

Where is the Place of Worship Today ?

Deut. 16:2,5-6 "Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there."

We must find where He put His Name, for it is the place and the only place that He has provided for the Christians to come, and believing children, and worship Him in this place. What would this place be?

Now, we could take the entire Bible to back up what I'm going to say. **For, the place that He chose is in Christ, in Jesus Christ. It is in Him, His Son; God's Son, Jesus Christ.**

"Well," you said, "I thought the Scripture reads here that He said He would choose the place, and He would also **put His 'Name' in that place.**"

Well, **the son always takes the father's name.** My name is Branham because my father was Branham.

And Jesus said that He came in His Father's Name. *Saint John 5:43, "I come in My Father's Name and you receive Me not,"* therefore there is **where God placed His Name, under the sacrifice of His Own Son! That's God's only provided place. There is where people can meet God, is in Christ. That is His provided place.** No denomination, no creed, no nothing else, God has promised to meet. **Only in Jesus will He meet,** for that's the only place His Name is. [1]

God has got many titles: Jehovah, Jehovah-jireh, -rapha. Manasseh. Oh, many! He's got seven compound, redemptive names. He's got many titles: Rose of Sharon, Lily of the Valley, Morning Star; Father, Son, Holy Ghost. All that. But He's got one human Name. God only had one Name, and that was "the Lord Jesus Christ."

When He was born, Christ, the Lord (Luke 2:10-11). Eight days later, when they had Him circumcised, they called Him "Jesus." (Luke 2:21-24). He was born the Christ, the Saviour. He was the Lord of Glory, made manifest. **So, He is the Lord Jesus Christ, the God of Glory made manifest among us.** Oh, there He is! [2]

Now, God has seven compound, redemptive names. We know that. **And you cannot separate them from Christ. You can't separate them. Christ met every one of those compound, redemptive names.** You believe that? Do you believe He is Jehovah-Jireh, "the Lord's provided sacrifice"? Then what about Jehovah-Rapha, "the Lord heals all thy diseases"? **And if that wasn't applied to Christ, then He wasn't Jehovah-Jireh.** So you can't separate it, the whole thing is wound up, and there you are. He can't be Jehovah-Rapha without being Jehovah-Jireh, neither can He be Jehovah-Jireh without being Jehovah-Rapha. **"He was wounded for our transgressions, with His stripes we were healed."** (Isaiah 53:5; I Peter 2:21-25). There's no argument about That. [3]

His Name, God's Name is "Jesus Christ," the Anointed One. That is His Name. He had many titles, but one Name, the only, "Not another Name under Heaven given among man, whereby you must be saved." (*Acts 4:12*). We find that that's true.

The prophet said! Let's trace his name a little bit. The prophet said, "His Name would be called 'Emmanuel.'" (*Isaiah 7:14*). And also in *Matthew 1:22-23*, said, "This was all done, that it fulfilled which was spoken of the Lord by the prophet, saying, 'His Name shall be called Emmanuel, which is by interpretation, God with us.'"

Emmanuel, and His Name was Jesus, God with us, with His Father's Name. He came in His Father's Name. There is where God placed His Name, in His Son. That's the only place that you can worship Him. The only place God will ever meet you, is in that Son which was typed by the sacrificial lamb. And all down through the Old Testament, all brought types of that one thing, that that place alone, God, alone, met under the sacrificial blood. Only place He met, the only place is He meets today; it's not in the name of creed, or in a name of a denomination, name of a church, or name of a group, or name of a society, but in the Name of "Jesus Christ!" [1]

He was Jehovah manifest in flesh. His own human Name, that was the redemption Name, 'cause no other name is given under heaven that a man could be saved, only through that human redemption Name, the Lord Jesus Christ. That's right. He was God; He is God (*1 Tim. 3:16*); He'll forever be God, the Lord Jesus Christ. [4]

There is something about even His Name, it just enchants us. There is something about it that thrills our heart, just to hear that Name, Jesus. Because, in that Name we have forgiveness of sin, we have our redemption, for the whole family in Heaven will bear that Name (*Eph. 3:14-16*). God taking this human Name to be placed upon Himself when He was manifested in the flesh. What a wonderful Name! [5]

And Father, Son, and Holy Ghost, is not no Name of God. God has one Name, and His Name is Jesus. The Bible said the family in heaven is named Jesus, and the family in earth is named Jesus. That's right. So God had one Name, human Name. He had a name called Jehovah-Jireh, Jehovah-Rapha, that was His titles of Deity. But He had one Name, Jesus. That's Him. [6]

Has the Name of the Lord changed in the different dispensations?

