

He is the High Priest of His Own Word

“Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.” (Hebrews 2:17-18).

And now, let me say this, that there’s no blessing in the Bible, that you can obtain without first confessing it (Rom. 10:8-10).

Now, **if He’s the High Priest of our confession**, then He’s setting at the right-hand of God the Father to make intercessions upon our confession (Acts 7:54-56). Do you believe that? Certainly. **Acting as a High Priest, with His own Blood, before the Father, to act upon our confessions (Heb. 9:11-12,24-28). What we confess that He has done**, He’s standing before the Father to make it good—**our confessions (Rom. 8:33-34).**

We could come to the altar, and pray all night, go back and fast for ten days, and come back and pray again... We might cry; I believe in all that. That’s all all right. But we might do all that **and still not be saved, until we in our heart can believe that Christ died in our stead (Eph. 2:8-9)**, and reckon ourselves as sinners, **and accept His righteousness (I Cor. 1:30). When we do that and accept Him**, He stands before the Father then, **to make good that confession.** That’s right. And the same thing by His stripes, we were healed (I Peter 2:21-24).

And what does “confess” mean? **“Confess” means “say the same thing.”** Don’t say nothing contrary, **but say what He said. Then we’ll be Abraham’s children**, which could call those things that were not as though they were, when God had said something (Rom. 4:13-25). [1]

And then He came; He came down. Because He was in the beginning, the Bible said, “He was the Word.” **He was the Logos that went out of God. And the Logos, in the beginning, was the Word. And He became the Word (John 1:1-3,14).** Then when He ascended up on that glorious day of Easter, **He become not only the Word, but He become the High Priest of His own Word.** Oh, what a glorious thing! Just think. **He’s not only the Word, but He’s the High Priest of His own Word (Heb. 2:17-18).** How could we doubt it? How could we walk to Him and not believe that we receive what we ask for? **For He is the Word and the Intercessor of the Word. The Logos became Word, and the Word made flesh; and the same flesh that was the Word, received up into glory, and now’s the High Priest making intercession by Himself to His Word (Heb. 7:24-28).** [2]

And He now is a High Priest (Heb. 3:1-6), setting at the right hand of God Almighty in heaven, making intercessions upon our confession.

Now, the word used there in the Book of Hebrews is used in the King James Version, is used “profess,” but “profess” and “confess” is the same thing. *“He was wounded for your transgressions with His stripes you were healed.” (Isaiah 53:1-5).* **So He’s a High Priest to make intercession upon our confession. And He cannot do nothing for us until first we accept it and confess it (Heb. 4:14-16).**

Now, we could get down at the altar and pray till we laid on our faces and died. **Until we believe and accept His pardoning grace, we’re still lost.** No matter how loud we could scream, or how long we could stay, or how much we could do without food, **until in our heart—the revelation God gives us that Jesus Christ died to save us, and we accept it as our own personal property.** It’s something Christ did for me, did for you, and to whosoever will believe it. **Then you’re saved because you have believed it, and you’re healed the same way.**

Many times people say, “I like to feel if I’m healed.”

Jesus never did say, **“Did you feel it?” He said, “Did you believe it?”** That’s it. **“Do you believe it?” Feeling has nothing to do into it; it’s your faith.** If I did the way I felt, I’d be in bad shape a lot of times. Is that right, brethren? I guess we all would. **But it’s not how I feel; it’s what I believe that He has done. Not my feelings, it’s my faith in a finished work at Calvary.** [3]

Notice! Now, **then, you are a son of God in the house of God, you are a part of God’s economy.** *Romans 8:1, “Then there is no condemnation to them which are in Christ Jesus.”* **For they are dead to the world, alive in Him, and living in this present day,** making the Word that God has used them for, foreordained them, **placing their names in this Bride Book. And when the Waters comes upon that seed that’s in the heart, raises it up to the Bride of Christ.** Oh, my! Just perfect as it can be. In every age it’s been that way.

