

**“Mzimu Woyera Ndi Chikondi Cha Umulugu.”**

*Aroma 5:5,*

*“Ndipo Chiyembekezo sichichititsa manyazi; chifukwa Chikondi Cha Mulungu chinatsanulidwa m’mitima mwathu mwa Mzimu Woyera umene waperekedwa kwa ife.”*

Ndipo dongosolo lomwe la chipulumutso cha Mulungu; pamene munthu atseka mtima wake ku dongosolo la Mulungu, amakhala mu mdima. Kodi inu mukudziwa zimenezo? Mulungu ali nayo njira, zili nzosalondoleka (Aroma 11:33). Koma pamene munthu akana kuwala, palibe chinthu chinanso koma Mdima.

Mwanjira yomweyo zilili tsopano, mnzanga wochimwa wa ine, pamene iwe ukana Chikondi, Iwe wayenera kudzayimirira chiweruzo. Palibe njira yotulukira kwa icho. Mulungu amakupatsa iwe chikondi poyamba, amachipereka kwa iwe (1 Yohane 4:19). Koma ngati inu muchikana icho, palibe chinthu china chotsala koma chiweruzo (2 Atesalonika 2:9-12). Chotero landirani icho lero, Chikondi cha Mulungu (Aroma 5:8). [1]

Kodi tchimo ndi chiyani? Osati kumwa, Osati kusuta, Osati kusewera, njuga, Osati kukana mpingo. Tchimo ndi kusakhulupilira (Yohane 16:8-9). Kodi Mkulondola uko? Iye yemwe sakhulupirira iye watsutsidwa kale. Mukuona? Inu simuonongedwa kapena kulekanitsidwa kuchoka kwa Mulungu chifukwa inu ndi ochimwa. Inu mumalekanitsidwa kuchokera kwa Mulungu chifukwa inu mwakana kuti muyende ndi Iye, kuti muyende munjira yake yoperekedwa.

Muli nayo imfa ndi Moyo patsogolo panu. Monga Adamu ndi Eva, Munthu aliyense ali ndi ufulu wakusankha. Ndipo Mtengo wa Moyo ndi Mtengo wa imfa uli patsogolo pa ife tonse (Genesisi 2:16-17). Inu mungathe kutenga umodzi wa omwe mungakhumbe. Zimatengera pa mtengo womwe ukudyapo ndi chomwe iwe uli. Ndiko kulondola. Mulungu anakulengani inu waufulu wosankha kuti muchite chilichonse mukufuna kuti muchite zokhudza izo. Iye sangakupangeni inu kumukonda iye, ndipo Iye samakukakamiza inu kuti mukonde Iye.

Ngati ine ndingamkakamize mkazi wanga kuti andikonde ine, Ine ndikanakhala ndi mantha kuti ndikwatire iye. Koma iye adandivomereza

ine pa chomwe ndinali ndikundikwatira ine. Ndiko kulondola. Ndipo anandikonda ine ndipo anandivomereza ine njira imeneyo. Ndipo ndiyo njira ife tikuyenera kubwerera kwa Mukungu. Iye amafuna ife kuti timukonde Iye, ndi kubwera, ndi kukhulupilira Mawu Ake. (Yohane 14:23). [2]

“Chabwino” Inu mumati, “ndi ubwino wanji ungachite kukhala ndi chikhulupiliro?” Chikhulupiliro chitha kuvomereza chikhululukiro changa, zedi; muli zodula mu chikhulupiliro. Musati mutopetsedwe; musati mukhale woopsedwa; musati mukhale wosokonezeka; Ingokhalani ndi chikhulupiliro ndi kukhulupilira. Ndipo njira yokhayo mungathe kukhala nacho chikhulupiliro, mwayenera kuti mukhala ndi chikondi poyamba, pakuti chikondi chimabala chikhulupiliro (Agalatiya 5:6). Pezani icho. Chikondi changwiwo chimatulutsira kunjira mantha onse (1 Yohane 4:18).

