

“Koma Pamene Changwiro Chifika...”

1 Akorinto 13:10,

“Koma Pamene Changwiro Chifika, tsono cham’deradera chidzakhala Chabe.”

Chotero zinthu zonse zazing’ono izi za kudumpha m’mwamba ndi pansi monga mwana, kuyesera kulankhula malirime, ndi zinthu zina zonse izi, pamene icho chomwe chili changwiro.... Ndipo ife lero tili nazo, mwa thandizo la Mulungu, kutanthauza kwangwiro kwa Mawu ndi kutsimikizira kwa Uzimu. Ndiye icho chomwe chili cha m’deradera tathana nacho. “Pamene ine ndinali mwana, ndinayankhula ngati mwana, .ndinamvetsa ngati mwana; koma pamene ndinakhala munthu, ndinasiya zinthu zachibwana.” (1 Akorinto 13:11). Ameni.

Chonde fotokozani 1 Akorinto 13:8-12. Tsopano poti mawu angwiro abwezeretsedwa kwa mpingo kodi mavesi awa akwaniritsidwa?

Tsopano, ine ndikuganiza ine ndangodutsa kale pa izo, ine sindinatero? “Ndipo pamene changwiro chafika, icho chomwe chili cha m’deradera chidzakhala chitachotsedwapo.” Paulo anati, “Ingakhale ine ndiyankhula ndi marilime a anthu ndi angelo, ndikuchita zinthu zonse izipano... koma pamene chomwe chili changwiro chifika.... “Tsopano, kodi pali china chilichonse changwiro koma Mulungu? Ayi, bwana, Kodi Mulungu ndi wangwiro? Pachiyambi panali Mawu ndipo Mawu anali kwa Mulungu, ndipo. Mawu ndiye Mulungu (Yohane 1:1). Mawu adakali Mulungu. Mukuona? Chabwino. Pamene chomwe chili changwiro chifika, icho chomwe chili cha m’deradera chichotsedwapo. [1]

Kodi mukuzimvetsa izo? Ameni. Pakuti Mulungu anati “Ine ndidzabwezeretsa iwo.” Iye abwezeretsa iwo motani? Amithenga anayi a imfa anaupha iwo; ndiye amithenga anayi Amoyo adzabwezeretsa iwo. Choyamba chinali chiyani? Martin Luther, kulungamitsidwa. Chachiwiri chinali chiyani? John Wesley, kuyeretsedwa. Chachitatu chinali chiyani? Pentekoste ndi kubwezeretsa kwa mphatso, Mzimu Woyera, ubatizo wa Mzimu Woyera. Chachinayi chinali chiyani? Mawu. Chiyani? Mawu! [2].

Zindikirani, pano Moyo omwe unali m’mankhusu. Mumphesi, ndi Mungayaye, mumankhusu, wonse umasonkhana mu mbewu. Ndipo moyo omwe unali mu mphesi, unapita, imodzi unapita kukapanga

unzake. Kulungamitsidwa, kunapanga njira ya kuyeretsedwa; kuyeretsedwa, kunapanga njira ya ubatizo wa Uzimu Woyera; ubatizo wa Uzimu Woyera, unapanga njira ya Uzimu Woyera lwo mwini kuti ubwere motsika mu ungiro, kubwerera ku Mawu kenanso, kuti uzionetsera lwo mwini. [3]

“Pomwe pali marilime, izo zidzasiya. Pomwe pali nzeru, izo zidzatha.” Pomwe pali chikhulupiliro, icho chidzalephera, ndi zinthu zonse izi pano. “Koma pamene icho chomwe chili changwiwo chifika, chimene chili chikondi (1 Yohane 4:7-8, 16), icho sichidzapita.” Uko mkulondola, chikondi cha Khristu. [4]

Koma m’bale, ngati iwe umayankhula ndi malirime, ndipo kenako iwe kumapitilira kukhala moyo omwe iwe unkakhala poyamba, ndiye pali china chake cholakwika ndi chokuchitikira chako. Chinthu chokha chomwe iwe ukutsamirapo ndi kuyankhula ndi marilime, iwe usayesere zimenezo. Iwe udzapita pamwamba pa mathithi, ndipo bwato limenelo silidzaimirira ku iwo.