The Lutherans, under **justification**, the feet, raised it like that; Wesley, under **sanctification**. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. **But now we come to the head, the capstone. “Grace! Grace!” the capstone cried (Zech. 4:5-10).**

The headstone crying what? **“Grace! Grace!” Passed from death and creed, into a living Word of the living God.** God’s only provided plan for His age, **His sons in the Word age quickened by the Spirit like a spark that’s lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word.** Then what does that do? **You being a part of God’s gene, a part of the Word, other men a part of God’s Word, seated together, manifest the entire Body of Christ, because there’s no leaven among you (I Cor. 5:6-8).**

No leaven among you, **just the Word only, seated in heavenly places** (*Eph. 2:4-7*), **in the door where He put His Name: Christ Jesus.**

No leaven among you, **that brings the entire fullness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; **but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people,** showing the same visible signs, **manifesting Himself like He did at the beginning** when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. **Where do you worship at? The house of God, seated** (in present tense). [4]

And Jesus said, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." **Deity veiled again in human flesh!** Now, remember, Jesus didn't say, "When the Son of God is being revealed." In Luke the 17th chapter, 26th- 30st verse, He said, "*And when the Son of man is being revealed.*" **The Son of man, back in the Church again, revealed in human beings;** not Son of God, **but the Son of man again, back in His Church again, in the last days.** We find that He promised that in God's promises. [5]

Jesus alone can lead you to that Eternal Life (*John 10:27-30*). There's no church, no denomination, no preacher, no priest, no nothing else can lead you to It, **you must be led by Him, the only One that can lead you.**

Could you imagine Him leading you out of His Word, which that's Him? **And if He is the Word, and you're a part of Him, won't you be a part of the Word? The Word that God wants to pour the waters of salvation upon today, to identify Him today;** like the apostles identified Him, like Luther, like Wesley, like in the people in them days identified Him. **This is another age. It's the Word!** The Word said these things that we're seeing taking place now, is predicted to take place in this hour. **So accept Jesus Christ and let Him lead you to Eternal Life.** [6]

There was only one meeting place, **that's in Christ Jesus.** Oh, how today that I would that everybody would see that, see how to get in, being baptized (*Gal. 3:26-29*). **The Bride is part of her Husband. The Church is a part of the Word, the manifestation.**

Now what church are you in? Are you in a denomination? If you are, I'll strictly tell you now, you're in Laodicea. **But if you're in Christ, you're a new creature** (*II Cor. 5:16-17*), **and you're in the Church of the living God, with the manifestation of the very same things that He did in His day will be coming back here in this day, doing the same thing that He said It would do.** Then, that is the real Church. You get into It by spiritual baptism, not by joining, not by some more, **but by being baptized by the Holy Ghost into His Body** (*I Cor. 12:13*). All right. It's God's only provided way that He has left for us to do, **is to be baptized into His Body, by His Spirit.** [7]

Now, there is a Way, a pure, holy Way (*Heb. 10:19-20*), an only meeting place that God will meet you. Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." No! **Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message;** not Luther's, Wesley's, Pentecostal; **but your Jesus, the reflection, that has come up into this.** You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, **in Its season.**" (*Matt. 4:4*). [4]

We must be the Church, the Bride of Jesus Christ. I lived with Him on the earth, when He lived. I died with Him when He died (*Rom. 6:1-11*). I rose with Him when He rose. I'm assembled and am seated with Him now in Heavenly places, because I'm part of Him (*Eph. 2:4-7*). Wherever He is, there I am. "Where My servant is, there will I be also." (*John 12:26*).

Now He can fellowship with us and through us, and rest His Word with us. Which, we are a part of His Word. If He is the Word, and we are part of Him, then we are part of the Word.

And how can I deny I got a hand? No matter how some science would say that I haven't got a hand; I got a hand! I know I got a hand. I use it.

And I know I got a God. I got a Saviour. I feel Him in my soul. I'm part of Him. That's what this Word says, that's what I am. And if I deny one part of This, that would be like denying I got a hand, an ear, an eye. I couldn't do it and remain a human being, in my right mind; neither can I deny any of God's Word and **remain in the right Spirit of God.** I've got to take what the denomination says or what God said about It. [8]

And a man that's born of God, a son of God, has to have the nature of God (*II Peter 1:3-4*). He has to be like God. He honors God. He is part of the Word of God. And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning, has come up through these organizations, and so forth, and come out for the Bride. He can't be nothing else but that. [9]

And all this great thing that He knowed would come to pass, after He had spoken it, **He could take a rest. Everything under control! His seed was His Word, and His Word is a seed (*Luke 8:11*).** Jesus said it was. And everything would be all right, because He had said for it **to bring forth of its kind, transforming only to its kind (*Gen. 1:11-13*).** See, His Word had to be of Its kind. If He said a "palm" tree, He didn't mean a palm and oak mixed together. He meant a palm tree here, and an oak tree here, everything positionally in its place.