Ine nkanakhumba nkanakhala nayo nthawi kuti ndikuuzeni inu zondichitira ndi nyama zakuthengo, pa zomwe ndaonapo zikugonjetsedwa ndi chikhulupiliro, mwa chikondi. [3]

Pokha pokha inu muli nako kuwopa inu simungathe kukhala nacho chikhulupiliro. Chotero inu mwayenera kuti mukhala nacho chikondi poyamba. Icho chimatulutsira kuwopa konse kunjira, ndiyeno chikhulupiliro chimabweramo ndikutenga malo a kuwopa. Tsono mukhala ndi chimenencho mukhala mukulondola. [4]

Kuwopa kumatsatana ndi kukayikira. Chikondi chimatsatana ndi chikhulupiliro. Ine ndimawakonda Atate wanga. Ine sindimawawopa lwo, chifukwa ine ndimawakonda lwo. Lwo sangandipweteke ine. Lwo amandichitira ine zabwino. [5]

Chikondi changwiwo chimatulutsira kuwopa kunjira, ndi tchimo, kusagwirizana konse; chikondi chimachita. [6]

Ine ndinati, “Chikondi chimabala chikhulupiliro, osati chikhulupiliro, chikondi” Inu mwayenera kuti mukonde poyamba, inu musanakhale nacho chikhulupiliro. Kotero ngati inu munena muli nacho chikhulupiliro, ndipo mwauzimu osamamukonda Mulungu, chikhulupiliro chanu chiri mwachabe. Mukuona? Inu mukuyenera kumukonda Mulungu. Chotero, mutha kulowa mumatchalitchi wonse mu dziko, kuchita china chili chonse chomwe mukufuna, kupanga kuvomereza konse komwe mungafune, koma ngati pali cheni cheni, Mzimu Woyera weni weni,

chikondi chobadwa kachiwiri mu mtima wanu kwa Mulungu, chikhulupiliro chanu chiri mwachabe

(2 Petro 1:3-5). Mosasamala mochuluka momwe mukuvomerezera kuti mumakhulupilira Mulungu, izo zilibe kanthu kuchita ndi izo. Ziyenera kukhala zitabadwa mumtima wa munthu. Ndiye mumapeza Moyo Wamuyaya, simungakhale wolekanitsidwa kuchokera kwa Mulungu (Aroma 8:38-39). [7]

Ndipo chikhulupiliro ndi chikondi ndizapaubale, chifukwa inu simungakhale nacho chikhulupiliro pokha pokha Muli nacho Chikondi, chifukwa chikhulupiliro chanu chili mwa Mulungu yemwe ali cheni cheni chake cha chikondi. Chikhulupiliro ndi chikondi chimagwira ntchito palimodzi.

Kuno monga banja lachichepere, Inu mutenge mnyamata wachichepere ndi mtsikana wachichepere, ndipo iwo agwa muchikondi wina ndi mnzake. Ndipo pamene iwo akupitilira ndi kuyamba kudziwana wina ndi mnzake mochuluka mitima yawo imangoyamba kugunda ngati m'modzi. Mukuwona? Iwo sanakhalebe mamuna ndi mkazi wake, koma chikondi chawo chimawamangiriza iwo palimodzi, ndipo iwo amakhala ndi chidaliro mwa wina ndi mnzake. Tsopano, ngati iwo akondana wina ndi nzake kweni kweni, chikondi cheni cheni, ndipo iwe mkumadziwa kuti mtsikana uyu amakukonda iwe ndipo iye mkumadziwa iwe umamukonda iye, inu mumakhala ndi chidaliro – Chikhulupiliro mu wina ndi mnzake ngati iwe suteru kulibwino kuti inu musamkwatire iye.

Zindikirani, inu muyenera kukhala ndi Chikhulupiliro. Ndipo inu mukawalekanitsa iwo ndi kukamuika m'modzi kumapeto a kumwera ndi wina kumapeto akumpoto, pamakhalabe chikondi chikugundira kwa wina ndi mnzake, ziribe kanthu kuti iwowo alikuti. Iwo amakhalabe woona kwa wina ndi mnzake monga mmene iwo angakhalire, Chifukwa iwo amakondana wina ndi mnzake. Ndipo ngati inu mukumakonda Ambuye, osati pongoyesera kuti muithawe gehena, koma inu mukuwakonda Ambuye, pamenepo inu mumakhala ndi chikhulupiliro mwa Mulungu; mwaona, ngati inu mukumukonda iye.

