, taste, feel, smell, or hear.** Does something to you. **Then you can say Jesus is the Christ** (*I Cor. 12:3*), because you have witnessed it; not what intellectual teaching has taught you, **but what you've experienced.**

"What is the sixth sense to do then? Why does the sixth sense come?" Now, **the sixth sense is the faith, the super sense.** The sixth sense come for this reason only; **that was to make the five senses in you deny anything that's contrary to God's Word.** That's what the sixth sense is for. The Scripture speaks of casting down reasonings (*II Cor. 10:3-6*).

You can reason, "Well, now, why should this man, and why should..." **But the sixth sense doesn't see that at all.** It's so far beyond it; **it's so much higher than it is,** until it doesn't even have any reasonings at all with it. **"We believe it." It's far beyond anything that the five senses would have to say about it.** We believe it. **You walk by that sixth sense; you talk by that sixth sense; you live by that**

**sixth sense; you die by that sixth sense, and rise by that sixth sense: that super sense, something that's in you, that's different from what the natural man is.**

The natural man only has these, and **they're all right if they can be brought in submission to the sixth sense.** If the natural mind reads the Word of God and says, "That is the Word of God," it's speaking the truth. But if it reads, and says, "It's not all the Word of God, or, It was one time, but It isn't now." Then that sixth sense comes in and says, "*He's the same yesterday, today, and forever.*" (Heb. 13:8). See? That's the difference.

That's why so many people fail to be healed. They are trying to come with an **intellectual conception.** They say, "Oh, I do this, or I believe this and so forth." **But if that sixth sense is saying that, then there's nothing will ever shake them from that sixth sense.**

The sixth sense is come upon the human being **to make them deny anything that's contrary to the Word of God.** Any symptom that's contrary to God's promise, the sixth sense says it isn't there. The sixth sense would say, "**It's a lie. I feel better. I'm getting well. God said so; that settles it. Amen. God said so.**" **Sixth sense only feeds on the Word of God.**

**That super sense, it's super, above the senses. It's a greater sense. It's a faith. It's a power that stirs and drives. Amen. It's something that makes you do things that you never thought you would do. It's the sixth sense, the super sense.**

May this super sense, **may the sense of faith, that belongs to the believer, because he has to have it in order to believe...** (II Peter 1:3-9). Lord, give us more of it. Oh, purge it, Lord, and try us, and fill us with Thy goodness and Thy power. **Let us walk all the days of our life by the sixth sense, by the sense of faith, that's only given by Jesus Christ.** That what we pray for, may we believe that we receive it, have no doubt in our heart, and You promised that it would come to pass. [3]

Look here, you are an outside person. **You have five senses that contact that outside body. God gave you five senses; not to contact Him, your earthly home: see, taste, feel, smell, and hear.**

**Then you have a spirit on the inside of that, and it has five outlets: conscience, and love... Five outlets that you contact the spirit world with that, but with your spirit.**

**Your physical contacts the physical. Your spiritual contacts the spiritual. But inside of that you've got a soul, and that soul is that gene that come from God.**

**And when a man has been born again by the Word of God (I Peter 1:22-23), predestinated to Eternal Life, called "The Elected," it'll be Word of God on top of Word, Word on Word! (Eph. 1:3-6).** Not a denominational creed and then a Word, and a creed; and it won't work. You can't have that leaven in It! **Only one Eternal Life, Jesus Christ the Word.** [5]

Now remember, it's not Christian Science, now, mind over matter. **The mind accepts the Life, which is the Word of God (John 6:63), and there brings the Life. Just your thought doesn't do it. But, the Word of God, brought in the**

**channel of your thought.** See? It's not the thought, as Christian Science make it, mind over matter. No. That isn't it.

**But, your mind accepts It. It grasps It. What is your mind controlled by? Your spirit. And your spirit catches the Word of God, and that's the thing that's got Life in It. It brings Life into you.** Oh, brother! When that takes place, when Life comes down that channel, into you, the Word of God is manifested in you. *"If ye abide in Me, and My Words abide in you, then ask what you will and it'll be done for you."* (John 15:7).

