

**“Ndife Mkazi Wa Khristu, Wom’balira Ana”**

*Aroma 7:4,*

*“Chotero, abale anga, Inuso munayesedwa akufa ku chilamulo ndi thupi la khristu; kuti mukakhale ake a wina, ndiye amene anaukitsidwa kwa akufa, kuti ife tim’balire Mulungu zipatso.”*

Ife siongotomeredwa chabe, koma ndife okwatiwa. Mpingo ndi okwatidwa ndi Khristu. Ndife mkazi wa Khristu, wom’balira ana. [1]

Nkulu wa nsembe ankatenga magazi kupita nawo ku mpando wa chifundo (Ahebri 9:5-14). Ndipo iyeyo basi, yekha, amatha kulowamo kamodzi pa chaka. Koma pamene Yesu anafa, pa tsiku la chitetezero, lye ananga’amba chotchinga mu magawo awiri. Osati wansembe wamkulu yekha, koma kwa aliyense amene afuna angathe kubwera nthawi iliyonse mu Ulemerero Wopambana wa Mulungu mwa ubatizo wa Mzimu Woyera, kufikira mu chiyanjano chenicheni cha chipentekosite (Amen), m’malo akukhalapo kwa Mulungu, kumene mphamvu za Mulungu zimatitsuka ife kutichotsa kusalungama konse. Ife timakhala zolengedwa zatsopano mwa Yesu khristu (II Akorinto 5:17). Mzimu Woyera umagwa pa ife ndipo zobwerera m’buyo zathu zonse ndi manyazi, Ife timabwera kulowa mu chiyanjano ndi Mulungu. Kodi Mpingo siuli Mkwatibwi? Chabwino, kodi Mkwatibwi sakuyenera kumabala ana akulira, “Abba, ‘Atate’”? (Aroma 8:15-17). Vuto ndi chiani? Ndizosadabwitsa kuti ife sitingadzibalire tokhanso, ngati ife tingapite kutali kuchoka ku Ulemerero Wopambana, kuchokapo pamenepo ndi kusadziwa kuti tate ako ndi ndani, ndikusadziwa kuti mai ako ndi ndani, kuchoka pansu pa Magazi. Koma tsopano, Mulungu alibe zidzukululu, Mulungu alinawo kokha ana. Mamuna aliyense, mkazi aliyense, mnyamata aliyense, atsikana, ayenera kukhala ndi chowachitikira chakulowa mmalo oyeretsetsa a woyera ndi kubadwa kwatsopano (Yohane 3:1-8). Ndi zoipa kwambiri kuti mpingo wa Pentekosite ukuchitanso mwanjira yomweyo. Tili ndi zidzukululu za Pentekosite. Ndiloleni ine ndikuuzeni: Mulungu alibe aliwonse. Mpingo uli nawo iwo, koma Mulungu alibe iwo. Munthu aliyense amene abwera kwa Mulungu ayenera kubwera kupyolera Magazi. [2]

Tsopano, ndi mwanjira yomweyo ziliri lero. Ife timadzinenera kuti tili mkwatibwi wa Khristu. Timadzinenera kuti ndife Mkwatibwi. Ndiye ngati

ndife Mkwatibwi, tikuyenera tibale ana. Ife tilibe manyazi ndi Uthenga wabwino. (Marko 8:38).

Pamene ine poyamba ndinayendapo pakati pa anthu a Pentekosite, linali gulu chabe; ine ndingavomereze zimenezo. Koma panali chinthu chimodzi chimene ndinazindikira; Iwo sanali a manyazi pa chinthu chimene iwo anali kulankhulapo. Iwo anali kuthamanga kukwera ndi kutsika m'misewu; anali ndi mphamvu zimene ine ndinali ndisanazionepo zikugwira ntchito mkale lomwe. Chifukwa iwo anali atalowa mu mgwirizano ndi Mulungu, ndipo anali obadwa kwatsopano, ndipo anali ana amuna ndi akazi a Mulungu (Yohane 1:12-13). Amatha kuima mmisewu ndikufuula "Haleluya, Mulungu alemekezeke!" Amatha kuyenda chokwera ndi chotsika mmisewu kulikonse, kufuula ndi kumutamanda Mulungu; Iwo sanali amanyazi. [3]

Tsopano, mphamvu ya mpingo wokhulupilira: Khristu alinazo mphamvu zonse kumwamba ndi padziko. Inu mukukhulupilira zimenezo? Ndiye bwanji ngati Iye ali mwa inu? Khristu ali ndi mphamvu zonse? Mateyo 28:18. Zonse zilibwino.