Monga mtsikana wachichepere.... Zinangochitika kuno mu Louisville, osati kale kwambiri. Mkazi, iye anali Mkhristu kwa zaka zambiri, koma mamuna wake anali ..... anagwa mchikondi, Iye anagwa mchikondi ndi mamuna uyu. Iye anali mkhristu, zaka zingapo. Ndipo kotero iwo anakwatirana; iwo amakondana ndipo iwo adali ndi chidaliro mwa wina ndi mnzake ndipo iwo anakwatirana. Ndipo kotero mkaziyo anati kwa mamunayo, nati, “Amunanga, zikuyenera kukhala zolimba

kwa inu, inu mwangokhala mkhristu wamng'ono. Inu mwakhala mukudutsa mu zambiri. Kumwa ndi zimene munkapanga. Anati, "Inu mwakhala mukudutsa mu zambiri." Ndipo anati, "Ine ndikudziwa inu mutha kumayesedwa moipa zedi". Ndipo anati, "Ine ndikufuna kuti inu mudziwe chinthu chimodzi tsopano. Tsopano, ngati zitachitika kuti inu mwagwa, ngati zitachitika kuti mwagwa ndi yesero ndi mwagonjetsedwa, musadzakhale kutali ndi pakhomo panu; inu mudzabwerere kuno. Inu mudzabwerere komwe kuno, chifukwa ine ndidzakhala ndiri komwe kuno ndikukudikirani inu, ndipo ndidzakhala ndikukuthandizani inu kupemphera kufikira inu mutapeza chigonjetso. Ine ndidzakhala nanu, chifukwa pamene ine ndinkakwatiwa nanu, ine ndinakwatiwa ndi inu chifukwa ine ndinakukondani inu. Ndipo ziribe kanthu kuti ndinu ndani, ine ndimakukondanibe inu".

Masiku ochepa pambuyo pa izo, iye anali kudya nkhomaliro ndi amnzake kumunsi mumchipinda chawotenthetsera, iye anali kuwawuza iwo za izo, nati "Tsopano, Motani mamuna angathe kuchita chinthu china chiri chonse cholakwika pamene wina wake amakukonda iwe moteromo?" Ndizimenezotu. Ndimotani iwe ungate kulakwira chidaliro chimenecho.

Ndipo pamene ife tinali wochimwa, wosalabadiridwa, wopanda Mulungu; mudziko, mundowa za matope zija, Mulungu anadza kwa ife! Mulungu anafunafuna inu, Inu simunafunefune Mulungu (*Aroma 10:20*). "*Palibe munthu angathe kudza kwa ine pokha pokha atamukoka poyamba*". (*Yohane 6:37, 39, 44*). Ndipo Mulungu anabwera mu mthope limenero, chomwe munali, ndi kukufunafunani inu ndi kukubweretsani inu kunjja; (*Aefeso 2:1-6*). Izo zayenera kuti zilenge chikondi changwirowo. Yang'anani chomwe inu munali, ndipo yang'anani chomwe inu muli. Chiyani chinachita chimenecho? Munthu wina wake yemwe anakukonda iwe! Simungathe kukhala ndi chikhulupiliro mu chomwe lye analonjeza inu, pamenepo? Chikondi cheni cheni chilenga chidaliro mu Mawu Ake.

Iye anandigwira ine pamene sindinali kanthu. Ine sindili kanthube, koma ine ndiri m'dzanja Lake. Mwaona, lye anandigwira ine. Ndipo lye anandikonda ine pamene ine ndinali osakondeka. lye anakukondani inu pamene inu munali osakondeka, koma lye anakusinthani inu. Monga mlongo wachikuda anati, nthawi imeneyo mu umboni wake, iye anati "Ine sindiri chomwe ndiyenera kuti ndikhale, ndipo ine sindili chomwe ine ndimafuna kuti ndikhale, ndiye ine sindiri chomwe ndimakonda kukhala! lye anadziwa iye anali atachokera kwina kwake, chinthu chinachake chinali chitachitika. Ndipo ndi mwanjira yomweyo ziliri. Ngati Mulungu, pamene ine ndinali mlendo kwa lye, anandikonda ine kwambiri mpaka

Iye anaweramira pansi kuti andipeze andipeze ine ndi kunditorera ine mwamba, zimenezo zimandipatsa ine chidaliro kuti Iye amafuna kuti andigwiritse ine ntchito. Iye ali ndi cholinga mukuchita izo (Aroma 8:28). Iye anaona chinachake mwa ine. Iye anaona china chake mwa inu. Iye anali ndi chifukwa populumutsa inu, yang'anani pa anthu omwe ali wosapulumutsidwa lero. Yang'anani pa mamiliyoni Iye akamatha kutenga pambali pa inu, koma Iye anatenga inu. Ameni! Palibe modzi angathe kutenga malo anu. Ameni! Inu muli mu chuma cha Mulungu, Palibe modzi angathe kuchita izo. Ndicho Chikondi Chake kwa inu.

