

“Mulungu Amakhala Kumbuyo Kwa Chochitika China Chilichonse”

Aroma 8: 28 - 30,

“Ndipo tidziwa kuti amene akonda Mulungu zinthu zonse zithandizana kuwachitira ubwino, ndiwo amene ayitanidwa monga mwakutsimikiza kwa mtima wache.

Chifukwa kuti iwo amene iye anawadziwiratu, iwowa anawalamuliratu afanizidwe ndi chifaniziro cha mwana wache, kuti iye akakhale mwana woyamba wa abale ambiri.

Ndipo amene iye anawalamuliratu, iwo anawayitananso: ndipo iwo amene iye anawaitana, iwowa anawayesaso olungama: ndi iwo amene iye anawayesa olungama, iwowa anawapatsanso ulemerero.”

Mulungu alinayo nthawi ndi chifukwa pa nthawi imeneyo kukwaniritsa ntchito Zake. Mulungu amadziwa ndendende chimene iye ati achite. Iye sitidziwa. Timangoyenera kulandira icho monga m'mene chaperekedwera icho kwa ife. Koma iye amadziwa, ndipo palibe chilichonse chingachitike molakwika ndi dongosolo lomwe iye walikonza kuti achite. Zonse zikuyenera kubwera basi. Pakuyenera kukhala nthawi zina zovuta ndi zinthu zolimba kuti zikatulutse kokha chikhalidwe chenicheni cha chinthu (2 Akorinto 4:7-15; Mlaliki 3:1-8, 11, 14-15).

Mukudziwa, mvula imabadwa mu m'malere, mwachisokonezo, kung'anima mokantha, m'lengalenga mwa mabingu. Ndipo ngati sitingakhale ndi mvula, sitingakhale ndi moyo. Koma mukuona chimene chimatengera kubweretse mvula? Mabingu, mphezi, kung'anima, kukalipa; ndipo kuchokera apo kumabwera mvula.

Mbewu ikuyenera kufa, kuola, kuchita chivundi, kununkha, ndi kubwerera ku fumbi la m'nthaka kuti moyo wina watsopano ubwere.

Chimatengera kupunthidwa kwa golide, kumutembenezatembenuza, pansu ndi choncho, ndikupuntha mpaka zotsalira zonse zitachotsedwa kuchokera mwa iye. Osati chifukwa amanyezimira, chifukwa cha zotsalira za zitsulo, amene amadziwika ngati golide wonamizira, amanyezimira monga golide weniweni; koma mukamuyika iye pamodzi... Mumuyike iye mbali imodzi, inu simungathe kumusiyanyitsa; koma muyikeni iye pamodzi, inu mukhoza kumusiyanyitsa iye. Ndipo opuntha nthawi zonse ayenera kupuntha mpaka ataona chithunzi chake chikuwonekera mu golide (1 Petro 1:6-7).

Ndipo Mulungu amakhazikitsa nthawi ndipo amakhala nacho cholinga pa china chilichonse chimene iye amachita. Palibe chimene chimachitika mwa ngozi kwa iwo amene akonda Ambuye ndipo anayitanidwa molingana ndi kuyitana Kwake. Mwaona, ndife osankhidwiratu (Aefeso 1:3-6). Ndipo chili chonse chimachitira ubwino pa chimenecho; chifukwa iye sanganame, ndipo iye ananena choncho, kuti china chili chonse chili ndi nthawi yake, ndi nyengo yake, ndipo chili ndi njira yake; ndipo Mulungu amakhala kumbuyo kwa chochitika china chili chonse (Masalimo 135:6). Ndipo nthawi zina umaganiza kuti zinthu zonse zikupita kolakwika. Zili kwa ife. Zinthu zimenezo zinayikidwira pa ife, mayesero ndi zodabwitsa; ndi mayesero kuona m'mene tingachitire ku chochitika (1 Petro 4:12-16). [1]