Then what does that do? **From the middle of the heart, which is the soul, from there goes forth, feeding every channel.** The trouble of it is, we're standing in here with a lot of doubt, trying to accept what's out there. You've got to stop that; and come down that channel with the true Word of God, and then it goes out, itself, automatically. It's what's on the inside. That's the thing that counts, is the inside.

**It must be accepted in the mind, then It's believed with the heart. Then the Word of God becomes a reality,** then every senses of spirit and body are just scoured out with the Holy Spirit. **Then your sense of God, your conscience of God, everything that's godly, flows through you.** There's not a doubt anywhere. There's nothing can rise up.

But if that channel has been cleared out and been purged, and been filled on the inside with the Holy Spirit, that don't even come in memory, no matter about Miss Jones and what she did. **It's you and God, together, and nobody else but you two. There you are.** There's your battle. **Kill him at the beginning.** Stop him dead in his track. It ain't how long you can make the war linger. It's, stop it right now!

What was the matter? You had to open the channel, first. **You've got to get the Soldier, the Holy Spirit, placed at the battlefront, that takes God's Word. He is the Word.** And He stands there, there's nothing going to stop It then. Every one of the other channels is cleared out. Just like an old boiler with the flue stopped up; you put a fire in, it'll blow your thing up. That's what's the matter with so many blowed-up Christians, is because that they don't clean the channels out, they don't go down to the inside. **You've got to clean it, conscience, memory, thoughts, laying aside everything (Heb. 12:1-3), and coming from the inside out, with that unadulterated Word of God, that It's the Truth.**

**But the Devil will try to come right back.** See, if he can get in there, at all, he's got your army routed right then.

**If you've got your senses, see, taste, feel, smell, and hear, they're all right, but don't trust them unless they agree with the Word.** They're all right, but, if they disagree with the Word, don't you listen to them. Now, **imaginings, conscience, memories, reasons, and affections, they're all right if they agree with the Word.** But if your affection doesn't agree with the Word, get rid of it. You'd blow a flue, right quick. See? If your reason disagrees with the Word, get away from it. That's right. If your memory, if your imaginings, if your conscience, anything, disagrees with That what's on the inside, get rid of it.

**There's your battleground.** Your battleground is back here at the beginning, back here in the soul, **back in your mind that opens. The mind is the gate to the soul, the gate to the spirit, rather. Your mind opens up and accepts the spirit,**

**or it rejects the spirit.** You can have little consciences, and little feelings, and little sensations, all these things. That has nothing to do with it. That's just little sensations and things. But when it comes to reality, your mind opens it up. **Your mind either accepts it or rejects it.** That's it, friends.

See, **it's your mind that opens up the door;** or closes the door, and listens to your conscience, listens to your memory, listens to your affections. But when your mind closes itself to these things, **and let God, the Spirit of His Word, come in,** It blows the rest of the stuff out. Every doubt is gone. Every fear is gone. Every sensation of doubt is gone. Every feeling is gone. **There's nothing standing there but the Word of God, and Satan cannot battle against That.** No, sir. He cannot battle against It. Now, we know that's true.

These battles have raged since the day of the garden of Eden (*Gen. 3:1-7*), **the battle in the human mind. Satan started it.**

And if one little iota of God's Word was **disbelieved, caused all this trouble,** how we going to get back, disbelieving the Word? You can't do it. Got to shut off all these other things, conscience, memories, and reasonings, and all these other things. "Casting down reasonings." (*II Cor. 10:3-6*). We don't reason about it, at all, nothing at all. We just accept the Word upon the basis, "God said so," and sets a stream between you and God. **Every channel comes open between you and God, then.** [6]

**It's the most powerful force that ever hit the earth, is that super sense, called the sixth sense.** Has nothing to do with this down here; if this down here declares it and says "amen" to It, all right, you're moving on; but regardless of what this does, believe that. **There's where the power, "if you believe in your heart..."** Your fifth sense of thinking lays within your **brain, but your sixth sense lays in your heart. You believe with your heart** (*Rom. 10:8-10*). **Confession is made by the mouth. You believe with your heart.** Yes, sir, **that sixth sense, that powerful force...** [3]

There's the battle, the very first, front line. Let's not use a twenty-two rifle; **let's get an atomic bomb.** Let's do the job right. **Let's get God's atomic bomb.** "What is it, Brother Branham?" **F-a-i-t-h in His Word. That's God's atomic bomb. It blows sickness and devils, right and left.** It annihilates them. Oh, it just destroys. It disintegrates everything that's ungodly. **When that bomb of faith drops in there, with the Word of God behind it, it blows every devil, every sickness, every disease.**

You say, "Is that right? Then why does it, on some, and not on others?"