Ndiye, kodi chikondi chanu sichingafikire kwa Iye? Ndipo pamenepo pakhala nkhani ya chikondi. Ziliba kanthu kuti pali zotani, zochitika zake zimayendetsedwa ndi chikondi ichi chimene chimalenga chikhulupiliro, kuti Mulungu amakukondani inu ndipo inu mumamukonda Mulungu, ndipo inu mumakondana wina ndi mnzake, ndipo zimenezo zimabweretsa chikhulupiliro. Chabwino. Pamenepo sichingalephere kubweretsapo ndendende chimene Mulungu analonjeza kuti icho chidzachita.

Tsopano, penyani! Chikhulupiliro changwirowo ndi choyera, choyera basi monga m'mene chikondi chingakhalire. Mukuona? Tsopano, pamene iwe ukukonda wina wake, ndipo iwe ukumukonda mamuna wako kapena mkazi wako. Tsopano, sipamafunikiranso kuti wina azikuuza iwe "Iwe sumachita" izo, chifukwa iwe umachita izo, ndipo iwe umadziwa kuti ukuchita izo.

Tsopano, ngati ine nditakufunsani inu "Kodi inu mungatsimikizire motani kuti inu mukuchita izo?"

"O, ine ndimatsimikizira izo ndi momwe ine ndimakhalira moyo kwa iye". Mukuona? "Ndine woona, Mkazi woona mtima. Ndine wokhulupilika, Mamuna woona mtima, ndipo zimenezo zimatsimikizira kwa ine kuti ine ndimamukonda mkazi wanga; kapena ine ndimamukonda mamuna wanga." Mwaona, Moyo wanu umatsimikizira chimene inu muli. Chinthu chomwecho chimachita mu Chikhristu Mukuona? Chikhulupiliro chanu, inu mumakhala ndi chidaliro mwa wina ndi mnzake, ndi zoyera. Ndipo ndi china chake cheni cheni, chimene inu simungathe kuchiwonetsera icho kwa wina wakenso, komabe inu muli nacho icho, ndipo zochita zanu zimatsimikizira zimenezo.

Ndipo pamene inu mukhala ndi chikhulupiliro choyera, chikhulupiliro chosapitsidwa, monga zimakhala ndi chikondi chanu kwa bwenzi lanu, ndiye inu mumatsimikizira izo ndimene inu mukuchitira. Inu simumadandulanso, inu mumadziwa kuti izo zachitika mumangoyenda mukupitilira basi. Ziriba kanthu mmene chinthucho chikuwonekera ,

chimene wina aliyense akunena, inu mumadziwa chimene chinachitika. Inu mumadziwa kuti zatha; chimodzimodzi basi momwe inu mumadziwira kuti inu mumawakonda amuna anu. Mwaona, Chikoindi ndi chikhulupiliro zimayenera kuyendera palimodzi. Izo ndi za paubale, izo zimakondana. Chikondi chimabala chikhulupiliro.

Pamene Satana atiyesa ife, ife tikuyenera tizimukana iye mwa Chikhulupiliro Changwiro mu Mawu Angwiro, monga Yesu anachitira (Yakobo 4:7). Mawu a Mulungu ndi angwiro. Ife tikuyenera kukhala ndi chikhulupiliro changwiro mu Mawu angwiro awa, ndi kumukana Satana.