Mpingo uwu unayikidwa pano ndi cholinga. Pali mzimu Kumbuyo kwa mpingo uwu. Zooni. Mzimu kumbuyo kwa nyumba yanu, kumbuyo kwa chimango chili chonse. Kumbuyo kwa china chili

chonse kuli mzimu, choringa, ndi chokhumba. Mpingo uwu wabwera kuno kwakukulu kudzakweza kachitidwe ka umunthu kapena china chake, ndiye zoringa zake sizolondora; koma ngati unayikidwa pano kuyesera kukwaniritsa china chake pa Ufumu wa Mulungu, ndiye choringa ndi chokhumba, zonse, ndi zolondora, ngati zoringa zalondoleredwa mu njira imeneyo.

Pali gawo la Mawu limene linayikidwa pa m'badwo uliwonse. Ndipo pali ena odzozedwa amene akubwera, amene amaonetsera gawo limenero la Mawu pa m'badwo umenewo. Ndipo mukuona pamene ife tili lero. Werengani chimene ife tikuyenera kuti tizichita, ndiye mudzaziwa kuti tili patali motani. Ine ndikungowonapo chinthu chimodzi chokha chimene chatsara, Kubwera kwa Ambuye Yesu, pa nthawi iliyonse, Mkwaturo kwa Mpingo, ndipo tikuyenera kudzakumana Naye mu mlengalenga. Tsopano zinthu izi zikuyenera kufika pochitika mu tsiku ili, monga m'mene lye analonjezera kuti adzachita izo. [2]

Inde, ndikukhulupirira Mawu a Mulungu amaphunzitsa machiritso a thupi ndi mzimu. Osati chokhacho ayi, koma Mulungu amatsimikizira Mawu ndi zizindikiro ndi zozwizwa zikutsatira. Ndidzavomereza kuti Mulungu nthawi zina amamulora Satana kuti atizunze ife (Ahebri 12:5-11); ndi zoono. Koma pamene mazunzo amenewo atha, umabwereranso kwa Mulungu, Mulungu Atate wanu amakuchizani inu. Ndipo uko nkulondora. [3]

Zochitika za Mkhristu zatsamira kwenikweni ndi mwatunthu pa mpumulo. (Ahebri 4:1-3). “Bwerani kwa ine nonse amene muli akulema ndi akuthodwa, ndidzakupatsani mpumulo.” (Mateyu 11:25-30). Timagwedzedwa ndi chili chonse mpaka mutabwera kwa Khristu, ndiye chili chonse chatha. Kupuma mwa Khristu, mwangwiro. Osasamala chimene chibwera kapena chipita, palibe chimene chingatikhudze ife kopanda icho kudzera kwa M'busa. Iye akuyenera kuchilora icho.

Baibulo linati, “Zinthu zonse zimagwira ntchito limodzi pochitira ubwino kwa iwo amene akonda Ambuye.” Zikuyenera kubwera kudutsa kwa M'busa poyamba. Anati, “Ine ndine khomo” (Yohane 10:1-5). “Palibe munthu angalowe popanda ine kuvomereza izo” (Yohane 6:44). Ndiloleni ine ndikuwuzeni kuti pamene Mulungu alora chili chonse, izo zikugwira tchito ku ubwino wanu. Koteru kodi matenda akhoza kukhala chinthu chomwecho? Mwachidziwikire, kuti Mulungu akathe kukuchizani inu kuwonetsera umboni waukulu, kukupatsani inu kanthu kena kake kuti tiyendepo. “Zinthu zonse zimagwirira ntchito limodzi kuchitira ubwino” (Aroma 8 :28-30). [4]

Palibe chingakuonongeni inu, palibe chingabwere kwa inu pokhapokha Mulungu atachilora icho.

