

## Mkwatibwi Amatumikira kwa Khristu, Mawu

*Eksodo 23:25,*

*“Ndipo inu mudzatumikira Ambuye Mulungu wanu, ndipo iye adzadalitsa mkate wanu, ndi madzi anu; ndipo ndidzachotsa mthenda pakati panu.”*

Ndi ndani mfumukazi yanu yaing'ono ya panyumba? Iye amatumikira chakudya kwa iwe. Kodi nkulondola uko? Mkwatibwi amatumikira kwa khristu, Mawu. “Munthu sadzakhala ndi moyo ndi mkate wokha, koma ndi Mawu onse.” (Mateyu 4:4). Mukuona? Iye amatumikira Mawu kwa Mfumu, kuonetsera Mawu Ake olonjezedwa mu m'badwo omwe Iye ali kukhalamo. Ameni. Icho chinali chabwino. Mukuona? Kutumikira mu m'badwo, Mawu. [1]

Akazi inu, pamene muwatumikira amuna anu, inu mumatumikira Mulungu. (Akolose 3:23-24; Aefeso 5:22-24). [2]

Mwayenera kukhala wololera kutumikira Khristu. Mwayenera kukhala wololera ku chilichonse chomwe icho chili, kusiya pambali zolemera zonse zomwe zimakufowoketsa mophweka ndi kuthamanga mpikisanowu ndi chipiliro (Aheberi 12:1-2). [3]

Ndi mwa njira yomweyo izo zili pakupanga chiganizo kwa Khristu. Chinthu choyamba chomwe uyenera kuchita, ndi kupanga lingaliro lako kuti utumikira Mulungu ndi kumutenga Iye ngati Mpulumutsi wako; kapena, iwe suchita zimenezo. Kodi iwe utumikira dziko, kodi iwe utumikira Khristu? Wayenera kupanga lingaliro lako. Apo payenera kukhala chiganizo chitapangidwa. Pamene iwe wapanga lingaliro lako kuti mwina iwe utumikira Mulungu kapena dziko, ndiye umatenga kusankha kwako. Koma chiganizo chayenera kupangidwa. [4]

“Mpingo,” umathanthauza “woitanidwa, wolekanitsidwa.” Ndipo anthu awiri sangakhale mwa iwe nthawi imodzi. Wayenereka kufa ku zinthu za m'dziko kuti ukatumikire Mulungu. Sungakonde Mulungu ndi dziko pa nthawi imodzi (Mateyu 6:24). Ndipo pokhapokha ngati chikondi cha dziko chili mu mtima wa okhulupilira, amazichotsa ndi kuzichepetsera iye mwini kuchokera ku mwayi omwe Mulungu anamupatsa. Mulungu samafuna inu mukhale opanda mwayi. Iye amafuna inu mukhale nawo mwayi uliwonse womwe Iye anafera. Mwayi uliwonse womwe anapereka kwa mpingo, Iye amafuna inu mukondwere nawo; ndi wanu.

[5]

Ine ndikukhulupirira kuti Mzimu waukulu uwu umene uli pakati pathu ndi Mzimu Woyera. Ine ndikhulupirira kuti lye anandiyitana ine pacholinga ichi. Sizimandipanga ine mochuluka kuposa munthu yemwe wangopulumutsidwa m'mawa uno, wantchito wanu chabe, m'bale wanu. Zimandipanga ine wochepera kuposa inuyo, chifukwa ndinatamidwa kudzatumikira inuyo. Ine ndine wantchito wa aliyense. Wantchito wa aliyense ndi mtumiki, kuti atumikire aliyense. Kukakhala galu wamba, kukatenga zokhoma izi ndi zofooketsa za aliyense, chilichonse chomwe icho chili, imanibe pamenepo. Ndipo ngati iwe ulibe chisomo chokwanira kuti usekelere ndi kuchitenga icho, ndiye wayenera kubwereranso ku Gologota ndi kukavomerezanso kutumidwa kwako. Ndi chomwe iwe wayenera kuti uchite (Mateyu 20:26-27). [6]