Zindikirani tsopano china. Chikhulupiliro changwiro ndi bwana wa zochita zonse. Chikhulupiliro changwiro chimalamulira zochitika zonse. Ziribe kanthu kuti ndi chiyani, chimalamulira izo. Tsopano, tangoyang'anani! Pamene inu mukukhulupilira chilichonse, mumachita chilichonse, ndipo inu mumakhala ndi chikhulupiliro mu chimene inu mukuchitacho: zilibe kanthu kuti zochitikazo ndi chiyani, zimenezo sizimakhala ndi chochita chimodzi ndi izo. Mwaona, icho chimalamulira chochitika chimenecho. Ngati muli mu chipinda cha matenda, ndipo Ambuye ukuwulura kuti chinthu china ichi chikachitika, iwe umayankhula icho ndi kumapitilira. [8]

Tsopano, chikondi chili mu Mawu awiri wosiyana, matanthauzo awiri wosiyana. Mu chigriki, amodzi mwa iwo amatchulidwa "Fileo"; ndicho chikondi chomwe inu mumakhala nacho kwa mkazi wanu. "Agapao" ndi chikondi, Chikondi cha Umulungu. Tsopano, Chikondi chomwe inu mumakhala nacho kwa mkazi wanu, ndi chikondi cha Mulungu ndi chosiyana kwambiri. Ingomvetserani ku ichi. Chikondi chomwe inu muli nacho kwa mkazi wanu, ngati mamuna angamunyoze lye, inu munakamupha pamalo omwewo., ndi mtundu umenewo wa chikondi, chikondi cha Fileo. Koma ndi chikondi cha Agapao, inu munakapempherera kwa moyo wake wotayikawo. Uku kungakhale kusiyana kwake.

Pali mitundu iwiri yosiyana ya Chikondi. Ndipo ine ndili otsimikiza kwambiri kuti ambiri a ife takhala wonyengezedwa pokhala nacho chikondi cha Fileo ndi kumaganiza kuti ndi chikondi cha Agapao. Chikondi cha Fileo ndi chamalingaliro; Chikondi cha Agapao chimachokera mu mtima (Aroma 5:5). Ndicho chikondi cha umunthu, Chikondi chosamalira ndi chikondi cha Umulungu. Chikondi cha Umulungu sichimafunsa. Chikondi cha umunthu chimaganiza, koma chikondi cha Umulungu sichimatero. Ndi changwiro mu chidaliro chake.

Ndi changwiro..... Icho chimangobala chikhulupiliro pamene inu mukukonda zenizeni. [9]

Tsopano penyani. Choyamba ndi chikondi changwiro, ndicho chikondi cha Mulungu, Choyera ndi chosaipitsidwa. Chotsatira, kubweramo m'menemo, ndi Chikondi cha Fileo, ndicho chikondi chomwe inu muli nacho kwa mkazi wanu ndi ana anu. Chotsatira, chimatsika pambuyo pa icho, ndi chikondi chosilira. Chotsatira ndi chikondi chopanda Umulungu. Ndipo kumangopitilira mumsi mpaka zili zoyipa, kumangopitiliza kupotonza, kumangopotoza. [10]

Chikondi chayenera kulamulira panyumba. Chikondi ndi mphamvu yayikulu kwambiri yomwe inaikidwapo mu mphamvu ya munthu. Nyumba yomwe simaweruzidwa ndi Chikondi siliyokwanira kukhala nyumba. Ngati mamuna ndi mkazi sakondana motsimikiza wina ndi mnzake, iwo sangathe kudalirana wina ndi mnzake. Ndicho chifukwa ine ndikuganiza kuti malo mopumitsira muchikhulupiliro chatu pa kutengeka kwina (zomwe zili zabwino) kapena mphatso ina (zomwe zili zabwino), monga kufuula, kuyankhula ndi malirime, kapena ndi zinthu zina zomwe ife timatenga..... ndi kunena kuti ife tili ndi Mzimu Woyera pamene tichita izi. Zinthu zimenezo zabwino. Koma ngati ife tingabwerere m'mbuyo kudongosolo, chikondi poyamba, ndipo kenako zinthu zimenezo, Ine ndikuganiza mpingo wathu ukanapita patsogolo mofulumira kwambiri, ngati ife tingamupeze Mulungu poyamba; ndipo Mulungu ndi Chikondi. [9]