Mulungu, pamene Mulungu abwera mwa munthu, kaya mwa anthu, mwa osonkhana, mwa munthu wa mamuna kapena wamkazi, Amaonetsera kupezeka Kwake. Mulungu amatsimikizira kuti lye ali pamenepo. Chifukwa, pamene Mulungu abwera, zizindikiro za uzimu zimayamba kuoneka. Munthu uyu amakhala munthu wosinthika. Samakhalanso ofanana monga m'mene iwo amakhallira. Tchimo lachoka mu moyo wawo. Mantha ndi kukayika zachoka, zokhumudwitsa. Iwo ndi olimba, okhazikika, kukhala moyo kapena kufa, ndi Khristu (Aroma 14:8). Iwo samasamala chimene chibwera kaya chimene chipita; palibe chimawagwedezwa iwo. Amapita chitsogolo. [6]

Ndi maora ovuta amenewo omwe amatikanikizira ife ku mchenga woyera. Munali mu Baibulo. Ndipo kumbukirani, zilibe kanthu kuti zopsinje ndi zazikulu bwanji, Satana sangatenge moyo wanu mpaka Mulungu atathana ndi inu. Palibe chimene chingachitike kwa inu pokhapokha Mulungu atachilora icho. Palibe choyipa chingabwere pokhapokha Mulungu atachilora icho. Ndipo izo ndi zokuchitirani ubwino lye akugwirira ntchito ku izo.

Tiyeni tiganizire, apo pamene chigumula chinabwera kudzaononga dziko, icho sichikadaononga Nowa. Nowa sakanaonongedwa, chifukwa kuti Mulungu anali naye ndi ntchito kuti iye agwire. [7]

Tsopano, munthu osaona uyu anali atakhala apo, ndipo Yesu ndi ophunzira Ake anafika moyandikira, ndipo ine ndikuganiza kuti Yesu anapereka kaphunziro kakang'ono apa. Pamene iwo anaona osawuka uyu, munthu osaona, ankaganiza, "Chabwino, tsopano zoono, pali tchimo kumbuyo kwa izo pena pake." Pamene tiona china chake chikuchitika kwa munthu, nthawi zonse timati, "Chabwino, iye anachimwa; anachoka pa chifuniro cha Ambuye pena pake." Pamene m'bale Crase anaomba chikwangwani, iye anachoka pa chifuniro cha Ambuye pena pake mu maganizo a wina wake. Pamene mfuti inawombodwa pa ine, "Chabwino, iye anachoka pa chifuniro cha Ambuye." M'bale Neville anaomba galimoto, "Iye anali kunjira kwa chifuniro cha Ambuye." Izo sizolondora konse. Ayi, bwana, izo siziri. Mulungu amalora zinthu zimenezo (Miyambo 16:4) [8]

Koma nthawi zina Mulungu amayika zosawutsa pa ife kuti ife tidziwe kuti Iye akanali olamulira moyo wathu. Ndipo ife tili pano kokha chifukwa Iye watilora ife kuti tikhale pano, ndipo ndi chisomo Chake kuti ife tili pano. Ndipo ife tikuyenera kumutumikira Iye. (Yoswa 24:15) [9]

Ndipo mukachitidwe koyamba, m'mene iwo ankasamalira nkhoa zawo, m'busa amazibweretsa izo mu usiku, ndipo amawerenga izo iliyonse kuona ngati iliyonse yalowa. Ngati pali ina ikusowa, iye samagona pansi mpaka atapita kunjira muchipululu, kaya kulikonse kumene anakakusa tsiku lonse, ndipo amayipeza nkhoa imeneyo, amayikhazika pa mapewa ake, kuyibweretsa iyo mkhola. Kenaka pamene zonse ziri munkhola, kenaka m'busa amagona yekha pansi pa mpata. Iye ndi khomo la khola la nkhoa (Yohane 10:1-10). Palibenso njira ina; ndi khola, lokhala ndi chapamwamba pa ilo. Ndipo palibe chimene chingabwere mkati kwa nkhoa zimenezo mpaka chitadutsa pa m'busa.