Iye ndi Mbewu ya Mawu Muthupi Lake, ndipo Iye mwa ife amakhala Mbewu ya Mawu mwa ife. Zonse zimene Mulungu anali, Iye anazitsanulira mwa Khristu, ndi zonse zomwe Khristu anali, anazitsanulira mu mpingo; ndizo mphamvu. (Akolose 1:26-29).

Tsopano, yang'anani. Kumbukirani lamulo la Mulungu la kuberekana. Tsopano, kumbukirani, ndi mwa mtundu wake. Kodi uko ndikulondora? Mbewu ya Khristu, Mawu, akuyenera kubwera kupyolera mu nthupi Lake. Ndikufuna kuchitenga ichi mwabwino kwenikweni. Mbewu ya Khristu ikuyenera kubwera kupyolera mu thupi Lake, osati kupyolera mu chipembedzo, koma kudzera mu Mbewu yobadwa mwatsopano ya Mawu (1 Petro 1:22-23); Iyenera kudzeramo.

Tsopano, kumbukirani, kodi icho ndi chiani? Mbewu ya Khristu... Ndi motani mmene mbewu yanga ingabwelere? Kupyolera mu thupi. Ndi motani mmene mbewu ya mtengo wa apulo imabwerera? Kupyolera mu thupi. Mbewu ndi kupyolera mu thupi, ndipo mpingo ndi thupi la Khristu, Mpingo wa Baibulo (Aefeso 1:22-23). Kubadwa uku kumabweretsa (ndiko kubadwa kwa tsopano) Iye mwini mu thupi. Mpingo Wake ndi Mawu Ake, chotero kuti anthu akathe kuona kutsimikizira kwa Ahebri 13:8, "Yesu Khristu aliyemweyo dzulo, lero, ndi kunthawi zosatha."

Ngakhale Mngelo anamutsogolera Filipo kwa iye (Machitidwe 8:26-40), koma nyongolotsi ya Moyo imayenera kubwera kupyolera mu thupi: Filipo. Ndi kuti komwe nyongolotsi ya moyo inachokera? Kupyolera mwa Mngelo? Mngelo anamusonyeza iye koyenera kupita. Mngelo ndi

wamthenga; apa pali mwana. Filipino anali ndi Nyongolotsi, Uthenga, Mawu. Ndi mmene mwana amayenera kubadwira. Filipino anasanjika manja ake pa iye. Filipino anamubatiza iye mu Dzina la Yesu Khristu. Apo panabwera Mzimu wa Mulungu. Indetu.

Tsopano nyongolotsi imayenera kubwera kuchokera mu thupi. Thupi lake liti? Thupi la Khristu. Kulondola. Ndipo Filipino anali gawo la Thupi limenelo. (1 Akorinto 12:12-27).

Tsopano, mvetserani, chinthu chomwecho chinachitika mu Machitidwe Atumwi 10:9-48. Petro anali pamwamba pa nyumba. Mngelo anamutsogolera iye kunyumba ya Koneliyo, koma kodi Mawu anachokera kuti? Thupi. Mngelo anabwera nanena kuti; “Usadandaule; usatchule kalikose kosayera, uzingopitilira; usaganize kalikose.” Ndipo pamene Petro akanali chilankhulire mawu amenewa, osati Mngelo, Osati kadinolo, pamene akanali chilankhulire Petro Mawu amenewa... Chiani? Iye anali thupi. Iye anali ndi Mawu. Mawu analamulira. O, m'bale. O, mai. Mngelo anazitsogolera izo, koma Moyo unadza kupyolera mu thupi la Khristu.