Palibe munthu mkati muno yemwe ine sindingafune nditagwira manja ake ndi kukhala pansu, kupita kunyumba ndi inu. Ine ndimangokonda chiyanjano, koma ine sindingakhale nacho. Icho chasungidwira kumbuyo kwa ine, kufikira ife titaoloka malire. Ine sindingakhale wantchito wa munthu ndi wantchito wa Mulungu pa nthawi imodzi. Mwayenera kuzichotsa kwa munthu kuti mutumikire Mulungu, ndi kuwakonda anthu, chimenechi chimawabweretsa iwo ku ufumu. [7]

Ine ndikuganiza ndi chinthu chachikulu kwambiri chomwe chachitikapo kwa ine, kukhala nawo mwayi womutumikira lye. Ndipo ine ndikudziwa pamene ine nditumikira inu, ine ndikutumikira lye. "Pakuti mochuluka pamene muwachitira wochepera awa, ang'ono anga, inu mwachitira icho kwa Ine". (Mateyu 25:40). Ndipo palibe Mawu ake omwe angalephere. [8]

Ichi ndi cholemetsa cholemera chachikulu chomwe palibe ndi m'modzi yemwe amadziwa zokhudza icho. Ndi Mulungu ndi ine ndekha. Koma pamene Ine ndipita kukagona, ndi mwayi wodabwitsa bwanji womwe ine ndimakhala nawo wa kugwada pansu pamaso pa Mulungu ndi kuti, "Atate, ine ndachita chabwino chomwe ine ndimadziwa motani lero. Ine ndachita zonse zomwe ine ndimadziwa motani kupanga moyo wokondweretsa mochulukirako pang'ono kwa anthu." Ndipo ine ndili otsimikiza kuti madalitso ake abwerera ndi kubwerera ndi kuupanga moyo wokondweretsa mochulukirapo pang'ono kwa ine. Ngati iwe ukufuna kuchita china chake kwa Mulungu, chita china chake kwa anthu Ake. Iwe ukufuna china chake chabwino chitanenedwa chokhudza iwe, nena china chake chabwino chokhudza wina wake. Dalitsa wina wake, ndipo pamene iwe uli kudalitsa wina wake, iwe uli kudalitsa Mulungu. [9]

Ndipo ngati lye andisungabe ine wathanzi, ndi malingaliro anga abwino, kusunga mtima wanga molondola ndi lye, ine ndikufuna ndimutumikire lye pokhala ine ndili ndi moyo padziko lapansi. Ine ndinamulonjeza lye kuti kuchokera pa nsanja iyi, ngati lye angandisunge ine ndi malingaliro anga abwino, ndi kundisunga ine wathanzi ndi wa mphamvu, chotero kuti ine ndikathe kumutumikira lye, ndipo ine ndimamukonda lye, ndipo ine ndinamulonjeza lye, kuti ine ndidzachita chili chonse chomwe ine ndingathe chomwe chakhala mkatikati mwamphamvu zanga kwa anthu Ake. Ndipo ndimwanjira imeneyo ife timatumikira Mulungu, pamene ife titumikirana wina ndi mzake. Ndi njira yokhayo ife tingathe kutumikira Mulungu. (1 Petro 4:10-11). [10]

Ine nthawi zonse ndakhala ndikudziwa ichi, ndipo ine ndachipeza ichi mu moyo wanga wa utumiki. Ngati iwe ukufuna kutumikira Mulungu, tumikira anthu Ake (Agalatiya 5:13; Aroma 14:19). Ndi momwe iwe umatumikira. Pamene ife tikondana wina ndi nzake, ife timakonda Mulungu. Ndipo ine ndimakonda anthu Ake, ndipo ine ndikuchita zonse zomwe ine ndimadziwa motani kuyesera kumuimira Ambuye wathu Yesu Khristu kwa iwo mwanjira ya zifundo Zake za Uzimu ndi zimphamvu zomwe lye anapereka kwa mpingo mu tsiku lotsiriza ili. [11]

Ndi mwanjira imeneyo tayenera ife kumverera kwa Mulungu, osati kugula njira zathu zopitilira ndi china chake; koma ife timamupatsa Mulungu moyo wathu, pakuti ife tinali tikufa ndi kumira mu dzenje la tchimo. Mulungu anaponya manja Ake, mwinjiro mozungulira ine.