Ndipo ndi chinthu chopepuka bwanji, ndi chinthu chokondeka bwanji kudziwa, kuti pamene ife taphimbidwa mu kusungika kwa madalitso ake, Iye amakhala Khomo, ndipo palibe chinthu chimene chingachitike kwa inu. Osasamala kuti icho ndi chiyani, chidzayenera kubwera kudzera mwa M'busa. Ngati ndi matenda, iwo atha kukhala oti akukonzeni inu. Izo zikhoza kukhala umboni olimbana ndi m'dani. Zikhoza kukhala zoti zikakweze Dzina la Khristu. Koma palibe chimene chingabwere kwa inu pokhapokha Iye atachilora icho kuti chibwere. Iye ndi khomo ku khola la nkhoa.

Onse amene angabwere kwa Iye kuyesera kuti afikire inu, kuyesera kukutangani inu kuchoka mu khola Lake, ndi mbava, oyipa amenewo... koma sangakutengeni. Palibe chimene chingakusautseni inu ngati mutakhala mu khola la Mulungu. Pakuti Iye ndi Khomo Iye mwini, ndipo palibe njira ina. Chili chonse chikuyenera kuloredwa ndi Iye (2 Akorinto 4: 15). [10]

Palibe chingabwere kudzasawutsa iwo achicheperewo. Iye adzabwera kudzaona ichi. Palibe chingakusawutseni inu. Musakhale a mantha kumutenga Mulungu pa Mawu Ake. Ingokhalani mofewa ndi kukhala ndi chikhulupiliro ndi kukhulupirira. Iye akukuwonani inu. Adzathana ndi china chili chonse chimene chingayesere kusawutsa inu. O, chikhoza kudzagwira pa inu. Koma sichingakuwonongeni.

Pakuti zinthu zonse, Iye amazivomereza izo. Sichingakhale china chake, pakuti zimagwirira ntchito limodzi ku ubwino wa iwo amene akonda Ambuye. Palibe chowononga chingabwere kwa inu. [11]

Mulungu amabweretsa zogwedeza mu mpingo, "Pakuti mwana aliyense wa mamuna amene abwera kwa Mulungu akuyenera kuyesedwa, ndi kutsimikizidwa, ndi kuyesedwa (Ahebri 12: 4-11). Iye amalora matenda akukantheni inu. Amalora matenda kubwera pa inu kukuyesani ndi kutsimikizira inu, kuwonetsa dziko kuti zoono inu ndinu mbewu ya Abrahamu. Amazilora izo mwa chifuniro Chake. Amalora ngozi zadzidzidzi; Amalora abwezi kutembenuka motsutsana nanu. Amalora zinthu zonse izi, ndi kumumasula oyipayo kuti adzakuyeseni, ndipo iye adzachita zonse

koma osatenga moyo wanu. Akhoza kukuponyani inu pa kama la zosawutsa, akhoza kupanga oyandikana nanu atembenuke mokuwukirani inu; akhoza kupanga mpingo utembenuke kuwukira inu; akhoza kupanga pafupifupi china chili chonse, ndipo ndi chifuniro cha Mulungu kwa iye kuchita icho. Timaphuzitsidwa kuti ndi chinthu cha mtengo wa patali kuposa golide kwa ife. (1 Petro 1:3-9). [12]

Nthawi zina mumati, “Ndi chifukwa chiyani ine ndimadwara?” Zikhoza kukhala ku ulemerero Wake.

Nthawi ina pamene amadutsana ndi munthu wa khungu, ophunzira ake anati, “Anachimwa ndani, munthu uyu kapena makolo ake?” (Yohane 9: 1-41). Ndipo Yesu anati, “Mu nkhani iyi palibe anachimwa, munthu uyu ngakhale makolo ake, koma kuti ntchito za Mulungu zikawonetseredwe.”