Paulo, pa njira yake yaku Damasiko, masomphenya anamutsogolera iye; Koma Ananiya anali ndi nyongolotsi, anali ndi Mawu. Ameni. Mneneri ameneyu Ananiya anaona masomphenya. Ndipo anati, “Pita ku mtunda uko ndi kukaika manja ako pa iye.”

Anati, “M'bale Saulo, Ambuye anaonekera kwa iwe pa njira pobwera kuno; (Machitidwe Atumwi 22: 1-21). Iye anadziwa bwanji? Iye anali ndi Mawu. Mawu a Mulungu amadza kwa mneneri. Kunenera, kupita ku mtunda uko, nati, “Iye wandituma ine kuti ndikathe kuyika manja anga pa iwe, ndipo iwe ukachiritsidwa ndi kulandira Mzimu Woyera, ndipo landira kuona kwako.” Ndipo mamba anagwa kuchoka m'maso mwake, ndipo anadzuka ndi kubatizidwa mu Dzina la Yesu ndipo anapita kokaphunzira. Mngelo anatsogolera izo. Ndiko kulondola. Koma Paulo anali ndi nyongolotsi ya Mbewu. Zimatengera Mzimu wa Mulungu, Mbewu kupereka Moyo wa Muyaya.

Tsopano, zindikirani, chinachitika ndi chiani kwa ana a Eva? Tsopano ngati Mulungu ananena kwa mkwatibwi wa Adamu, “Chulukani ndipo muligonjetse dziko,” Uko kunali kutuma kwa Mulungu (Genesis 1:28). Ndi Eva akanazichita zimenezo, ndipo iye akanaziphatikizira iwo eni palimodzi. Koma chinachitika ndi chiani? Pamene Adamu anakonzeka kuti abwere kwa iye, Eva anali atakhala kale mzymayi. Mukuona chomwe ine ndikutanthauza? (Genesis 3:1-7).

Tsopano, chinthu chomwechonso chachitika kwa mpingo wa Khristu, Mkwatibwi wa Khristu. Zindikirani, mwa mkwatibwi uyu, Iye anachita chiani pamenepo? Mwana wake woyamba anabwera, iye anali mwana

wa pathengo (Genesis 4:1), ndipo iye anali odzadza ndi imfa ndipo anayambitsa imfa. Ndipo aliyense kuchokera pamenepo ndi imfa. Tsopano, mukuona kumayenera kukhala kugonana. Ndi chifukwa chiani inu mumafa ngati sikunali kugonana? Pamene Mulungu anapereka kutuma komwe sikungaonongedwe... Mawu a Mulungu ali a Muyaya. Sangalephere. Pamene Iye anati, “Chulukanani ndipo muligonjetse dziko lapansi,” icho chinali cholinga cha Mulungu cha Muyaya. Kuchitenga icho inu simungafe, chifukwa ndi Mawu Ake. Inu mukuyenera kukhala Moyo. Ndipo ngati mwana uyo akanati wabwera moyenera, sipakanakhala imfa; koma mkaziyo sakanatha kudikira.

Ndilo liri vuto lero. Mumafuna mtundu wazinthu zongopanga ndi kufuula, kudumpha, kulankhula malirime, kapena chinachake, m'malo moyembekezera Mawu eni eni a Mulungu kuti akathe kuonetseredwa kwa Mkwatibwi. Iwo mtundu umene umatenga Mawu ndi Mkwatibwi woota wa Mulungu, akubereka ana. Iwo sangafe. Mwana amene Mkwatibwi angamubweretse pa Mawu sangathe kufa, chifukwa ali Mawu. Amen. Kodi mwazimvetsa izo? Mwana ameneyo sangathe kufa chifukwa ndi mwana wa Mawu; Iye ndi mwana wa mbewu, iye ndi mwana wa muyaya. Aleluya. [4]

Tsopano yang'anani, mukufotokozera komaliza, yang'anani, pali Yesu Khristu m'modzi, Munthu m'modzi, Mulungu, Imanuele (Mateyo 1:23). Kodi inu mukukhulupilira zimenezo? Koma ma membala a Mkazi Wake ali ambiri, mukuona, zikwi kuchulukitsa zikwi za zikwi, Mkazi Wake, Mkwatibwi, Mpingo. Inu mukumvetsa tsopano?