Yes, yes. He was called the I AM (*Exod. 3:13-14*). He's called Jehovah, and He's changed many times. The last time it was changed was when God became flesh and took a human name (*John 1:1-2,14-18*). Jehovah, I AM, and all of those, are titles to a Name. See? If you were baptized in the name of Jehovah, it'd have to be the Name of Jesus Christ. If you were baptized in the name of Jehovah-rapha, Jehovah Manasses, and Jehovah-jireh, all of those, it'd have to be Jesus Christ. The I AM is Jesus Christ. [7]

Matthew 28:19, "Go ye therefore, teach all nations, baptizing them into the Name of the Father, of the Son, and of the Holy Ghost."

How it's been misinterpreted today, and say, "In the name of the Father, name of the Son, name of the Holy Ghost." It's not even written. It's, "In the Name," singular, "of the Father, Son, Holy Ghost." **Father is not a name, Son is not a name, Holy Ghost is not a name; it's a title.**

Peter stood up and said, "*Repent, every one of you, and be baptized in the Name of Jesus Christ.*" (*Acts 2:36-38*). Then did he do what He told him not to do? He did what He told him to do. **The Name of the Father, Son, and Holy Ghost is "the Lord Jesus Christ."** Every person in the New Testament was baptized in the Name of the Lord Jesus Christ. [8]

There is so many infallible proofs that Jesus is the place. He is the gate, He is the Name, and the only provided way that God has for man to meet in worship. He is the Way, the Truth, the Life; the Gate, the Door; the Alpha, Omega, the Beginning and the Ending; Rose of Sharon, the Lily of the Valley, the Morning Star. He is all, the whole thing put together. He is both Root and Offspring of David, the Bright and Morning Star. **In Him dwells the fulness of the Godhead, bodily** (*Col. 2:9-10*), where we in there are sons and daughters to God, in God's Godhead. Yes. As sons and daughters, we're in the family, if you're in there.

Now how do we get into this great place to worship? That's the next question. How do we get into this place, **if Jesus is the place? He is the Name of God. He is the place of God's worship. And He is the only door to the sheepfold** (*John 10:1-9*). And we want to find out how we get into Him then.

Let's find out what the Bible says now. We find, in I Corinthians 12:13, the Bible said, "**By one Spirit are we all baptized into one Body.**" We're baptized into the Body of Christ, **by one Holy Spirit.** We're not shaken in, we're not joined in, we're not baptized with water in. **We are baptized with the Holy Ghost, into the Body of Jesus Christ.** [1]

But we must find where He did put His Name, for in It is His only provided gate. Amen! Glory! Watch! Where did He put His Name? **In His Son.**

"Oh," you say, "now wait a minute, Brother Branham. That was the Son, not the Father."

The son always takes the name of his father in every case. I come to this earth in the name of a Branham because my father's name was Branham.

Jesus said, "*I came in My Father's Name, and you received Me not.*" (*John 5:43*). **Then the Father put His Own Name, which is "Jesus," in the Son. And He's the Way, He's the Door, He's the House, He's where God chose to put His Name.** God never put His Name in me, He never put It in the church, He never put It in the Methodist, Baptist, Catholic, **but He put It in Christ the Anointed Emmanuel.**

And the Name is in the Word because He is the Word. Amen! What is He then? The Word interpreted is the manifestation of the Name of God (*Rev. 19:11-16*). No wonder. "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, **Who I am.** And upon this

rock I'll build My place of worship, and the gates of hell can't shake It down." (*Mark 16:13-20*). Amen! O living Church of God, stand in firm foundation on Jesus Christ alone. You can sing the song, **but if you're not on Christ the Word**, you're on teetering, faltering sand. **"But upon this Rock," Christ, "My Word."**

He said, "I'll choose the place to put My Name." **And the Name was Jesus. And Jesus is the Word** (*John 1:1-3,14-18*). Is that right? **That's the place of worship, in Christ the Word.** "I come in My Father's Name."

