

## **Ndikofunika Bwanji: Kukhala Mwa Iye!**

*Yohane Oyera 15:7:*

*“Ngati mukhala mwa ine, ndi mawu anga akhala mwa inu, pemphani chilichonse chimene muchifuna ndipo chizachitika kwa inu.”*

Ndi ichi apa kachiwiri, “Ngati inu mukhala...” O, Ine ndimakonda mawu amenewo, “Kukhala,” osati kuthamanga kuno, ndi kuthamanga uko, ndi kuthamanga kuno, ndikuthamanga uko. Koma, “Ngati inu mukhala mwa Ine ndi Mawu anga akhala mwa inu, ndiye pemphani chimene inu mufuna, ndipo chidzapatsidwa kwa inu.” Uko ndikulondola. “Ngati inu mukhala...” Ndimakonda Mpingo okhala, inu simutero? Nthawi zonse kukhala, Yesu ndi wanga. [1]

Izo zalembedwa komwe mu Yohane woyera mu mutu wa 15, “Ngati inu mukhala mwa Ine, ndi Mawu anga mwa inu...” Mwaona, Mawu amakhala mwa inu. Mwaona? “Ndiye pemphani chimene mufuna, ndipo chidzachitidwa” Chifukwa si inuyo; ndi Mawu amene ali mwa inu. Ndipo Mawu ndi Mulungu, Mulungu mwa inu. Mulungu ndi Mawu. “Pachiyambi panali Mawu. Ndipo Mawu anali kwa Mulungu, ndipo Mawu ndiwo Mulungu. Ndipo Mawu anasandulika thupi nakhala pakati pathu.” (Yohane 1:1-3).

Tsopano, mukubwerera kwa Mzimu Woyera kubweretsa Mawu mwa ife, ndipo lwo unakhala m’meneno, ndiye si inunso amene mukuyankhula; ndi Mawu lwo okha akutuluka. Tsono, Mawu adzachita ntchito. [2]

Tsopano, Atate ndi Mawu Awo ali osasiyanitsika, chifukwa Mawu ali Mwana Wake. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi ndipo anakhala pakati pathu.” Mulungu ndi Mawu Ake ali osasiyanitsika. Simungakhale ndi Mulungu opanda kukhala ndi Mawu Ake, ndipo pamene muli ndi Mawu Ake, inu muli ndi Mulungu.

Kenako muli ndi Mulungu, Mawu mwa inu. Ndipo inu mumakhulupilira Mawu monga ngati mumakhulupilira Mulungu chifukwa lwo ndi Mulungu, ndipo ndi osasiyanitsika. Kenako ngati inu muli ndi Mawu a Mulungu mwa inu, muli ndi Moyo wa Mulungu mwa inu. Muli ndi Mulungu mwa inu. Ndipo chilichonse chimene Mawu a Mulungu

amayankhula kuchokera mwa inu, chayenera kuchitika monga ngati icho chinayankhulidwa kuchokera kwa Mulungu. [3]

Mawu a Mulungu ndi chinthu chimene Mzimu Woyera umagwiritsa ntchito, osati tizikhulupiliro, osati zipembedzo, koma Mawu ndi amene amatilekanitsa ife kuchokera ku zinthu za m'dziko lapansi. Amadula malingaliro athu ndi zinthu, ndipo mwatunthu amatipatulira ife kwa Mulungu. Yesu anati, "Ngati inu mukhala mwa Ine, ndi Mawu anga mwa inu..." Apo inu muli. Ndiye sakhalanso Mawu anu, ndi Mawu Ake. Ndiye inu mukuona, "Ngati inu mukhala mwa Ine ndi Mawu anga mwa inu, mukhoza kupempha chimene mufuna." Mukuona chimene icho chili? Inu simukuyankhula Mawu a inu mwini; mukuyankhula Mawu Ake. Ndiye kenako Mzimu Woyera ndi Umene umatenga Mawu a Mulungu ndi kutisiyanitsa ife ku zinthu izi za m'dziko la pansu. [4]