Yohane 14:23, Yesu anati, “Ngati munthu andikonda ine, iye adzasunga Mawu anga”. Tsopano inu simungathe kusunga Mawu Ake wopanda kukhala nacho chikhulupiliro mu zomwe lye ananena. Kotero, inu mukuona, ngati iye amukonda Mulungu, ndiye lye amasunga Mawu a Mulungu. Ngati lye anati, “Ine ndine Ambuye akuchiritsa iwe” (Ekisodo 15:20), lye amakhulupilira chimenecho. Chikondi chimapangitsa iye kukhulupilira izo, chifukwa chikondi chimalamulira zonse. “Ngakhale ine ndiyankhula ndi lirime la anthu ndi Angelo, osakhala nacho chikondi, zilibe kanthu, mukuona. Ngakhale ndiri nacho chikhulupiliro kuti ndisunthire mapiri, ndipo osakhala nacho chikondi, zilibe kanthu.” (1 Akorinto 13). Chikondi chimalamulira zonse, chifukwa, Mulungu ndi chikondi, Mulungu wa chikondi (1 Yohane 4:16). Tsopano, inde, bwana! Ngati Yesu anati, “Ngati munthu andikonda Ine, lye adzasunga Mawu Anga”. [11]

Mvetserani ku ichi; Kutanthauzira koona komwe ine ndimafalitsa, kwa uneneri umaneneredwa pa M'bale Branham, woperekedwa ndi Danny Henry mu Chifalansa, Febuluwale 11, 1961, pa kadzutsa wa amuna amalonda a Full Gospel. Tsopano, pano pali chomwe chinanenedwa.

“Chifukwa iwe wasankha njira yopapatiza, njira yolimba, iwe wayenda mukusankha kwako kwako. Tsopano, Ine ndikatha kuona zimenezo. Mose anayenera kuti apange kusankha kwake, nayenso. Iwe watenga kusalakwitsa ndi njira yoyenera, Chiganizo choyenera, ndipo iyo ndi Njira Yanga. Wolembedwa nzere kungsi, “Njira Yanga”, Mzimu Woyera kuyankhula mobwezera.

Chifukwa cha chiganizo chofunika ichi, gawo lalikulu lakumwamba likudikira iwe, chiganizo cha ulemmero bwanji chomwe iwe wapanga. Ichi mwa icho-chokha ndi chomwe chidzapangitsa, ndi kufika pochitika, Chigonjetso chodabwitsa mu chikondi cha Mulungu.”

Tsopano womasulira wa U.N. anamasulira zimenezo. Ndipo mnyamata wosadziwa mawu amodzi, sanamvepo chinthu chotero monga kuyankhula mumalilime. Zinangochitika kuti alowemo mkati menemo, ndi kumva nyimbo imeneyo ndi kuti..... bwerani pamwamba apo ndi kuimirira pamenepo ndi kuwamvetsera pa ine ndi kulalikira.

Tsopano, “Mu chikondi chauzimu”. Chikondi cha Umulungu. Kodi ndimotani izo zingakhale chikondi cha Umulungu ngati izo sizili Mzimu Woyera? Mzimu Woyera ndi Chikondi cha Mulungu. (Aroma 15:30). [12]

Tsopano, ine sindikufuna inu kuti muziphonye izi. Inu simuyenera kuchita zimenezo. Tsopano, mokoma ndi modzichepetsa, ndi zonse zomwe zili mu mtima wanu, m'munsi mwenimweni, ingovomerezani izo. Ndikuti, “Ambuye Yesu, nthawi ino ingotengani zonse zomwe zili mwa ine, zomwe sizili monga inu, ndipo mulore ine ndikankhire kunyada kwanga konse, konse kuli mwa ine, kunja. Nyasi zonse, kusakhulupilira konse komwe kuli mwa ine, ine ndikukutaya iko tsopano, Ambuye, Ine ndingokumenyera iko kunja. Ndipo Mzimu Woyera wokoma wa Mulungu, monga nkhunda, usunthire m'munsi mwa ine. Ine ndikufuna kuti ndikhale mwa muyaya, Ambuye, ndipo ine ndikufuna Inu kuti mundithandize pa nthawi ino. Perekani izo tsopano.”

Pamene mukupemphera, ndipo ife tizing'ung'uzza nyimbo iyi, kapena kuimba iyo motsitsa kwambiri, palimodzi, ine ndimukonda lye. Ndipo, kumbukirani, izo zimabwera mwa chikondi, pakuti lye ndi Chikondi.

Mukondeni, mukondeni, mukondeni lye. Taonani chomwe lye anachita kwa inu. Ndi mwa Chikondi. Chikondi chimabweretsa kumvera.

Chikondi chimabweretsa ubwenzi. Chikondi chimabweretsa ukwati. Ndipo ndikomwe ife talunjikitsidwa, Phwando la Ukwati wa Mwana wa nkhosa. Ine ndikumva mpulumutsi wanga akuitana, kuti lye amandikondanso ine. Inenso!