The prophet said, *"His Name shall be called Emmanuel"* (*Matt. 1:23*), Jesus, Jehovah, the Saviour.

Now, John 10:7 shows that He is the Door. By now, many other invisible proofs, this Gate, and Name, and Place can be proved to be **there's only one place that God meets man to worship, and that's when he's in Christ.**

"But by one Spirit we're all baptized into one Body" (*I Cor. 12:13*), and that **Body is a family, the family of God. And that's the house of God, and the house of God is the Name of Jesus Christ.** *"The Name of the Lord is a mighty tower, the righteous run into It and are safe."* (*Prov. 18:10*).

Now, how you going to come in by a title? How's your check going to be received by saying, "Paid to the order of Reverend, Doctor, Minister"? You might be a reverend, doctor, minister. **But the name of the Lord is "Jesus Christ."**

"I have chosen to put My Name at the door of the house of My worship, for My family will be gathered in there under the Blood; like it was in Egypt, anything outside died. **And in there there's no leavened bread!** (*I Cor. 5:7-8*). **There's no denominational mixture in It anywhere, My house! My children, born of My genes!"** Amen! Glory to God! **"My genes are in them! I put My Word in them. I'll write them upon the tables of their heart** (*Heb. 8:10; 10:16-17*). **That's My family, the family of the Body of Jesus Christ; the family.** And this door you'll come in, not Methodist, Baptist, or Pentecostal, but in the door where I put My Name."

"But in a place where I choose to put My Name." Now, there's not another place in the Bible given where that God ever put His Name, only in Jesus Christ, for He is the Son of God taking the Name of God, and God's human Name. **"And there's not another name given under Heaven whereby you must be saved."** (*Acts 4:12*). I don't care, Methodist, Baptist, Presbyterian, catechisms, or whatever you want to do; **only through the Name of Jesus Christ where every knee shall bow and every tongue shall confess to it, Him being Lord** (*Phil. 2:10-11*). There's how you come in.

"The place that I chose to put My Name. You shall not worship in any other gate, but in the gate I put My Name in; then I will receive you, you're in My family."

Now, **the family of God obeys the order of the Father of the family.** "And He is the Prince of Peace, the Mighty God, the everlasting Father; and of His dominion and reign there shall be no end, the government shall be upon His shoulder." (*Isaiah 9:6-7*). And Him being Governor, King, Emmanuel, First, Last, Prince of Peace, the Mighty God, everlasting Father, **every one of His children obey every Word to the order because they're a part of Him.**

Now, **there is a Way, a pure, holy Way** (*Heb. 10:19-20*), an only meeting place that God will meet you. Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." No! **Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message;** not Luther's, Wesley's, Pentecostal; **but your Jesus**, the reflection, that has come up into this. You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, **in Its season.**" (*Matt. 4:1-4*).

When Israel once looked on that door, with that blood on the door, the name (the blood, the life), and entered in under that blood, they never went out again until they went out of Egypt (*Exod. 12:21-32*).

"... grieve not the holy Spirit of God" (*Eph. 4:30*), whereby you go in and **don't go out anymore until the day that you are redeemed out.**

You're sealed in there, you're beneath the Blood (*Eph. 1:13-14*). **You don't go out no more.** And then what are you? **God's son in God's family, sealed in by the Holy Spirit.** The Devil couldn't get you if he had to; **for you are dead, your old husband part is dead** (*Rom. 7:1-6*); and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost (*Col. 3:1-4*). How's he going to get you? How you going to get out? You're there! Glory!

Then a new creation, not to a denomination but to the Word. You're a creation of the Word (*II Cor. 5:17; Gal. 6:14-15*). Because the foundation stone was laid in you **before the foundation of the world, predestinated to be sons and daughters of God** (*Eph. 1:3-7*). [9]

That's that great Person the Lord Jesus. He was Jehovah, God invailed in flesh. The Bible said, *"Whatever you do in word and deed, do it all in His Name."* (*Col. 3:17*). The Bible said **the whole family in heaven is named Jesus, and the whole family on earth is named Jesus** (*Eph. 3:14-16*). Let's pray in His Name, live in His Name, teach in His Name, die in His Name, buried in His Name, baptized in His Name, resurrect in His Name, go to heaven in His Name. **That's His Name, and His Bride is named Mrs. Jesus. He'll take a people out of the Gentiles for His Name's sake** (*Acts 15:14*). [10]