Ndipo kenako, pamene Mawu Ake amakhala olamulira mwa inu, ndiye ndi inu ndi Khristu kukhala m'modzi kenako. Chifukwa si inunso konse; ndi Mawu a Mulungu: Khristu mwa inu. Mwakhala m'modzi. Zolondola. [5]

"Ngati munthu akhala mwa Ine ndi Ine mwa iye, ngati inu mukhala mwa Ine ndi Mawu Anga mwa Inu." Kukhala, osati kungodumphika kuchokera pa malo kupita pa malo ena, ndi kusinthanitsa khadi lanu la chiyanjano kuchokera ku umodzi kupita ku uwiri ndi utatu, ndi kubwerera ku Chipresibeteria, Chilutera. "Inu kukhala mwa Ine," ndipo lye ndi Mawu, "Mawu Anga akhala mwa inu!" [6]

Monga ndinanena, ngati Ine ndikanakhala ndi mzimu wa Beethoven mwa ine, ndikanalemba nyimbo. Ngati Beethoven akanakhala mwa ine, ndikanakhala Beethoven. mwaona?

Ngati Shakespeare akanakhala moyo mwa ine, Ndikanakhala Shakespeare. Ndikanalemba ndakatulo ndi masewero ndi zina zotero, ngati Shakespeare akanakhala mwa ine.

Ndipo ngati Khristu akhala moyo mwa ine, ntchito za Khristu inu mudzachita. Kulondola. Zayenera kutero. Ndipo Khristu ndi chiyani? Mawu. [7]

Koma khala mkati umo. “Ngati inu mukhala mwa Ine, ndi Mawu anga akhala mwa inu...” Ndi angati amadziwa kuti ndi zoonza? Ndi lonjezo la Mulungu.

“Ngati inu mukhala mwa Ine...” Izo zikutanthauza kukhala pamepo. Musamathamangire ku Igupto ndi kuthamangira zinthu za dziko lapansi. “Ngati inu mukhala mwa Ine, mawu Anga akhala mwa inu, mukhoza kupempha chimene mufuna, ndipo chizachitidwa kwa inu.” Ilo ndi lonjezo Lake. Ngati muli Mbewu ya Abraham, ndiye khalani mulonjezo limenelo. Ngati muli kunjwa kwa ilo, bwererani ku ilo. Muzapeza mavuto m’munsi umo mu Igupto. Bwererani ku m’dziko lolonjezedwa! [8]

Tsopano “kukhala” kumatanthauza “kukhala pomwepo”, (kupumula pamenepo). Ngati inu mutenga lonjezo la Mulungu mu mtima mwanu, “Ine ndine Yehova wakuchiritsa iwe” (Eksodo 15:26), tengani ilo mu mtima mwanu, lolani ilo likhale m’menemo. Musati mulitulutse ilo. Lisiyeni ilo likhale pamenepo. Chitani pa ilo! O, mayi! Ndiye choona chenicheni! Ngati inu mukhala mwa Ine (Mzimu Woyera, Khristu), ndi Mawu Anga (malonjezo Anga, onse) akhala mwa inu (kukhala pamenepo), ingopemphani chimene mufuna, ndipo chizachitidwa kwa inu, chifukwa chiyenera kuchita icho. [9]

Awo ndi Mawu Ake omwe a Khristu. Koma, chiyani? Mawu amayenera kukhala mwa inu. “Ngati inu mukhala mwa ine, mwa Khristu, ndi Mawu Anga mwa inu.” Kenako, timalowa bwanji mwa Khristu? Mwa ubatizo wa Mzimu Woyera (1 Akorinto 12:13). Ndiye, iyo ndiyo mbali imodzi. Koma, kenako, “Ngati inu mukhala mwa Ine, ndiye kenako Mawu Anga akhala mwa inu, kenako mukhoza kupempha chimene mufuna.” Koma mukuyenera kukhala ndi zonse, Khristu ndi Mawu. Ndipo inu kwenikweni simungathe kukhala ndi Wina opanda Winayo, uko ndi kulondola, chifukwa ndiye Yekha chinthu chimodzi.