[10]

Kodi sizachilendo m'mene Mulungu amalolera ana ake kufika motsika mpaka ku zochitika zotsiliza? O, nthawi zina amazilora izo kuti awone chimene inu mudzachita. Baibulo linati, “Ngati sitingayime pa kudzudzula kwa Mulungu, ndiye ndife ana a pathengo ndipo osati ana a Mulungu.” Ife tinabadwa ndi Mzimu wa Mulungu. Chikhulupiliro chathu mwa Mulungu chimagwira Mawu Ake, chimakhazikika pa Mawu Ake, ndipo apo icho chimagwira. [13]

Ndipo pamene wina ayamba kukusekani inu, ndikunena, “Ndiwachikale. Tamuonani, ndiwa... O, ndidzakuwuzani, iye anazolowera kukhala...” Zonse zili bwino, ingokumbukirani, ndi ululu ukungokula. Ndi kuzunza uko ndi kwabwino kwa inu. Ndi maululu kukula.

O, inde, Iye amalora zopingasa ndi mphambano komanso zolumikizira. Iye nthawi zonse amachita izo, ndi cholinga chotipanga ife angwiro ku ntchito Yake. Amalora zinthu zimenezo kuti zichitike. Kodi inu simungathe kumvetsa izo? Iye amachita izo kuti Akathe kukupangani inu angwiro pa kuyita kumene Iye anakuyitaniraniko. Uko ndiko kukula kwa ululu wanu. Anamchitira Daniel mwanjira imeneyo, inu mukudziwa.

Anachitira ana a chihebri, mu ng'anjo ya moto (Daniel 3). Kodi ng'anjo ya moto inachita chiyani? Ng'anjo ya moto inangodula zomangira zomwe anawamanga nazo. Ndizo zonse zimene ng'anjo ya moto inachita, inangotentha ndi kumasula zomangira. [14]

Ndipo nthawi zina zimatengera mayesero olimba kukaphwanya zomangira za dziko kuchoka pa ife (1 Petro 4:1-2). Nthawi zina Mulungu amalora ife kukhala ndi yesero lochepa (1 Akorinto 10:12-13), mukudziwa, kukaona chimene tidzachita, kukuchotsani inu ku dziko. Kapena, mwa mawu ena, kukulorani inu kukhala nalo yesero lochepa ndi kukukanthani inu kuchoka ku bungwe limenero, ndi maganizo amenewo oti “Mefodisiti ndi yokhayo, Bapatisiti, kapena Pentekosite, kapena ndi gulu lokhalo ali nalo. Ngati inu simumakhulupirira icho monga mpingo wanga umakhulupirira icho, inu simumakhulupilira konse.” Nthawi zina amalora yesero laling'ono lichitike. Mwina muli ndi mwana odwala. Mwina mwake china chake chikuchitika moyandikira ku ora la imfa. Mwina mwake wina watengedwa kuchoka kwa inu, kapena china chake. Kodi chikuchita chiyani? Kukuchotsani inu kutali, kukuwonetsani inu china chake, kutsegula maso anu. Mwina mwake munabwera kudzatsutsa, nthawi ina. Mwina mwake Mulungu akuchita zimenezo kukachotsa zomangira zina za dziko lapansi zomwe zinakumangani inu.

Monga munthu womira mu mtsinje, mukuyenera kutenga munthu kuchoka mu mtsinje musanatenge mtsinje kuchokera mwa munthu. Ndiko kulondola. Mukuyenera kumuchotsa iye mu tsinje koyamba, kenaka muchotse mtsinje mwa iye. Nthawi zina Mulungu amachita ichi mwa njira imeneyo. Amalora zolumikiza, mphambano kuchita zimenezo. Imani pa malonjezano Ake, Mawu, pakuti iwo salephera. Tsogolo, ilo liri m'dzanja Lake. Imani monga m'mene iwo anayimira, osagonja ayi (Yobu 23:14). [15]

Yang'anani pa Yobu, munthu wangwiro, munthu wolungama. Ndipo Mulungu analora oyipayo m'dyerekezi kubwera pa iye, ndi kumukwapula iye, ndi china chiri chonse pa ungwiro wa mzimu

wake. Mulungu amagwiritsa ntchito mizimu yoyipa nthawi zambiri kuti ikagwire ntchito pa dongosolo Lake ndi chifuniro Chake. (Masalmo 105:17-19; Miyambo 16:2-4; Yobu 1:6-22; 2:1-10). [16]

Koma, ndipo ngati anthu sangayende mu chifuniro Chake cha ngwiro, Iye amakhala nacho chifuniro chokakamiza amakulorani inu muyendemo. Zindikirani, Iye amalora izo, zonse zili bwino, koma Iye amachipanga icho chigwire ntchito ku ulemerero Wake, mu chifuniro Chake changwiro.