Ndi mtiima wanu wonse, ingomvererani chinachake chokoma kwenikweni chikubwera mwa inu. Ndicho Mzimu Woyera.

Ngati ine ndachita chilichonse cholakwika, dzanja langa kwa Inu, Ambuye, likuthauza ine ndikupepesa. Dzanja langa kwa Inu, Ambuye, likuthauza kuti ine sindinafune kuchita izo. Ndipo ine ndikudziwa ine ndikufa, Ambuye. Ine ndikuyenera kulisiya dziko ili, mwa thupi. Ine ndikufuna kuti ndidzakumane nanu. Dzanja langa likuthauza, litengeni ilo, Ambuye. Ndidzazeni ine ndi Mzimu. Ndipatseni ine chizindikiro cha chikondi chanu pa ine, Mzimu Woyera, womwe undipange ine kukhala mokoma, modekha, kundipanga ine kukhala moyo womwe unali mwa Khristu, kuti mtima wanga ukatenthere kwa ena, kuti ine ndisangokhala chete, usana ndi usiku, mpaka ine nditha kupeza wina wake yemwe ine ndingathe. [13]

O!, M'bale, Mulungu anapereka Mzimu woyera, Chikondi cha Mulungu kuti chilamulire mpingo, osati munzeru, wophunzira, koma chikondi. Mphatso zimalowa mu mpingo, koma sizimalamulira mpingo. Chikondi chimalamulira mpingo. *“Mulungu anakonda kwambiri dziko lapansi, lye anapereka mwana wake wobadwa yekhayo.”* (Yohane 3:16). Chikondi chake chinamukakamiza lye kuti achite izo. Pamene chikondi cha Umulungu chiwonetseredwa, chisomo chimabala chinthu chake chooneka. Ndipo Mulungu anakonda dziko mochuluka kwambiri mpaka chisomo chayekha chinawonetsera mpulumutsi ku dziko. Inde, zoonadi. Ndipo pamene inu mumkonda Mulungu mochuluka kwambiri, chisomo chayekha chidzawonetsera kwa inu ubatizo wa Mzimu Woyera kuti ukupangeni inu kukhala moyo, ndi kukonda, ndi kukhala Mkhristu weni weni. [14]

Inu muli nawo matepi pa chomwe ife timakhulupilira. Inu muli nawo matepi pa khalidwe mu mpingo, momwe ife timachitira ife eni mu mpingo wa Mulungu, momwe ife timayenera kubwera kuno palimodzi ndi kukhala limodzi mu malo amwamba-mwamba. Musamakhale kunyumba. Ngati Mulungu ali mu mtima wanu, inu simungathe kudikira kwa zitseko izo kuti atsegule kunjani uko, kuti mukalowe menemo kuti muyanjanane ndi abale anu.

Ngati inu simumverera mwanjira imeneyo, ndiye ine ndikukuuzani inu, ndi nthawi muyenera kuti mupemphere.

Chifukwa, ife tili masiku womaliza, kumene Baibulo limatilangiza ife kuti, “Mochulukwa kwambiri pamene tikuona tsiku ilo, likuyandikira,” (Aheberi 10:24-25) kuti tikondane wina ndi mnzake chikondi cha Chikhristu ndi chikondi cha Umulungu, “Kuti tizisonkhanitsire ife eni palimodzi mu malo amwambamwamba mwa Khristu Yesu.” (Aefeso 2:6) ndi kuondana wina ndi mnzake. “Mwa ichi anthu onse adzadziwa inu ndi wophunzira Anga, pamene muli nacho Chikondi kwa wina ndi mnzake”. (Yohane 13:35). [15]

Nthawani mkwiyo uli mkudza. Pitani ku mtanda ndi kulira mpaka mtima wanu udzadzidwa ndi Mzimu Wake, zomwe zidzatembenuzira msana wanu kuchoka chilichonse cha dziko, ndi kuyenda mwa Umulungu pamaso pake ndi mtima wanu ukutenthera kwa lye. Chikondi, osati ntchito; sintchito kuti umutumikire Khristu, ndi chikondi chomwe chimatumikira Khristu. Izo zimakuvutitsa iwe, zimakukakamiza iwe, mpaka kugunda kulikonse kwa moyo wako kumagunda ndi lye (2 Akorinto 5:14). [16]

Modzi wa iwo anati, “Ngati nyanja yonse inali utoto wolembela, ndipo phesi lililonse pa dziko lapansi nthenga, ndipo miyamba yonse itapangidwa chikopa cholembapo, kuti palembedwe chikondi cha Mulungu pamwambapo, zikanawumitsa nyanja, kapena mpukutu ukanazaza, ngakhale utatambasulidwa kuchoka ku thambo ndi thambo”.