Ine ndikumupatsa iye moyo wanga. Inu mpatseni lye moyo wanu. Inu mpatseni lye moyo wanu kuti mumutumikire lye, osati kungowupereka iwo, kuti mukayendeyende ndi kuyankhula motumbwa zokhudza mpingo wa chipembedzo chanu, osati kungopita ndi kumanyoza ena; koma kuyesera kutumikira ndi kupulumutsa ena, ndi kuwabweretsa iwo ku chidziwitso cha Ambuye Yesu Khristu. [12]

Ine ndimadana ndi kunena ichi. Koma mwa ochepawo odzinenera a Khristu lero mu dera lathu amadziwa mochepa zokhudza Mulungu. O, iwo amadziwa zonse za zipembedzo zawo, koma kumudziwa Mulungu (Yohane 17:3).

Anazichepetsa lye mwini, ndipo ndi chimene chimamupanga lye wamkulu kwa ine. Ndi chimene chimamupanga lye weniweni kwa ine ndi kuganiza kuti lye anali wololera kubwera pansu pano ndipo osati kudzakhala munthu wina wake wamkulu, kutenga dzina lina lake lalikululu, kapena china chake monga icho. Lye anazipanga lye mwini kuchepa ndi kukhala kapolo kwa iwo onse (Afilipi 2:5-11). Ameneyo ndi Ambuye wanga Yesu. Ndi M'modzi amene ine ndimamukonda; ndiye lye

M'modziyo, Ine ndikufuna kupereka moyo wanga wonse ku kutumikira lye, ndi kugwirira ntchito lye, ndi kuchita chili chonse chomwe lye ndingathe kuwatenga anthu kuti ayang'ane pa lye, ndi kumukhulupilira lye, ndi kumukonda lye. lye ali wokondeka. lye ali wofunika. [13]

lye ali woyenera chabwino kwambiri. Kodi inu mumachita chiani kwa lye? Mumamupatsa lye zotsalira. O, inde, inu mumathamanga mozungulira tsiku lonse, ndi kumupatsa lye mphindi zitatatu mu usiku musanapite kukagona. lye amayenera chabwino chako, mzanga. lye amayenera chili chonse chomwe iwe uli nacho. Koma kodi iwe umachita chiani za icho? lye umangomupatsa lye chilichonse. lye amatenga icho. lye amatenga icho, mulimonse.

Mpatseni lye chabwino cha moyo wanu. Mpatseni iye yabwino ya nyimbo zanu. Mpatseni iye luso lanu lose. Mpatseni iye chili chonse chomwe inu muli nacho. Mpatseni iye mapazi anu. Mpatseni iye manja anu. Mpatseni iye maso anu. Mpatseni iye pakamwa panu. Mpatseni iye makutu anu. Mpatseni iye moyo wanu. Mpatseni iye mitima yanu. Mpatseni iye matamando anu. Mpatseni iye chilichonse chomwe muli nacho. Aleluya. lye akuyenelera chabwino kwambiri, [14] ndipo mtumikireni lye mu masalmo ndi mupemphero, ndi mukupereka mathokozo. [15]

Koma mathokozo akhale kwa Mulungu, ife tili ndi chakudya chobisika, chakudya chazimu, kuti ife tili kukhala pa ubwino ndi chifundo cha vumbulutso la Yesu Khristu mu masiku otsiliza awa, akuzionetsera lye Mwini pakati pa anthu Ake. Amen.

Eliyah anapita mkati chilala chisanayambe. Kuthokoza Mulungu pokhala mkati chiweruzo chisanayambe. Tsopano ndi nthawi yotuluka kunja ndi kukalowa mkati, kutuluka kunja kwa mabungwe amenewo ndi kukalowa mwa Khristu, nthawi yotuluka kunja ndi kulowa mkati ya okhulupilira onse owona.

Ndiye lye anayitanidwa, ndi kukhala mkati m'menemo. Kumbukirani, iye sanachoke pa mtsinjewo kufikira Mulungu atamuitana iye.