There's many fine churches in the world today, **but there's one Mrs. Jesus that's bringing forth the real true born again creatures of God.** You know what I mean, don't you? Her name's not Methodist; Her name's not Baptist; **Her name's Jesus: Mrs. Jesus.** Sure She is. She's bringing forth people, not members of the Methodist church; she's not bringing forth Baptist church, or Presbyterian, or Catholic. **She's bringing forth them born and rooted and grounded in Christ Jesus. There She is; that's Her.** I'm so glad that I'm with Her. **She's a mystical Church.** She doesn't have any denomination. She carries none of these great big fancy names and big buildings. **She meets wherever there's members of the body gathers together. They worship in Spirit and in Truth** (*John 4:24*). They were predestinated before the foundation of the world. [11]

There's lots of churches; there's lots of people that goes to church, **but there's one Mrs. Jesus.** That's right. It's made up of every denomination **that's born**

again by the Spirit of God and come into the Body of Christ. They are joint-heirs with Him (*Rom. 8:16-17*). They're with Him, and they're a part of Him, just a part of His body (*Eph. 3:6*). **And that's the way a wife is to a husband, is a part of him.** Amen. [12]

And the Bride of Jesus Christ will be Mrs. Jesus Christ, (Hallelujah.) baptized in His Spirit, in His Name, filled with His power, robed in His righteousness. Hallelujah. There she is. And now notice, that was the Gentile Bride. [13]

And if the Church can overcome, she will stop saying, "I am Methodist, Baptist, and Presbyterian." When she can overcome her creeds and the world that's drawn her in there, **she'll come back to the Bride of Jesus Christ, Mrs. Jesus Christ.** Amen. [14]

And if you're baptized any other way but in the Name of Jesus Christ, it's an adultery baptism, which is not found in the Bible.

Then, **"What you do in word and deed, do it all in the Name of Jesus,"** after that, what you do (*Col. 3:17*). **But first you have to come in His Name.**

There are many fine women in this building tonight, fine, loyal women; but there's one Mrs. William Branham. She's the one goes home with me. She's the one that's my wife.

There are fine people in the world, fine churches; **but there's one Mrs. Jesus Christ, and that's who He's coming for. That's where His Name lays. There is where His worship is, in Her and Her alone.** That is true. Oh, yes, sir. We find that to be true.

He had many titles. But He's got **one Name of Redemption, that belongs to the human race, and that is the Name of "Jesus."** That's His Name, He chose to put. Where did He put It? **He put It in Christ.** All other church names, creeds, titles, **are death to trust them.**

Because, you can't even worship until first you come into the place of worship (*Acts 4:19-24*). Amen. **That's the only place God meets the worshipper, is the place He chose to put His Name.** [8]

Reference:

[1] "God's Provided Place of Worship" (65-0425), par. 63-69, 70-73, 91-92, 95

[2] "The Revelation of Jesus Christ" (60-1204M), par. 203-204

[3] "Jehovah Jireh, Part 2" (64-0403), par. 162

[4] "Questions & Answers On Hebrews, Part 2" (57-1002), par. 515

[5] "The Identified Christ of All Ages" (64-0617), par. 9

[6] "Adoption, Part 2" (60-0518), par. 231

[7] "Questions & Answers" (64-0830M), par. 137-138

[8] "God's Chosen Place of Worship" (65-0220), par. 96, 63-68

[9] "God's Only Provided Place of Worship" (65-1128M), par. 210-214, 221-223, 227-230, 236-237, 278, 248-251

[10] "Questions & Answers" (54-0515), par. 306

[11] "The Baptism of the Holy Spirit" (58-0928M), par. 150

[12] "Speak To The Rock" (53-1115A), par. E23

[13] "Israel and the Church, Part 1" (53-0325), par. 178

[14] "Once More" (63-0804A), par. 78

Spiritual Building-Stone No. 59 (new 2021) from the Revealed Word of this hour, compiled by: Gerd Rodewald, Friedenstr. 69, D-75328 Schömburg, Germany
www.biblebelievers.de

There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]