Ndicho chifukwa chake Iye anati kwa Adamu, kugonana kusanakhazikitsidwe, “Chulukanani, kukaligonjetsa dziko lapansi,” (Genesis 1:28), pamene Iye akanali pa chiyambi, pamene iye akanali zonse chachimuna ndi chachikazi mwa iye yekha. Apo, zikuonetsera pamenepa kuti Mkwatibwi akuyenera kubwera kuchokera ku Mawu, mwa kuchulukana kwa uzimu, kuchulukana, mwaona, kuligonjetsa dziko.

Ndipo zili choteronso ndi mpingo omwe ukukana kukhala ndi pakati mu m'badwo umene ife tsopano tikukhalamo, kukabereka ana a m'badwo uno. Ife sitili a Chilutera, ife sitili a Chiwesile, kapena kuti tili a Pentekosite! Ife tikuyenera kukhala ana a m'badwo uno, kupyolera mu chiyembekezero cha Mawu a Mulungu, kukabereka Mwana wa m'badwo uno, Mwana wa Mbewu. Amen. Ndikuyembekeza mukumvetsa.

Iye anapitilira kuwulura Mawu Ake kwa Thupi, ndi kumuonetsa Iye, chimodzimodzi, mwa Iye mwini. Ana ake akuyamba kuoneka mochulukana ngati Iye. (Aefeso 5:27), chifukwa ndi mwathunthu chokhwima, kapena,

akhala ana a Mawu, osati ana a mpingo. Ana a Mawu! Ndipo Mkwatibwi adzakhala dona wachichepere wokondeka wa Mawu, wosadetsedwa, wosakhuzidwa ndi bungwe liri lonse la munthu, mbalume zopangidwa ndi munthu aliyense. Iye adzakhala wangwiro wosadetsedwa, Mkwatibwi wa Mawu! Ameni ndi Ameni! Ndikuyembekeza kuti mukumvetsa zimenezo, uko pa walesi. Iye azakhala mwana wamkazi wa chiyembekezero wa Mulungu. [5]

Ndizo ndendende chimene Yesu Khristu anali--mwana wolankhulidwa wa muyaya (Yesaya 7:14; Yohane 1:14). Samayenera kufa, koma Iye anazichita zimenezo kuti akalipire dipo (Akolose 2:13-15, II Akorinto 5:14-15). Ndiyo njira yokhayo yomwe izo zikanalipiridwira. Palibenso wina akanachita izo. (Chivumbulutso. 5:1-7); Iwo onse anabadwa mukugonana kwa mdierekezi, dongosolo lake. Mukumvetsa izo tsopano? Mwaona?

Koma munthu aliyense, mosasamala kaya iye ndi papa, wansembe, bishopu, chilichonse chimene iye ali, amafa chifukwa iye ndi wamakono. Ndizo ndendende. Anabadwa pakati pa Satana ndi Eva. Iwo angathe kuzitchula izo m'mene inu mungafunire, anali Satana ndi Eva. Mawu a pachiyambi analibe chochita nazo zimenezo. Mawu a pachiyambi anali Moyo. Iye anazipanga izo chimakono ndipo zinabweretsa imfa. Ndipo pamene mpingo lero umene ungasitchule wokha wa Chipentekosite, kudzitchula wokha wa Baputisti, chilichonse chimene iwo angafune, pamene angawasakanize Mawu awa ndi nthano, zimabala mwana wakufa. Ndipo iye sangakhale ndi moyo mwa iye. Iye ndi wakufa, ndi ana ake akufa.