Monga ngati, pachiyambi, sichinari chifuniro changwiro cha Mulungu kuti ana azibadwa pa dziko kudzera mukugonana (Genesis 1:26-28). Ayi, bwana. Mulungu analenga munthu kuchokera ku fumbi la pa dziko, kuwuzira mphweya wa moyo mwa iye, ndipo iye anakhala mzimu wa moyo. Anatenga kuchokera mwa munthu ameneyo wothangatira, ndikupanga mkazi kwa iye. Chimenecho ndiye chinali chifuniro choyamba ndi chenicheni cha Mulungu. Koma pamene tchimo linabwera ndikuchita chinthu chimene lidachita, ndiye Iye analora munthu kuti akwatire mkazi, mwa lamulo, ndikukhala ndi ana mwa iye. “Muchulukane ndi kuligonjetsa dziko lapansi, ndiye, ngati iyo ndi njira imene mungachitire izo.” koma, mukuwona, icho sichinali chifuniro Chake changwiro.

Mulungu analora Israele kutenga lamulo, Mu Eksodo mutu 19. Pamene chisomo chinali chitawapatsa kale iwo m'neneri, Lawi la Moto, nkhoa yoperekedwa, mphamvu yowombora, koma iwo analirira Lamulo. Sichinari chifuniro cha Mulungu, koma chinakhazikitsidwa chifukwa munthu anachifuna icho. Ndipo iwo anatembeleredwa ndi lamulo lomwero lomwe iwo ankalifuna.

Ndi chinthu chabwino kukhala ndi chifuniro cha Mulungu. Ndi chimene Iye anatiphunzitsa ife. “Kufuna kwanu kuchitidwe. Ufumu wanu udze. Kufuna Kwanu kuchitidwe.” (Mateyu 6:9-15). Tikuyenera kudzipereka tokha ku chifuniro Chake ndi Mawu Ake. Osafusa pa Iwo! Khulupirirani iwo! Osayesera kupeza njira mozungulira Iwo! Ingowatengani Iwo monga m'mene Iwo aliri! Ndi ambiri amafuna kuzungulira, kupeza njira zina. Ndipo pamene muchita, mumazipeza inu nokha mukupitilira, mumapeza Mulungu akukudalitsani inu, koma mukugwira ntchito mu chifuniro Chake chokakamiza ndipo osati mu chifuniro Chake changwiro, chifuniro cha Umulungu.

Iye amalora icho, monga ndinanena, koma Iye sangalore icho chikhale chifuniro Chake changwiro; koma adzachipanga icho chigwire ntchito kulemekeza ndi kudalitsa chifuniro Chake changwiro. Ndipo kubereka mwana mu njira yogonana ndi imodzi mwa icho. [17]

Ndiye, ife kwenikweni timakhulupirira kuti Mulungu samasintha maganizo Ake pa chimene Iye ananena. Iye nthawi zonse amasunga icho kukhala choona.

Koma ali ndi chifuniro chokakamiza. Tsopano, pali, pamene vuto lagona. Timayesera kugwira pa chifuniro chokakamiza cha Mulungu, ndipo Iye amazilora izo. Komanso ngati titenga chifuniro Chake chokakamiza, ngakhale sicholondora, Iye adzachipanga chifuniro Chake chokakamiza kugwira ntchito, limodzi, kupangitsa ulemelero chifuniro Chake changwiro.