Ndi Chikondi, osati chikondi kwa wina ndi mnzake, osati chikondi kwa dziko, koma chikondi cha Mulungu. Chikondi kwa akazi anu ndi chikondi cha “Fileo”. Chikondi cha kwa Mulungu ndi chikondi cha “Agapao”, mamayilosu mamiliyoni m’mwamba. Chikondi chilichonse, osati chikondi cha Agapao, ndi chikondi chopotozedwa chimene chili ndi mapeto. Ndipo chinthu chilichonse chomwe chili ndi chiyambi chili ndi mapeto. Ndipo chikondi cha munthu chili ndi chiyambi ndipo chili ndi mapeto.

O! Mulungu wamuyaya wodala, Chikondi cha Mulungu, chilibe chiyambi; ndipo icho sichidzakhala nawo mapeto. Pamene nyanja idzadziphwetsa yokha kukhala zipulu, ndipo dziko lakhala lodzadza ndi tchimo kwambiri, mpaka miyamba yatembenezira msana wake pa ilo, ndipo ilo likuzandima kupyola mudanga, monga mamuna woledzera akubwera panyumba, Chikondi cha Mulungu chidzapilirabe, woyera mtima ndi Angelo akuimba (1 Akorinto 13:1-13). [17]

Mulungu kuwonetsera chikondi chake. Ndipo chikondi chake chimakupangani inu chomwe muli. [9]

Ndipo ndinamva liwu pamenepo, likuti M'bale Branham, linayankhula kwa ine lomwe linali mu chipinda, linati "Ichi ndi chomwe iwe unalalikira kuti unali Mzimu Woyera. Ichi ndi chikondi changwirowo. Ndipo palibe kanthu kangathe kulowa kuno wopanda icho.

Ine ndili olimbikira kwambiri kuposa kale mu moyo wanga kuti izo zimatengera chikondi changwirowo kuti ukalowe kumeneko. Kunalibeko nsanje. Kunalibeko kutopa. Kunalibeko imfa. Matenda sakanatha kulowa kumeneko. Chivundi sichikanatha kukupangani inu kukalamba, Ndipo iwo sakanatha kulira. Chinali Chimwemwe chimodzi! "O, m'bale wanga wokonedwa." [18]

### **Chifaniziro:**

- [1] " Mphamvu ya Chiganizo" (55-1007), ndime E-24
- [2] "Utumiki Kufotokozeredwa" (50-0711), ndime E-48-49
- [3] "Njira yokhalira ndi Chiyanjano" (55-1009), ndime E-27
- [4] " Chiyanjano" (56-0212), ndime E-5
- [5] "Ahebri mutu 6, gawo 2" (57-0908E), ndime 381
- [6] "Kutenga mbali ndi Yesu" (62-0601), ndime 150
- [7] "Buku la Moyo la Mwana wa Nkhosa" (56-0603), ndime E-40
- [8] "Chikhulupiliro Changwirowo" (63-0825E), ndime 126-139, 123
- [9] "Mulungu kuwonetsera Chikondi Chake" (57-0806), ndime E 5-6, E-18
- [10] "Ahebri Mutu 4" (57-0901E), ndime 223
- [11] "Kusimidwa" (63-0901E), ndime 73
- [12] "Kuima pakati" (63-0623M), ndime 135-138
- [13] "Chizindikiro" (63-0901M), ndime 445-449
- [14] " Chifukwa Chiyani Anthu Ena Sangathe Kusunga Chigonjetso" (57-0324), ndime E-70
- [15] "Khristu Ndi Chinsinsi Cha Mulungu Owululidwa" (63-0728), ndime 84-85
- [16] " Nkhwalala ndiro Chipata" (59-0301M), ndime 150
- [17] " Mvereni Inu Iye" (58-0209A), ndime E-44
- [18] " Mfumu Yokanidwa" (60-0515M), ndime 46

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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo," Tsamba 724]