Mulungu anati, "Ndidzamuponya iye pakama wa chidziko ndi kupha ana ake." (Chivumbulutso 2:22-23). Mulungu analankhula choncho mu chibvumbulutso. Ndi angati akudziwa kuti ndi zoona? Kumuika iye pakama wa chidziko (Ndi pamene iye ali.), ndi kupha ana ake, ngakhale ndi moto. Chimachitika ndi chiani kwa namsongole amene ali pakati pa tirigu? Amawotchedwa (Mateyu 13:30). O, inu simungathe kuwapanga Mawu kukhala onama. Iwo ndi Choonadi. Nthawi zina umatha kudziletsa, koma titha kuwapanga Iwo kulakwitsa, koma ngati inu mungawasunge Iwo kuyenda molunjika, Iwo adzayenda kamodzi-kawiri, kamodzi-kawiri, kamodzi-kawiri, kamodzi-kawiri mopitilira. Kumuponya iye pakama wachidziko...Iye sangabelekenso china koma ana akufa.

Mawu aliwonse olankhulidwa a Mulungu ndi Mbewu. Ndiko kulondola. Ine nditsimikizira izo mukamphindi chabe, pamene Yesu ananena choncho. Mawu olankhulidwa aliwonse a Mulungu ndi Mbewu. Pokha pokha ngati munthu sabadwa mwatsopano, chifukwa chiani iye

ayenera kubadwa mwatsopano? Iye ali wakufa mukachitidwe komwe iye alimo. Iye ali wachimakono. Akuyenera kubadwa mwatsopano (Yohane 3:3-8). Chifukwa chiani? Iye anabadwa mu uchimo kuchokera ku tchimo la Eva; kuumbidwa mukusaweruzika (Yesaya 64:6), kubwera ku dziko kulankhula mabodza (Aroma, 3:4). Iye ali wabodza pakuyamba pomwe. Mosasamala m'mene iye aliri kuoneka bwino, aliri wophunzira, zochulukira zimene iye ali, iye ndi wabodza” Baibulo likunena kuti iye ali. kaya makolo ake anali oyera chotani kapena chilichonse chokhudza izo, iye ali wabodza pakuyamba pomwe. Ndipo njira yokhayo yomwe iye anganenere Choonadi ndi kunena chimene Choonadi chili kupyolera pa milomo yake yomwe. Ndi mwanjira yokhayo choonadi chingabwerere. Chilichonse chotsutsana ndi Mawu amenewo, iye ali wabodza kale. [4]

Chifukwa, Mlengi wamkulu anali atangotumiza Mawu Ake, ndipo mbewu ya Mawu inali pamenepo mbewu yeniyeni isanapangidwe. Ndipo Mawu anapanga mbewu. Mwaona, “Iye anapanga dziko kuchokera ku zinthu zosaoneka.” (Ahebri 11:3). Mwaona, iye anapanga dziko ndi Mawu Ake. Mulungu analankhula chili chonse kuti chikhalepo. [6]

Tsopano, zindikirani, ntchito zazikulu zinali kukhala ndi Mphamvu mu mpingo, osati kuchilitsa odwala kokha ndi pemphero, kuthamangitsa ziwanda ndi pemphero, koma kupereka Moyo wa Muyaya kwa okhulupilira (Yohane 14:12). Mzimu Woyera umabwera ndi kuperekedwa m'manja a mpingo kukapereka moyo. O, ndi chimene Gologota amatanthauza!

Zimaoneka zosamvetseseka, amuna ndi akazi otsikitsitsa ndi kuwakweza iwo kufikira pa malo kukhala ana amuna ndi akazi a Mulungu kukachiza odwala ndi kupereka Moyo wa Muyaya. Mwa kupereka Mzimu Woyera kwa okhulupilira womvera (Machitidwe Atumwi 5:32), anthu omwe poyamba anali osakhulupilira kupangidwa okhulupilira ndi kupatsidwa Moyo wa Muyaya wa uzimu. Wina wake anati, “Iwe ungaimbira bwani ndikulora aliyense kukutchula iwe mayina onyoza otero? Iwe sumakhala moyo pa wekha (II Akorinto 5:14-15; Akolose 1:16-18; Aefeso 1:22-23). Umakhalira moyo ena kuti ukathe kuombola munthu ameneyo (1 Yohane 5:16). Mumakhala ana. Ndipo vuto la izo ndi lakuti mpingo waiwala kuti iwo anali ana amuna. Inu ndi ana. Mukutenga malo a Khristu (II Akorinto 5:20-21). Ndinu ana; chotero musazikhalire moyo inu eni; khalirani moyo ena (Aroma 14:7-8).