Ndipo pamene chilala chinali pafupi kutha, lye anamuitana kuchoka kumeneko, kumunsi ku nyumba ya mkazi wamasiye. Zindikirani, lye anaitanidwa kwa mkazi wamasiye uyu. Ndipo mkazi wamasiye uyu sanaziyanjanitse iye mwini ndi osakhulupilira; kutenga chilemba cha chirombo mu nthawi ya chilala. Chotero lye anamuitana Eliya kuti akamulimbikitse mkazi wamasiye uyu. Iwo anali ndi kamkate kamodzi kakang'ono, kanthu kamodzi kakang'ono komwe iye amadalirapo. Ndipo Eliya anati, "Pereka icho kwa ine, choyamba. Pakuti, ATERO AMBUYE,

kuti muyeso umenewo suzatha ingakhale nsupa sizaphwa, kufikira tsiku lomwe Ambuye Mulungu adzatumize mvula pa dziko lapansi.” (1 Mafumu 17:13-14). Kuika Mulungu koyamba, Mawu Ake koyamba! [16]

Tsopano, zinkaoneka ngati iye anatomizidwa kuti akatenge kochepe komwe iye anali nako, koma izo zinali mosemphanitsa. Pamene iye anali wololera kupereka chomwe iye adali nacho pothandizira Mawu, Mulungu anamudyetsa iye. Ndipo ngati inu muli wololera kupereka chomwe Mzimu wanu uli nacho, chomwe Mzimu womwe Mulungu anakupatsani inu kuthandizira ku Mawu, ndiye Mulungu adzakusungani inu amoyo (Afilipi 3:3). Aleluya! O ulemelero kwa Mulungu! Kodi inu mukuchiona icho, mpingo? Chomwe inu muli nacho, mochepe motani momwe inu mumakhulupilira mwa Mulungu, ndi chikhulupiliro chotani chomwe inu muli nacho, chiyikeni icho pa Mawu, osati pa bungwe. Chiyikeni icho pa Mawu a Mulungu; Iye adzakusungani inu amoyo.

Ndiye iye anali wokonzeka, chifukwa iye sakanatero poyamba, chifukwa iwo sadakamulora iye. Koma tsopano iye ali wokonzeka. Kodi iye alandira icho? Mulungu anatomiza mneneri panjira yake. Kodi iye alandira Mawu ake? Kodi iye amulandira mneneri uyu? Inde, iye adatero. Ndipo iye anamuuzza iye, nati, “Tsopano, moyo wochepe womwe uli nawo, uyike iwo apa, bweretsa iwo kwa ine koyamba.” Ndipo chinachitika ndi chiani? Pamene ena a m’dziko anali kukumana ndi zovuta ndi kufa ndi njala, iye ndi ana ake ndi apabanja ake onse amadya chakudya chabwino katatu patsiku: Vumbulutso la Uzimu pa Mawu. Ine ndikuyembekeza iwe ukuona ichi, mzanga.

Chinachitika ndi chiani? Iye anakhala kumeneko kufikira njala inatha, kukhala ndi mzimayi uyu, Mpingo uwu, womwe unamulandira iye ndi kukhulupilira Mawu ake. Ndipo iye anamusunga iye wamoyo, kusunga Mpingo wamoyo mwa Mawu a Ambuye, chifukwa iye anati, “**PAKUTI ATERO AMBUYE.**” [17]

Mulungu ndi wapayekha. Ndipo ife tikuona apa chomwe Davide wachita, mu kuweringa Lemba mu Mbiri oyamba 13. Zolinga zake zinali zabwino. Koma Mulungu samatipatsa ife danga pa zolinga zabwino. Pali njira imodzi yokha yomutumikira Mulungu, ndi mwa kuchita chifuniro Chake pa kulamula Kwake. Ndipo Mulungu, pokhala wapayekha, palibe ndi m’modzi yemwe womuuzza Iye choyenera kuchita kapena motani angachitire icho. Iye amachita izo mwanjira, Iye amadziwa njira yolondola yochitira izo. Ndipo izo zimandipanga ine kumverera bwino. Ndipo izo zayenera kutipanga tonse a ife kumverera bwino, ndipo ine ndili otsimikiza kuti izo zimatero. Pakuti, modzi atha kukhala nazo

zikubwera mwanjira iyi, ndi modzi kukhala nazo zikupita mwanjira iyo, ndi wina mwanjira ina.