**It's because of the channel.** You can look out and see it. **But you've got to have it in here,** looking this a way. Not out there, looking in; you got to be in, **looking out.** See? You can't come through reason. You can't come through these other things. **You've got to come right down God's channel of it, right into the soul.** And how do you do it? What's the last channel?

It'll right on down. You say, senses, "Oh, I can feel it. Yeah, there it is. Oh, I might smell it, or so forth. These things are there. Yeah." Next thing, you reason, "Well, it looks like he ought to know what he's talking about. The doctor says I

can't get well. That ought to be." You see, right there you're wrong. That's the Devil standing there. That's the Devil poking these things into you. **Don't you believe it.**

Hallelujah! *"Above all things, I would that you prosper in health" (III John 1).* That's right. How can you be a real soldier out there? See, **"I want you to prosper in health."** There it is, right there, those channels. You just get them, open up. Don't just bypass them.

Then if Satan can get through there, get by these conscience and all these other things, then he gets right down here to the end in the mind. You'll never look at one of them **until first you have to let him in here. You have to let him in. Then when he gets in, he's got control.** Then what does he do? He begins to use the conscience. He begins to use this, begin to use this outlet. What is it? **See, taste, feel, smell, hear; imaginations, conscience, memory, reasons, affections.** He begin to use all those different little channels, as long as he could get in, above this one here. **He's got to come in your mind, first, and you have to accept it.** Listen. It can batter against you, **but it can't get to you until you accept it.**

**God dresses His army.** Hallelujah! What kind of equipment do we use? **The Spirit of the Sword, the Word of God!** Amen. *"The Word of God is sharper than a two-edged sword, piercing even to the asunder the bone, even the marrow of the bone, even a Discerner of the thoughts of the mind" (Heb. 4:12).* The Word of God! Believe His Word, and that's the way God armors.

**God is calling every Seed of Abraham, to that same kind of a life. Great battle is on, now, worldwide. God wants His children separating themselves from what?** See, taste, feel, smell, hear; imaginations, conscience, memories, reason, affections; everything. **Open up their mind and let the Word come in, and march with the Word. That's a real soldier.** [6]

The Scripture said this, that, *"the Angels of God are encamped about those who fear Him" (Psalm 34:7),* so in another world where the five senses does not declare. **The five senses only contact this world.** If you had no feeling, you couldn't feel nothing. Feeling wouldn't be nothing to you; that would be another world. If you had no sight, what you look at would be another world, you know nothing about it. So these five senses are the only thing that God let us loose to.

Now there is another one **called faith. But by faith you walk up a ladder, and finally you can get so high until you break into another world,** which is vision. **There you can see.** [7]

Reference:

[1] "Door To The Heart" (60-0312), par. E36

[2] "And From That Time" (59-1231), par. 69-70

[3] "A Super Sense" (59-1227E), par. 52-68, 83-84, 190, 163

[4] "And From That Time" (60-0210E), par. 31

[5] "Leadership" (65-1207), par. 163-167

[6] "The Greatest Battle Ever Fought" (62-0311), par. 76-78, 91-93, 104-107, 110-112, 121-129, 152, 178

[7] "Christ Is The Mystery of God Revealed" (63-0728), par. 58-60

---

Spiritual Building-Stone No. 67 (new 2020) from the Revealed Word of this hour, compiled by: Gerd Rodewald, Friedenstr. 69, D-75328 Schömberg, Germany  
[www.biblebelievers.de](http://www.biblebelievers.de)

---

*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard it.  
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]*