“Chabwino, M'bale Branham, Ine ndingakhalire moyo m'bale uyu chifukwa iye ndithu ndi munthu wabwino.” Sizimenezozo ayi. Khalirani moyo munthu uyo amene amadana nanu (Mateyu 5:43-48). Khalirani

moyo munthu uyo amene angathe kukuphani inu ngati angathe. Ndi zimene iwo anachita kwa lye. Anamupha lye, ndipo anafa kuti akathe kuwapulumutsa iwo. Ndiwo Moyo wa Muyaya. Pamene izo zikhala pa chifuwa chanu, inu mukuyang'anizana ndi kumwamba pamene. Koma inu mumapereka nsembe zinthu zanu zomwe, kuzipereka izo monga ngati nkhoa imapereka ubweya wake. Inu mumayang'ana kulunjika Gologota.

Ambuye Yesu Khristu anali Munthu m'modzi, Munthu wangwiro (Afilipo 2:5-8). lye anapereka Moyo Wake, ndipo anapanga chitsanzo kwa inu.

Tsopano, ndi chiani chomwe tiyenera kuchita. Tsopano, chinthu choyamba chomwe ndikufuna kunena ndi chakuti; Yesu sanazikhalire moyo lye Yekha. Moyo Wake unagwiritsidwa tchito pa ena. Uwo ndiwo Moyo wa Muyaya wangwiro. Pamene inu munena kuti mumapita ku tchalichi ndi kumapanga zinthu zabwino, izo ndi zabwino. Koma pamene inu mukuzikhalira moyo inu nokha, mulibe Moyo wa Muyaya. Moyo wa Muyaya ndi kukhalira moyo ena (Mateyu 25:31-40).

Izo zinatsimikiziridwa pamene lye anabwera mu Mwana wa nkhoa wa Mulungu (Yohane 1:29). lye anakhala moyo ndipo anali nawo Moyo wa Muyaya, chifukwa sanazikhalire moyo lye Yekha. Anakhalira moyo ena. Ndipo inu mumalandira Moyo wa Muyaya mwa kulandira tsiku lija (pa Gologota), ndipo inu simumakhalanso moyo pa inu nokha konse. Mumakhalira moyo ena. [7]

Tsopano zindikirani, Mulungu kuzipanga lye Yekha kudziwika. Ife sitikuyenera kuwatembenezira ku Chikristu mwa boma; koma mwa vumbulutso, Khristu mwa inu, monga Mulungu anali mwa Khristu. Monga Mulungu anali mwa Khristu, Khristu mwa inu! (Akolose 1:26-27). Chimene Mulungu anachita mwa Khristu, Khristu amachita mwa inu! Zizindikiro zANJI zomwe Mulungu anachita mwa Khristu, Khristu amazichita mwa inu! O, kodi izo sizokongola? O, mai! Ine ndikuzikonda izo.

Yesu anati, "Pa tsiku limenelo," ndilo tsiku lino. "Pa tsiku limenelo," pamene vumbulutso ili lidzapangidwa kudziwika, "Inu mudzadziwa kuti ine ndili mwa Atate, ndi Atate mwa Ine, Ine mwa inu, ndi inu mwa Ine." Pamene vumbulutso lipangidwa kuonetseredwa, "Pa tsiku limenelo inu mudzadziwa kuti Ine ndi Atate tili m'modzi; Ine ndili mwa Atate, ndi Atate ali mwa Ine." Ndiye pamene vumbulutso libwerapo, ndiye ndi izo, "Ine mwa Inu, ndi inu mwa Ine" (Yohane 14:20).

Ndipo kumbukirani, ife tsopano, monga Mkwatibwi Wake, wokhala ndi pakati ndi Mzimu Wake. O mai! Mpingo, kubereka ana, mwaona,

kupatsidwa pakati ndi Mzimu Wake ndi Dzina Lake; kutenga Dzina lake, kutenga Moyo Wake; kubweretsa zizindikiro za Moyo Wake, mboni ndi kutenga ulamuliro, umboni wa chiukitsiro Chake; kuonetsera kuti Iye siwakufa, koma ali ndi moyo ku nthawi za nthawi. Uwu ndi Moyo wa Muyaya, ndi kutsimikizidwa, kutsimikiziridwa ku dziko lapansi kuti ife tili a moyo mwa Iye.