Koma, mukuona, Mulungu, Mzimu waukulu, Atate (Yohane 4:24). Mwa iye munali zokhumba, ndipo zinthu izi zimene mukuziona zikuwonetseredwa tsopano ndi zokhumba Zake zikuwonetseredwa. Iye ankakhala yekha, Iye sanali Mulungu konse; Mulungu anali chinthu chopembedzedwa. Iye anali m'modzi Wamkulu wamuyaya. Ndipo mwa Iye munali zokhumba, monga ngati kukhala Atate, kukhala Mpulumutsi, kukhala Mchiritsi. Ndipo tsopano, Iye angachite bwanji koyamba... Amayenera kukhala Atate, chifukwa izo zimatsimikizira kuti Iye anali Atate, koma amakhala Yekha. Iye yekha ali osafa. Ndipo, tsopano, koma zokhumba Zake zikuyenera kuwonetseredwa.

Tsopano, kukhala Mpulumutsi, pamayenera kukhala pali china chake chotayika. Ndipo Mulungu sangachite mwa cholinga kutaya chinthu ndipo kenaka ndikudzachiomboranso. Sickingathe

kubwera ku mukuyera Kwake ndi chiweruzo Chake chachikulu. Koma anamuyika munthu kukhala wa ufulu, podziwa kuti munthu adzagwa. Ndipo muchimenecho, ndiye, Iye anakhala munthu, Iye Mwini, ndi cholinga chokamuomboranso munthu amene anagwayo. Ndicho chifukwa chake Yesu anakhala Mulungu nafe (Mateyu 1:21-23). Ngati Mulungu akanatumiza munthu wina pambali pa Iye Mwini, ndiye icho sichikanakhala chilungamo. Mulungu amayenera kubwera Yekha ndi kutenga malo. Ndipo Mulungu sakanabwera pansu pano mu Uzimu ndi kutenga malo, Iye amayenera kupangidwa thupi, mu thupi la Mwana Wake wodzilenga Yekha. (1 Timoteo 3:16; Afilipi 2:5-11).

Ndipo anachionetsera pano, mu chiyambi, kuti chifuniro Chake changwiwo chinali kulenga munthu kuchokera mu fumbi la dziko lapansi. Koma, mukuona, Iye analora kugonana kuti kubwere. Iye sanakhumbe kuti ana azibadwa mu njira yogonana, koma inaloredwa, imene posachedwapa idzafafanizidwa. [18]

Chifaniziro:

[1] "Chitonzo Chifukwa Cha Mawu"(62-1223), ndime 77-81

[2] "Umboni" (63-1128M), ndime 26-29

[3] "Zokuchitikira" (52-0726), ndime 5

[4] "Chiyanjano" (56-0212), ndime E31

[5] "Kusalephera Kwa Mawu a Mulungu Olankhulidwa" (56-0404), ndime E35

[6] "Ukulira Chiyani, Lankhula" (59-1004E), ndime E15

[7] "Ndikudziwa" (60-0417S), ndime 36

[8] "Kutenga Mbali Ndi Yesu" (62-0601), COD tsamba 775, ndime 151

[9] "Cholembedwa Pa Khoma" (56-0902), ndime E32

[10] "M'busa Wabwino Wa Nkhosa" (57-0308), ndime E11-E12

[11] "Imvani Liwu Lake" (58-1005M), ndime E79

[12] "Kutenga Zipata Za M'dani" (59-1108), ndime 35

[13] "Khalani Otsimikiza Pa Za Mulungu" (59-0708E), ndime E28

[14] "Mtendere" (64-0119), ndime 180-182

[15] "Mtendere" (64-0112), ndime 227-228

[16] "Mafunso Ndi Mayankho Pa Mzimu Woyera" (59-1219), COD tsamba 432, ndime 104[17] "Kodi Mulungu Amasintha Malingaliro Ake Pa Mawu Ake" (65-0418E), ndime 92-98

[18] "Kodi Mulungu Amasintha Malingaliro Ake" (65-0427), ndime 45-51

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Kukubwera m'modzi ndi Uthenga umene walunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo," Tsamba 724]