“Mapewa a Alevi,” inali njira yapachiyambi ya Mulungu yochitira izo. Ndipo iwo adayika ilo pa ngolo yatsopano. Tsopano, izo sizidzagwira ntchito (2 Samuel 6:1-11). Iwo sadafunsire njira yolondola. Mukuona? Chotero iwo anapita kunja, kwa izo, ndi kupita pa izo mwa njira yolakwika.

Ndipo ndi chomwe chachitika lero. Pamene munthu, mosasamala ali mozipereka motani, akuyesera kumuchitira lye ntchito kunja kwa njira Yake yoperekedwa yowuululira izo, iwo nthawi zonse amazinyazitsa izo. Mulungu anazika izo mwa njira Yake. Munthu, mosasamala ali wozipereka motani, iwe ukayesera kuchita izo kunja kwa chimenecho, iwe udzachinyazitsa icho. [18]

Pali njira imodzi yokha yotumikirira Mulungu, ndipo iyo ndi: lfe tayenera kukhala mu njira Yake, mosasamala chomwe malingaliro athu ali. Njira Yake! [19]

Ine ndikudziwa inu mukuganiza ine ndi munthu wolimba. Ine siwolimba. Ine ndi m’bale wanu, ndipo ine ndimakukondani inu. Thawani mkwiyo uli nkudza. Pitani ku mtanda ndi kulira kufikira mtima wanu utazanzidwa ndi Mzimu Wake, izo zidzatembenuzira msana wanu kuchoka ku zinthu zili zonse za m’dziko, ndi kuyenda mwa umulungu pamaso Pake ndi mtima wanu ukuyakira pa lye. Chikondi, osati ntchito; sintchito kutumikira Khristu; ndi chikondi chomwe chimatumikira Khristu. Izo zimakuvutitsa iwe, zimakukakamiza iwe, mpakana kukakhala kulikonse kwa moyo wako kugunda ndi lye. (2 Akorinto 5:14). [20]

Pakuti ine ndikudziwa ichi; pali khomo lalikulu kwambiri lomwe laikidwa kunja patsogolo pa ine, ndipo ilo limatchedwa imfa. Ndipo lili kwa m’modzi aliyense wa ife. Ndipo nthawi iliyonse mtima wanga ugunda, ife tili kugunda kamodzi kuyandikira ku khomo limenelo. Iwo suzagundanso kugunda kumeneko kachikenanso. Ife tili kugunda kamodzi kuyandikira. Ndipo limodzi la masiku awa, ife tikubwera kukhomo limenelo. Ilo limatchedwa imfa. Ndipo m’modzi aliyense wa ife azakumana nalo ilo. Ndipo pamene ine ndidzafika pamenepe, ine zedi sindikufuna kukalowa m’menemo ngati wamantha. Ine ndikufuna kukalowa mkati m’menemo ndi mwinjiro Wake utakulungidwa mozungulira ine, ndi chisomo Chake, podziwa chinthu chimodzi ichi: kuti pamene lye aitana, ine ndidzatuluka m’menemo tsiku lina. Ndi chomwe ine ndikukhalira moyo lero, ndi kuchita chimenecho: kumudziwa lye ndi kumutumikira lye. [21]

Moyo umabwera mu Magazi; zimatengera kuyeresedwa kukatsuka moyo umenewo, kukapha chikhumbo cha tchimo; ndiye Mzimu Woyera umabwera mu chipangizo choyeracho ndi kuchiyika icho pambali mu ntchito, kutumikira. Gome limayeretsa chipangizo, koma kudzazidwa ndi kumene kumayika icho mukutumikira. Icho chinayikidwa pambali ku kutumikira, tsopano icho chayenera kuyikidwa mukutumikira. Ndipo Mzimu Woyera umayika mpingo mukutumikira. (1 Akorinto 12: 13). [22]

Ine ndikuganiza, kudusa mibadwo yathu, zatsimikiziridwa izi kukhala zoono; madzi, Magazi, Mzimu; kulungamitsidwa, kuyesetsedwa, ubatizo wa Mzimu Woyera. Izo zimapanga choyimira, zomwe zatengedwa kuchokera ku kubadwa kwa thupi. Yang'anani pamene mzimayi kapena chilichonse chikubula, pa kubala. Chinthu choyamba kuchitika, kutuluka kwa madzi, kubadwa koyenera; chinthu chachiwiri ndi magazi; ndipo kenako pamabwera moyo. Madzi, magazi, mzimu; ndipo zimenezo zimapanga kubadwa koyenera kwa thupi (1 Yohane 5:7-8).