Inu mumadziwa bwanji, chifukwa chakuti ndiwe membala wa mpingo? Chifukwa, Khristu akukhala Moyo kupyolera mwa inu, chotero kukhala ndi pa thupi pa Mzimu Wake kuti inu muli andende ku china chilichonse (Agalatiya 3:1). Inu mwamangilizidwa, O, mai, ku Uthenga wabwino, kumangilizidwa ku Mawu, ndipo ana onse amene inu mungabweretse ali chomwecho, chifukwa inu muli wandende.

Inu simungachite chigololo; muli kale ndi pa thupi. Ulemelero! Izo sizingagwire. Chiberekero cha moyo chatsekedwa ku chilichonse. Inu muli kale Wake, mwa kudziwidwiratu. Mbewu ija yabwera ku Moyo; palibe chidziko chomwe chingalowe. O! O, ndi motani m'mene ife tingakondere kukhala pa zimenezi pafupi ola! Ine ndikutsimikiza mukumvetsa. Mwaona? Khristu, ndi Iye yekha, wamaliza kale. Mbewu inali kale pamenepo. Mbewu inali, pamenepo kale. Ndi liti pamene inaikidwa pamenepo? "Maziko a dziko lapansi asanayikidwe, anatidziwiratu ife ku Moyo wa Muyaya." (Aefeso 1:3-4). Ndipo mosakhalitsa pamene Moyo upereka kuyenda, Mbewu imeneyo itagona pamenepo... Mbewu zina zomwe zingathe kubweramo, izo sizingakhalemo, sizingachite zimenezo, monga. Koma pamene Mbewu imeneyo inabweramo, mwachangu inayimitsa chiberekero; mbewu zina zonse zinatulutsidwira kunjira, mwaona, monga choncho.

Ndipo inu mumakhala wandende, wozunguliridwa, mwa Khristu. Khristu mwa inu, Moyo Wake kubweretsa umboni Wake, zizindikiro zake. O, mai, mai, mai! Yang'anani, kubweretsa zizindikiro zake za Moyo ngati umboni wa Chiukitsiro chake, kutsimikizira ku dziko lapansi kuti Moyo wa Muyaya, kutsimikizira ku dziko lapansi kuti ife tikukhala moyo mwa Iye. Ndipo ganizirani za icho, kukhala moyo ndi Mulungu, Muomboli wathu, Amene anatilenga ife kwa cholinga chomwecho, Mpingo, ndi Moyo Wake wolenga mwa ife.

Ndi Mulungu mwa munthu. Ndiko kuwonetseredwa Kwake. Ndizo zomwe Iye akuziwlura. Ndi zomwe Iye akuyesera kuchita, ndipo Mawu Ake omwe a Mulungu akuwlura izo. Zikuwonetsera kuti munthu sangathe kulenga; Mulungu ndiye Mlengi. Ndipo simunthunso nkomwe ayi; ndi Mulungu Mlengi, mwa munthu, womwe ndi Mpingo Wake tsopano. Amen! Kupita kwathu Kumwamba, kukakhala moyo ndi Iye, ku nthawi zonse. Mulungu kuonetsera chikondi cha Muyaya ku Mpingo. [8]



Tsopano, mpingo tsopano watomeredwa kwa Khristu mwa chikwati (II Akorinto 11:1-4). Ukwati sunachitike konse ayi; iwo udzakhala pa phwando la ukwati la Mwana wa Nkhosa. Tsono ife tikuona kuti mpingo tsopano watomeredwa, monga mamuna kutomera mkazi wake. Kodi iye amachita chiani pamene iwo ali pa chitomero? Iye amangopereka mitundu yonse ya zinthu, kumutumizira Iye mphatso, kumupanga iye kumverera bwino. Chabwino, ndi zimene Khristu akupanga ku mpingo wake. (I Akorinto 12/13/14:1). Iye akutumizira ife mphatso za Mzimu (Aefeso 4:8). Inu mungatomeredwe bwanji pamene inu mukukana kupezeka kwa mphatso zimenezi? Ndi zizindikiro zomwezo za chikondi. Ndi chizindikiro cha Mulungu ku mpingo. Yesu ananena choncho, “Zizindikiro izi zidzawatsata iwo akukhulupilira.” (Marko 16:17-18). [9]