Simungathe kukhala ndi Atate opanda kukhala ndi Mwana. Simungathe kukhala ndi Mwana opanda kukhala ndi Mzimu Woyera. Ndi yekha Mzimu yemweyo.

Choncho, kenako, mukuona, simungachite icho mwanjira ina koposa kutenga Mtheradi operekedwa ndi Mulungu kwa miyoyo yathu. Tsopano ndamangiriridwa kwa Iye, mwa Mawu Ake. Iye ndi Mtheradi wanga. Ndipo ndapeza kuti ndi chachikulu ndi chopambana kukhala ndi Iye. [10]

Dzina la Yehova ndilo nsanja yolimba, pamene olungama athamangiramo, apulumuka (Miyambo 18:10). Ndi nsanja ya mtundu

wanji? Ndi nsanja yothawirako, kumene tikhoza kupita mkati m'menemo. Ndipo Ambuye ndiye Mawu.

Kachiwiri “Ngati inu mukhala mwa Ine (nsanja), Mawu Anga akhala mwa inu...” Tsopano, ndi pamene inu mukhala mkati. Osati pamene inu mukhala kunja ndi kumayang'ana mkati; koma pamene inu muli mkati muno ndi kumayang'ana kunja. Mwaona? [11]

Nthawi zina Mulungu amakuikani mu chiyanjano chimene ndi cholakwika, kuti muonetse Kuwala. Musadumphemo, kungopitilira kudumphu kuchoka pa malo kupita pa malo ena, kuchoka ku chinthu china kupita ku china. Ingokhalani pansi pa Magazi. Kupita kumakathamanga, kenako chitetezo chanu chimapita. Khalani pansi pa magazi.

“Dzina ndi nsanja yolimba. Olungama amathamangirako, ndipo amapuluma.” Chotsani kupanikizika. Muoneni lye m'maora amene ife tikuwaziwa kuti pali anthu amene ali pansi pa Magazi. Iye tikuziona izo zikutsimikiziridwa. Tikuona Mulungu, chimene lye amachita kutsimikizira Mpingo Wake.

Talonjedwa chilichonse pamene ife tili mu Nsanja imeneyi. “Chilichonse chimene inu mupempha mu Dzina Langa, ndizachita icho.” Ndi malo Otani! Kunalembedwa, “Chitani zinthu zonse, chilichonse muchita, chitani mu Dzina Langa,” (Akolose 3:17), osati muchite icho mu dzina la mpingo. Kenako, mu Dzina Lake tili ndi chiyanjano. [12]

Yohane Woyera 14:12, “Iye amene akhulupilira mwa Ine, ntchito zimene ndichita iye azachitanso; zazikulu zoposa izi azachita, chifukwa ndipita kwa Atate.” “Kanthawi pang'ono, ndipo dziko lapansi silizandionanso Ine; koma inu mudzandiona Ine, chifukwa ndidzakhala ndi inu, angakhale mwa inu.” (Yohane 14:19-20). Anazichita wanjiji? Osati thupi; ndikukhala kudzanja lamanja la Wankulu. Koma Chizindikiro, kuti inu mwalandira lye, ndi lye wachiperekanso kwa inu, tengani Chizindikiro chimenecho ndipo itanitsani chilichonse chomwe mufuna. Mulungu adalonjeza izo. [13]

Tsopano, mwa kutsimikiza monga Adamu ndi Hava adayenera kukhala mzimu umodzi, Khristu ndi Mpingo ayenera kukhala Mzimu umodzi, utumiki ofanana “Zinthu zimene Ine ndichita, inunso mudzachita.” Mukuona chomwe ine ndikutanthauza? Ankayenera kulumikizana pamodzi. Thupi ndi magazi, ndi Mulungu, zimayenera kubwera pamodzi ndi kukhala Mzimu umodzi. Ndipo Yesu Khristu ndi