Ndipo chotero zili mu gudumu la uzimu. Ndi madzi, kulungamitsidwa mwa chikhulupiliro, kukhulupilira pa Mulungu, kumulandira lye ngati Mpulumutsi wako, ndi kubatizidwa. Chachiwiri, ndi kuyeresedwa kwa Mzimu, pomwe Mulungu amasuka mzimu kuchokera kuzilakolako zonse za dziko ndi zikhumbo za dziko. Ndipo kenako Mzimu Woyera umabwera mkati ndi kupereka Kubadwa kwatsopano ndi kudzadza chipangizo choyeretsedwacho.

Mwachitsanzo, monga ichi. Tsopano, tambula ya galasi yakhala kunja mu khola la nkhuu. Inu simumangoitenga iyo ndi kuika iyo pa gome lanu ndi kudzanza iyo ndi madzi kapena mkaka. Ayi. Mwa kuitanga iyo, ndi kulungamitsidwa. Kuyitsuka iyo, ndi kuyeresedwa, chifukwa mawu achigiriki kuyeresetsa ndi amatanthauza awiri, omwe amatanthauza “kutsukidwa, ndi kuikidwa pambali pa kutumikira.” Osati mukutumikira; pa kutumikira. Ndiye pamene iwe waizaza iyo, iyo yaikidwa mukutumikira. [23]

Chinthu chimodzi chokha, ine ndili opepesa ine ndiliba miyoyo yochuluka kuti ndikhale moyo kuti ndimutumikira lye. Kuyankhula za kusiya china chake, o, palibe chinthu choti chisiyidwe; zonse zayenera kupambanidwa, zonse zayenera kupezedwa. Ndipo ngati ine ndikanakhala ndi miyoyo mamiliyoni khumi, ngati ine ndikanabwerera m'mbuyo ku zaka khumi ndi zisanu ndi chimodzi zakubadwa ndi kukhala mfumu pa dziko lonse kwa zaka masauzande khumi, kapena kufa tsopano lino ndi kupita kumwamba ndi Yesu Khristu, Ine ndikanati, “Mundilole ine ndipite pompano. Ine mkanakonda kupita mkukakhala ndi

lye.” Chifukwa tsopano ine ndili ndi Moyo Wamuyaya. Zaka masauzande khumi zikatha, ine ndikanapita ku gehena. Koma tsopano pamene zaka masauzande khumi zipita, ine sindidzakhalanso ndi nthawi yochepa kuposa yomwe ndinali nayo pamene ine ndidalowa m’menemo. Amen.

Iye ndi weniweni. Anapanga maluwa ndani? Anaika mtundu mwa iwo ndani? Munthu yemweyo anayika mtundu mwa maluwa anaika Mzimu Woyera mu mtima mwanga. Ulemelero kwa Mulungu. Iye ali pano, Inde bwana. Musati muopsedwe pa Iye, chifukwa Iye ali pano. Mulungu amatanthauza kupembedza. Mulungu ndi chinthu chopembedzedwa. Ndipo ine ndimakonda ku mupembedza Iye. Iye ndi Zonse mu zonse wanga. Iye ndi mtendere wanga. Iye ndi Tate wanga, Mayi wanga, Iye ndi zonse zomwe ndakhala ndili, Zonse zomwe ine ndidzakhala ndili; chilichonse chikukhala mwa Iye. O, mai, tiyeni tingoyimika manja athu ndi kumutamanda Iye. [24]

Pamene ine ndiyamba kuona zaka zikuwerengedwera m’mwamba, ndi kuyamba kuona mautumiki awiri kapena atatu patsiku, zangoyamba kundipanga ine kukhala wotopa pang’ono pokha, pomwe izo sizinkandisautsa ine. Koma kenako ine ndimaganza, “Chabwino, kodi ndikusiyana kwanji komwe izo zimapanga?”