Ndipo Iye akuyenera kutero, monga mwa Malemba, kubwerera kwa ife m’masiku otsiliza ano, mu mtundu wa utumiki uwu. Umene udzakhala pakutha pa ubatizo wa Mzimu, ndi kulankhula malirime, ndi machilitso a uzimu, ndi zina zotero, zinthu zimenezi. Chapamutu cha uthenga wa Pentekosite ndi chimene tikulankhula lero. Utumiki wa khristu mwini yekha kutsaziridwa pakati pa anthu Ake, ndi zinthu zomwezo zomwe Iye anazichita pamene Iye anali pano pa dziko lapansi; mu Thupi Lake, Mkwatibwi, amene ali gawo la Iye, kuchita zinthu zomwezo, monga Mamuna ndi Mkazi, kapena Mfumu ndi Mfumukazi, usanachitike mwambo wa ukwati. [10]

Ndi chinthu cha mtengo wapatali bwanji chomwe icho chili lero, Ambuye, kudziwa kuti tsopano tili wolumikizidwa ndi Mzimu umodzi. Mzimu Umodzi, Mzimu Woyera, uli ndi Mawu mu kugwira Kwake, kubwera mwa ife. Ndiye ndi chinthu chopambana bwanji chomwe icho chili, ndi cha mwayi bwanji kukamasuka ku zonse za dziko, kukadziyanjanitsa tokha kwa Yesu Khristu. Ndi kuganiza kuti tsiku lina, mu maonekedwe a thupi, ndi thupi longi thupi Lake la ulemerero (Afillipi 3:20-21; 1 Yohane 3:2), tidzakhala pa gome pa phwando la Ukwati ndi pamenepo kulumikizidwa ndi kukwatiwa mwa banja ndi Iye; kukhala moyo ngati Mkwatibwi ndi Mkwati kupyola mu nthawi zonse zomwe zili nkudza, kupyolera mu Umuyaya wopanda malire.

Ambuye Mulungu, musalore kuti ichi chikhale nthano chabe ya maganizo kwa anthu, koma chikhale chenicheni kufikira njala imeneyi ndi ludzu zikakhale mwa anthu kuti pamene awerenga nyuzi pepala, kumvetsera ku wailesi ndi nkhani, ndi kuona ndi nthawi yolumikizana (Mateyu 5:6). Zizindikiro zikuthwanima. [11]

Chifaniziro:

- 1] “Kubwera Kwa Chiwiri Kwa Ambuye” (57-0417), ndime 87
- [2] “Kafikiridwe Koperekedwa Ndi Mulungu Ku Chiyanjano Cha Uzimu” (60-0630), ndime E34
- [3] “Njira Yoperekedwa Ndi Mulungu Ya Kafikiridwe Ku Chiyanjano” (60-0709), ndime E58
- [4] “Mawu Wolankhulidwa Ndi Mbewu Ya Pa Chiyambi” (62-0318), ndime 388-392, 403-409, 75-87, 121-122
- [5] “Chikwati Ndi Chilekano” (65-0221M), ndime 238-242, 258-259
- [6] “Mphamvu Ya Mulungu Ya Kusintha” (65-0911), ndime 50
- [7] “Tsiku Lija Pa Gologota” (60-0925), ndime 129, 84-88
- [8] “Khristu Ndi Chinsinsi Cha Mulungu Chowuluridwa” (63-0728), ndime 448-449, 465-468, 477
- [9] “Umodzi” (62-0211), ndime 34
- [10] “M’modzi Pa Miliyoni” (65-0424), ndime 10
- [11] “Nthawi Ya Kulumikizana Ndi Chizindikiro” (63-0818), ndime 127-128.

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Kukubwera m’modzi ndi Uthenga umene ulunjike ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]