Oh, if we could only learn that, **what part of the Word we are, we must take our place, no matter what it is (*I Cor. 12:18,28-30*).** [8]

Now, we have seen all kinds of great moves, and shouting and praising God; all fine. We've spoke in tongues and prophesied, and all. We've seen all that. That's fine. **That comes right along with It.**

But, remember, the last thing is His Divine Presence, the Word Itself. He is the Word. The Head, the Word, It's coming to the Body. See? And then that Word, in *Hebrews the 4th chapter*, said, "*The Word of God is sharper, more powerful than a two-edged sword, and a discerner of the thoughts and intents of the heart.*" (*Heb. 4:12-13*).

Now it's not some man here is the Messiah. It's the Holy Spirit is the Messiah. Christ and the Holy Spirit is the same thing, so here It is here now **just working in the flesh, getting the Body ready for the rapturing grace.** Believe it, friends. [10]

The Word Itself is Spirit (*John 6:63*), **it's Spirit in Word form.** And then, you see, when It is quickened or brought to Life, **the Spirit of the Word goes to work and acts.** Now, look here: A thought has to be a thought before it can be a word. And **then when a thought is presented, it is a word.**

Now, this is God's thought that He has placed in the Word, and **then when we receive it from Him, it becomes a Word.** [11]

Born again from Above (*John 3:5-8*). **Then we are active, active in things from Above** (*Col. 3:1-3*), **and, for His Life is in us, which is His Word vindicating the Word Itself. The Spirit that's in you is the Word made flesh in you.** The Spirit minds the Word, **and is active in vindicating the Word.** [12]

"I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. **Justification** brought back the pulp.

Sanctification brought back the bark, doctrine of holiness.

What brought back the leaf? **Pentecostals.** What is it? **Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.**

What? **The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ** has finally, after **justification** been planted, **sanctification** been planted, **baptism of the Holy Ghost.** Organizations died out. **And Christ has again centered Himself like that cap of the pyramid.** First line, justification; sanctification; baptism of the Holy Ghost; **then coming of the Cap.**

What is it? That Holy Ghost bunch being honed out so that it can fit **with the same kind of ministry** He had when He went away, that, when He comes back, **it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost.** That pyramid will stand again. **The House of God will live again.** The Tree of Life is growing again.

[13]

Notice here, the Life that was in the husk. In the stalk, and in the tassel, in the husk, all gathers in the Seed. And the Life that was in the stalk, went, one went to make the other. **Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost; the baptism of the Holy Ghost, made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again, to manifest Itself.** [14]

That's what the Church is doing today, for Jesus is the Word and He is the Bridegroom, and the Bride is a part of the Groom. Therefore the Word that is to be fulfilled this day is the same part of the Word that was fulfilled in His day, and it's the same Word, same experience, same Life.

[15]

Now you see the Seals? **When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed (Rev. 5:1-10). And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world (Rev. 13:8), when He was slain as a Lamb.**

And here He is today, in His Word, manifesting the same thing He did there. She (the Bride) can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! I love that. Yes, sir.

As the Head was taken up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word. [16]

Reference:

- [1] "Jesus Christ The Same Yesterday, Today And Forever" (58-0214), par. E11-12
- [2] "The Great and Mighty Conqueror" (57-0421S), par. 27
- [3] "Expectations" (61-0308), par. E7
- [4] "God's Only Provided Place of Worship" (65-1128M), par. 261-264, 278
- [5] "The Mighty God Unveiled Before Us" (64-0629), par. 147
- [6] "Leadership" (65-1207), par. 149-150
- [7] "God's Provided Place of Worship" (65-0425), par. 185-186
- [8] "Power of Transformation" (65-1031M), par. 302-305, 73-74
- [9] "The Invisible Union of the Bride of Christ" (65-1125), par. 243
- [10] "Jehovah Jireh Part 1" (64-0402), par. 194-196
- [11] "The Fourth Seal" (63-0321), par. 67-68
- [12] "Why I'm Against Organized Religion" (62-1111E), par. 143
- [13] "The Restoration of the Bride Tree" (62-0422), par. 511-514
- [14] "The Masterpiece" (64-0705), par. 136
- [15] "The Seed Shall Not Be Heir With The Shuck" (65-0429B), par. 50
- [16] "Christ Is The Mystery of God Revealed" (63-0728), par. 524-526

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]