Ine ndikufuna ndikufunsi inu chinachake. Ife tili ku nyumba abwenzi, chotero ine ndikufuna nditero. Bwanji ngati inu mutakhala wa zaka makumi asanu ndi atatu usiku uno, kapena wa zaka khumi ndi zisanu ndi zitatu usiku uno? Ngati inu muli a zaka makumi asanu ndi atatu, ndi kukhala moyo kufikira nthawi iyi mawa usiku, inu mukhalitsa kuposa ochuluka, ochuluka ana a zaka khumi mphambu zisanu ndi chimodzi achichepere. Kodi inu munayamba mwaganizapo za chimenecho? Inu motsimikiza muzatero. Inu muli pano pa cholinga, kuti mutumikire Mulungu. Chotero ndi chosiyana bwanji, usinkhu uli kwa inu? Ingotumikirani Mulungu. (2 Akorinto 3:1-6).

Ngati Mulungu angabwere kwa ine ndi kuti, “Ine ndikufuna iwe upite ku dziko lapansi,” ndipo ine ndinali kumwamba uko ndipo Iye ndikuti, “pita ku dziko lapansi, Ine nditi ndikupatsa iwe zaka zana danga la luntha, koma Ine ndikufuna iwe usankhe zaka zako. Kodi ndi zaka ziti iwe ukufuna kutenga, makumi awiri ndi mphambu zisanu zoyamba, makumi awiri ndi mphambu zisanu zachiwiri, makumi awiri ndi mphambu zisanu zachitatu, kapena makumi awiri ndi mphambu zisanu zotsiliza?”

Kodi ine ndikananana chiyani? Chabwino, ngati ine nditi ndiike nthawi yanga apa kukhala, o, katswiri wampira wamiyendo kapena wothamanga, kapena china chake, Ine ndi kwabwino kuti nditenga



makumi awiri ndi mphambu zisanu zoyambirira. Ngati ine nditi ndikhale pano kukhala okhoma matabwa, kapena munthu wina monga choncho, chabwino, ine ndi kwabwino kutenga makumi awiri mphambu zisanu za chiwiri, koma ngati ine ndikufuna kuti nditenge kutumikira Ambuye, Ine ndikanatenga makumi awiri ndi mphambu zisanu zomaliza, kuchokera ku makumi asanu ndi awiri ndi mphambu zisanu ku zana, chifukwa, ine ndikanakhala ndatenga chidziwitso chochuluka cha izo, ine ndikanadziwa zochuluka zokhudza izo. Mukuona? Pokhapokha ngati ine ndingaime pa mapazi anga awiri ndi kuyenda mozungulira, kodi izo zikupanga kusiyana kotani za m'mene ine ndilili wachikulire? Ine ndili pano kutumikira Ambuye, ndipo ndizimenezo. Amen. Izo ndi zabwino mokwanira kwa ine. Iye analonjeza izo. [25]

Pamene zili mu njira ya ntchito ya kutsatira Mawu, yimani pamenepo ndi kuona iwo akutsegulidwa. Amen. Ine ndili wa zaka makumi asanu ndi mphambu zitatu zakubadwa, ndakhala ndikumutumikira Iye pafupifupi zaka makumi atatu ndi mphambu zitatu, ine ndikukhumba ndikanakhala zaka mamiliyoni khumi kuti ndimutumikire Iye. Ine sindinamuonepo Iye atalephera, pamene Mawu ake asungidwa. Uko ndi kulondola. [26]

Ambuye, mukuwala kwa Mawu Anu, ine ndikulumulira munthu aliyense yemwe sanabatizidwe mu Dzina la Ambuye Yesu Khristu kuti afulumire ku madzi mwachangu pamene inu muli ndi mwayi. Inu amene simunadzadzidwe ndi Mzimu Woyera, ine ndikulumulirani inu mu dzina la Ambuye Yesu Khristu; igwani pa maondo anu ndipo musadzuke kufikira Mzimu Woyera wayeretsa inu mokwanira ndi kukudzadzani ndi chikondi chake ndi ubwino kufikira moyo wanu uli okhutitsidwa mukukhalapo kwa Mulungu kuti chikhumbo chanu chonse ndi kumutumikira Iye ndi kuyenda kwa Iye ndi kugwira ntchito ndi Iye masiku onse amoyo wanu. Perekani izi, ine ndikupemphera, kuti Mulungu akupatseni inu kulumulira uku, mu Dzina la Yesu Khristu. [27]