Mpingo Wake ndi Mzimu umodzi. Kodi mpingo ungakane bwanji chilengedwe, kodi mpingo ungakane bwanji zinthu zimene Khristu adawauza kuchita, tingakane bwanji Icho ndipo kenako ndikumanena kuti ndife a Khristu? “Ine ndine Mpesa, inu ndinu nthambi, ndipo Moyo umene uli mu Mpesa umapita kulowa mu nthambi kubala zipatso.” (Yohane 15:1-2). Wobereka-zipatso! [14]

Inu simufunsa nkhosa kumera ubweya kapena kupanga ubweya. Nkhosa sikhala ikupanga ubweya. Iye akananena, “Tsopano, mbuye wanga akufuna ndikhale ndi ubweya wina chaka chino. Ndikuyenera kukhala wotanganidwa.” Ayi, chinthu chimodzi imayenera kuchita ndi kungokhala nkhosa. Uko ndi kulondola. Ubweya uzamera wokha...

Ndipo ife sitikufunsidwa kuti tipange zipatso; timayenera titulutse zipatso, kubala zipatso. Mwaona? Timayenera kubala zipatso. Ndipo pokhapokha ngati inu muli mtengo wa zipatso wa Mulungu ndi Mawu a Mulungu, Mawu a Mulungu azazitsimikizira okha. Uzabereke zipatso pokhapokha ngati Mawu ali m’menemo.

Inu simumapanga icho. Simumagwirira ntchito panokha kufikira pa icho; icho basi chimakhala kuti chili pamenepo. Ndipo icho chimapitirira ndi kupitilira. [15]

Tsopano, tikudziwa kuti dziko ili ndi chilengedwe. Ndipo pasanakhalepo chilengedwe, apo pamayenera kukhala Mulengi wa chilengedwe. Ndipo Mulengi ameneyu amaziwonetsera Yekha mu chilengedwe (Aroma 1:18-21). Ngati ife sitikanakhala ndi Baibulo, ife tikanadziwabe izo, choonadi, monga momwe ife timachitira. Baibulo ili limangokhazika izo mudongosolo.

Tsopano, Mulungu, kulenga chilengedwe, akuzifotozoza Yekha m’mbuyo muchilengedwe. Iye ndi Mulungu wa zosiyanasiyana. Iye amapanga mapiri akuluakulu, ndi mapiri ang’onoang’ono; ndipo lye amapanga zipululu, ndipo lye amapanga nyanja; ndipo lye amapanga mitengo ing’onoing’ono, ndi mitengo ikuluikulu, ndi maluwa oyera, ndi maluwa ofiira; ndipo iye amapanga amuna ang’onoang’ono, ndi amuna akuluakulu; ndi akazi amitu yofiira, ndi akazi amitu yakuda. Ndipo anatipanga ife osiyana, chifukwa lye amatifuna ife mwanjira imeneyo. Iye ndi Mulungu wazosiyanasiyana. Ndipo lye amapanga ena olemera, ndi ena osauka, ena apakatikati. Koma ife tili ndi malo otumikira Mulungu, ndipo awo ndi malo amene lye anatiikamo ife, ngati ife kokha tingakhale m’malo amenewo. [12]

Ife tonse tili ndi malo athu, ndipo ife tikuyenera kukhala m'maitanidwe athu. [16]

Akhristu onse akuyenera kugwiritsa ntchito ntheradi ofananawu, Mawu a Mulungu. Mawu a Mulungu ndi pokhalapo pa Akhristu. [17]

“Ngati inu mukhala,” osati mkati ndi kunja, mkati ndi kunja, koma, “ngati inu mukhala mwa Ine,” ndipo lye ndi Mawu, “ndipo lwo akhala mwa inu, ndiye ingopemphani chomwe mufuna ndipo chidzaperekedwa kwa inu. Inu muzakhala nacho.”

Iye amene alandira Mawu Anga, ndi kukhulupirira pa lye amene anandituma Ine, wadutsa kale kuchoka ku imfa kupita ku Moyo.” (Yohane 5:24). Koma mungalandire Mawu, poyamba? Mungalandire Mawu, Mawu onse, Khristu yense? Khristu ndi Mawu odzodzedwa. Iye ndi Mawu, odzodzedwa (Luka 2:10-11).