*Malaki 3:13-18,*

*“Mawu anu akhala akutsutsana ndi ine, atero Ambuye. Komabe inu muti, ndi chiyani chomwe ife tayankhula mochuluka motsutsana ndi inu? Inu mwati, ndi mwachabe kutumikira Mulungu: ndipo phindu lake chiyani kuti ife tasunga chilamulo chake, ndipo kuti ife tayenda achisomo pamaso pa Ambuye Wamakamu? Ndipo tsopano ife tiwatcha onyada okondwa; inde, iwo ochita zoipa alumikizidwa; inde iwo akuyesa Mulungu ali ngakhale kupulumutsidwa. Ndiye Iwo akuopa Ambuye alankhulana wina ndi mzake; ndipo Ambuye anatchera khutu ndipo*

*anamva izo, ndipo buku la chikumbutsiro linalembedwa pamaso pake pa iwo akuopa Ambuye, ndi iwo akuganiza pa Dzina Lake. Ndipo iwo adzakhala anga, atero Ambuye wamakamu, mu tsiku limenelo pamene ine ndidzakonda zibangili zanga; ndipo ine ndidzawaleka iwo, monga munthu aleka mwana wake yemwe amutumikira iye. Ndiye mudzabwerera, ndi kuzindikira pakati pa wolungama ndi woipa, pakati pa iye amene amutumikira Mulungu ndi iye amene samamutumikira Mulungu.”*

### **Chifaniziro:**

- [1] “Mafunso ndi Mayankho” (64-0830M), COD tsamba 1122
- [2] “Yang’ana Kutali Kwa Yesu” (63-1229E), ndime 170-171
- [3] “Tionetseni lfe Atate Ndipo Izo Zitikwanira lfe” (53-0610), ndime, E-83
- [4] “Ukwati Wa Mwana Wa Nkhosa” (62-0121E), ndime E-38
- [5] “Liwu losazindikirika” (61-0315), ndime E-39
- [6] “Ukulirira Chiyani? Yankhula” (59-1004E) ndime E-60
- [7] “Kudzipereka Kukulimbana Pa Chikhulupiliro” (54-0404M), ndime E-14
- [8] “Mtonthonzi” (61-1001E), ndime 1
- [9] “Chiyembekezo Chathu Chili Mwa Mulungu” (51-0929), ndime E-5
- [10] “Batumeyo Wankhangu” (56-0407), ndime E-3
- [11] “Yesu Khristu Yemweyo Dzulo, Lero Ndi Nthawi zonse” (52-1027), ndime E-1
- [12] “Opanda Ndalama Kapena Opanda Mtengo” (59-0802), ndime 119
- [13] “Wochimwa Woyipitsitsa Mu Mzinda” (56-0218E), ndime E-32
- [14] “Khristu Wosalandilidwa” (55-0911), ndime 272-273
- [15] “Kupita Kwa Chinsinsi Kodzidzimutsa Kwa Mpingo” (58-1012), ndime E-2
- [16] “Chakudya Chauzimu Munyengo Yake” (65-0718E), ndime 121-123
- [17] “Chipembedzo Cha Yezebeli” (61-0319), ndime 111-113
- [18] “Kuyesera Kumuchitira Mulungu Ntchito Opanda Kukhala Chifuniro Cha Mulungu” (65-0718M), ndime 29, 124-125
- [19] “M’modzi Mu Miliyoni” (65-0424), ndime 33
- [20] “Khwilala Ndilo Chipata” (59-0301M), ndime 150
- [21] “Kodi Inu Munapita Kunja Kukaona Chiyani?” (59-1001), ndime E-11
- [22] “Mthenga Wakumadzulo” (63-0116), ndime 151
- [23] “Ululu Wakubala” (65-0124), ndime 47-50
- [24] “Yehova Wa Zozwizwitsa” (59-1126), ndime E-46
- [25] “Kamodzinsu Ambuye” (63-1201E), ndime 20-23
- [26] “Chifukwa Chimene Ine Ndimatsutsana Nacho Chipembedzo Cha Bungwe” (62-1111E), ndime 200
- [27] “Chisindikizo Chachiwiri” (63-0319), tsamba 226, ndime, 354

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Kukubwera m’modzi ndi Uthenga umene ulunjike ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo. [M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]