Khristu amatanthauza “M'modzi Odzodzedwa,” Mawu odzodzedwa a tsiku limenero, kupangidwa kuwonetseredwa, Mpulumutsi, Muwomboli. Apo ndi pamene lye adali oti abwere, ndipo lye anali munthu odzodzedwayo kukatenga malo amenewo (Machitidwe 2:36). [18]

Tsopano, pamene Yesu anabwera, lye sanangokhala munthu chabe. Iye sanangokhala munthu wachitatu wa utatu. Iye, lye anali Mulungu. Iye anali Mulungu, lye Yekha. Iye, lye anali Emanuelo (Yesaya 7:14). Ndipo ife tinaphunzitsidwa, mu Baibulo, kuti, “Tinapulumsidwa ndi Mwazi wa Mulungu.” Pamene Mulungu lye Yekha anakhala m'modzi wa ife, lye anasinthwa Chake, chimene lye anali. Iye anasinthwa nsasa Wake. Iye anabwera m'munsi, kutsika kuchokera ku Ulemerero, ndi kukhala munthu (Afilipi 2:5-8). Choncho, kubadwa opanda kugonana, lye anazilengera lye yekha thupi limene lye anakhalamo, lye yekha. Emanuelo, Mulungu kuimiridwa ndi ife, Mawu kupangidwa thupi pakati pathu, ndi kukhala ndi ife (Mateyu 1:21-23), kuombola ana ambiri kubwerera kwa Mulungu, kupyolera mu kukhetsa Magazi amenewo.

Thupi, inde, linali Khristu. Linali M'modzi wodzodzedwa. Ndipo ngati Khristu amatanthauza “M'modzi wodzodzedwa,” ndipo lye ali yemweyo dzulo, lero, ndi kunthawi zonse. (Ahebri 13:8), ndipo lye ndi Mawu, ndiye Mawu ndi kudzodza. “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, ndiye nenani chomwe mufuna.” Ndi Mawu a Mulungu, Mawu odzodzedwa, ndi amene amachita icho. [19]

Anali Yesu, mu Marko 11:23, amene anati, “Ngati munena kwa Phiri ili,” osati ngati mupemphera kwa Phiri ili. “Ngati munena kwa Phiri ili, suntha, ndipo osakaika mu mtima mwanu, koma kukhulupirira kuti zomwe mwanenazo zidzafika pochitika, inu mokhoza kukhala nazo zomwe mwanena.” Tsopano inu, ngati munena izo ndi zongoyerekeza, sizingachitike. Koma ngati china chake mwa inu, kuti munadzodzedwera ku ntchito, ndipo muzadziwa kuti ndi chifuniro cha Mulungu kuchita icho, ndipo muzanena icho, chayenera kuchitika. [20]

Mutu ndi thupi zakhala chinthu chimodzi. Ndi Mulungu kuonetseredwa mwa anthu Ake. Ndichifukwa chake mwamuna ndi mkazi sakhalanso awiri; iwo ali m’modzi. Mulungu ndi Mpingo Wake ali m’modzi, “Khristu mwa inu,” Vumbulutso lalikulu la Mulungu. Ulemerero kwa Mulungu! Ngakhale kutenga Dzina Lake; Dzina Lake ndi Yesu, Wodzodzedwa. Chifukwa chomwe lye akutchedwa Yesu, lye ndi Wodzodzedwa. Ndi Thupi lodzodzedwa la Khristu, Kutsimikizira, kuonetsera Mulungu monga thupi Lija linachita. Ndipo thupi limene lija linaombola chilichonse cha ichi, matupi awa, ndipo kupyolera pamenepo Mulungu akugwira ntchito mu chionetsero chofutukuka patatu Chake, kupita ku Ufumu. Kuwuka, kulipira mtengo! Taomboledwa. Mulungu watsimikizira icho, kuwonetsera icho. Mwaona?

Ndipo ife tikuima olungamitsidwa mwa Khristu, pamaso Pake. Chifukwa, lye sangadutse chiweruzo, pakuti lye anaweruzo kale Thupi lija, limene mwa ilo ine ndili gawo lake. Chiyani, ine ndili gawo lake motani? Apa izo zili; Ndi mwa Ine. “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, ndiye chimene munena... Pemphani Atate chili chonse mu Dzina langa, chidzachitika, chifukwa zili pamenepo.” Wolungamitsidwa! Ulemerero kwa Mulungu!

Ndipo kukhala wotsimikiza, kuti, Mkwatulo wonse tsopano; Lutera anali gawo, Wesley anali gawo, aneneri anali gawo. Mwavumbulutso kuti iwo amapanga ilo, thupi, mapazi, dzala za m’mapazi, mikono, ndi zina zotero, mpaka Mutu, mwaona, izo zimapanga Mkwatulo wonse. Ndi Thupi la Mawu, limene lili Khristu. Amen!

Kunja kwa zimenezo, ndinu otayika. Sindikusamala ndinu wabwino bwanji, kapena kuti ubale wanu ndi wotani, kapena chiyanjano chanu ndi chotani, kapena mgwirizano wanu ndi wotani, ndinu otayika, kunja kwa Mawu amenewo okhala mwa inu.

“Ngati inu mukhala mwa Ine, Mawu, Mawu Anga akhala mwa inu, ndiye pemphani chomwe mufuna,” chifukwa inu ndi Mawu ndi amodzi. lye ali ndi uyambiliro. lye ali ndi ulamuliro. Inu ndi wandende wa lye.

Dziko ndi lakufa. Mwakhala opanda kanthu... Mukuona anthu onse akukhala mwanjira yomwe achitira, koma inu simukuchita izo. Ndinu wandende. Mwamangiliridwa goli ndi lye. “Goli langa ndilopepuka.” (Mateyu 11:28-29). Kumangiliridwa goli ndi Khristu, ndi Mawu Ake. “Ine ndimachita zokhazo zimene zimakondweretsa Atate. Ndipo ngati inu simukhulupirira kuti Ine ndi lye, ndiye khulupirirani Mawu.” Zangwirol [21]

Chifaniziro:

- [1] “Chikhulupiriro” (53-1213E), ndime E41
- [2] “Kuyerekeza” (62-0117), ndime, E20
- [3] “Maziko Opambana a Chikhulupiriro” (55-0113), ndime, E14-E15
- [4] “Ndipo Mbewu Yako Izatenga Chipata Cha M’dani Wake” (62-0121M), ndime, E28
- [5] “Ukwati Wa Mwana Wankhosa” (62-0121E), ndime E49
- [6] “Chifukwa Chiyani Betelehemu Wang’ono” (63-1214), ndime 144
- [7] “Yang’anani Kutali Kwa Yesu” (63-1229E), ndime 35-37
- [8] “Yehova Yire” (61-0209), ndime E46
- [9] “El Shadai” (59-0416), ndime E35
- [10] “Ntheradi” (63-0127) ndime 153-155
- [11] “Kuchotsa Chiphinjo” (62-0609E), ndime E35
- [12] “Kuchotsa Chiphinjo” (63-0113M), ndime 112-116, 10-11
- [13] “Chizindikiro” (64-0208), ndime 160
- [14] “Yehova Yire, Gawo 3” (64-0404), ndime 233
- [15] “Mulungu Kuzibisa Yekha Mukuphweka” (63-0317M), tsamba 38, ndime 238-239
- [16] “Chikoka” (63-0112), ndime 83
- [17] “Ntheradi” (63-0304), ndime 114
- [18] “Mitundu Itatu Ya Okhulupirira” (63-1124E), ndime 304-306
- [19] “Yang’ana” (63-0428), ndime 71-72
- [20] “Ukuliranji, Lankhula” (63-0714M), ndime 288
- [21] “Khristu Ndi Chinsisi Cha Mulungu Chowuluridwa” (63-0728), ndime 591-592, 188-190

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Kukubwera m’modzi ndi Uthenga umene ulunjike ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]