Pomwe pali marilime iwo adzasiya. Pomwe pali uneneri iwo udzalephera. Koma pamene icho chomwe chili changwiwo chifika.... O, chikondi cha Mulungu icho chili cholemera ndi changwiwo, chakuya ndi champhamvu.... Ndiye mphatso zina izi zidzagwira ntchito mkati ndi icho. Mukuona? Izo ndi mphatso za Mzimu Woyera zomwe zaperekedwa kwa inu, kuyankhula marilime, kunenera ndi zambiri za izo, kutanthauzira. Izo ndi zomanga mpingo kuti zikamangire thupi (1 Akorinto 14:12). Koma choyamba landirani Mzimu Woyera, kuti inu mukaone kuti moyo wanu wasinthidwa. (1 Akorinto 12:13). [5]

Ine ndikanati kuti membala aliyense wa mpingo wanga ayankhule ndi marilime. Ine ndikanakonda iwo kuchita izo, ndipo ine ndikukhulupilira kuti ngati mutamupempha Mulungu, Mulungu apereka izo kwa inu. Koma ndiloreni ine ndikuuzeni inu; ine ndikudziwa anthu ochuluka omwe amayankhula ndi marilime ndipo iwo alibe Mzimu Woyera. Ndipo palibe mtumiki yemwe ali woona ndi iye mwini ndi osonkhana ake koma yemwe adzauza osonkhana ake chomwecho, M’dyerekezi atha kusanzira izo.

Paulo anati, “Ngakhale ine ndiyankhula ndi marilime a anthu ndi angelo, ngakhale ine ndipereka thupi langa kuti liotchedwe ngati nsembe, ngakhale ine ndimvetsa zinsinsi zonse za Mawu, ngakhale ine ndipereka katundu wanga yense kwa osauka, ndi zinthu zonse izi, ndi kukhala opanda chikondi, ine ndili chabe. Ine ndili ndi chikhulupiliro choti ndikhoza kusuntha mapiri ndi zina zotero, Ine ndiliba chabe.” Ndiye iye anati, “Icho chomwe chili cha m’deradera chidzakhala athana nacho

pamene chomwe chili changwiro chifika,” kapena pamene chomwe chili cha ngwiro chipangidwa kudziwika. [1]

Tsopano, Paulo ananena izo mu (1 Akorinto 13), chotsatira, iye anati tsopano, kuti, “Ngakhale ine ndiyankhula ndi malirime a anthu ndi angelo (amitundu yonse) ndipo osakhala nacho chikondi, ine sindili kanthu. Ngakhale ndikhale nayo nzeru.... Tsopano, iye akuyankhula za mphatso izi pano mu thupi, kukhala ndi mphatso opanda Opereka. Chikondi. Mukuona? Ngakhale ndikhala ndi nzeru ndi kumvetsa chidziwitso chonse cha Mulungu, Malemba onse, kuwaika iwo pamodzi monga wa zaumungu wamkulu aliyense, ndi kusakhala nacho chikondi, chimene ndi Mzimu Woyera, ndili chabe.”

Tsopano, ife tikudziwa kuti Mzimu woyera ndi Mulungu (Yohane 4:24). Ife tayenera kuvomereza zimenezo. Mukuona? Ameneyu ndi Mulungu. Chabwino ndiye, Mulungu ndi chikondi (1 Yohane 4:16). Mukuona? Chotero lwe utha kukhala ndi ina iliyonse mwa mphatso za Mulungu opanda kukhala ndi Mulungu. Mulungu ndi chikondi, ndipo Satana atha kusanzira ina iliyonse mwa mphatso zimenezo. Mukuona, iye atha kusanzira mokongola pafupi chilichonse chifukwa iye amapotoza. Tchimo ndi chilungamo chopotozedwa. [6]

Tsopano, apa, mosasamala motani momwe iwe ulili wabwino, apa pali chinthu chimodzi chomwe ife talephera ndi kuchiphonya, abale anga. Mosasamala mwabwino motani ine ndili, ndi Mwamalemba motani ine ndili, ndi mochulukana motani ine ndimadziwa zokhudza baibulo la Mulungu, ngati ine sindingakhale ndi Mzimu wa Mulungu wa chikondi mu mtima mwanga (Aroma 5:5) pa mtundu wonse wa anthu ndi onse, ndiye ine ndili wolakwitsa pakuyamba pomwe.

Chotero ngati ine ndingadziwe zinsinsi za Mulungu ndipo nditha kuzitambasula izo ndi kuzipangitsa izo kugundana pamodzi, ndipo ine kukhala opanda chikondi, ndi ubwino wanji omwe izo ungachite? [7]

Ine sindili kanthu kufikira chifundo chitabwera mkati, chimene ndi chikondi. Chikondi ndi chisomo. Chisomo cha Mulungu chomwe chimachita zonse. [8]

Chotero mtengereni Khristu mu mtima wanu; ndi chenicheni..... Khristu ndi Mzimu Woyera ndi chinthu chimodzi. Mzimu Woyera, “Khristu” amatanthauza “M’modzi wodzozedwa.” Ndipo Mzimu Woyera ndi kudzodza kumeneko, ndipo iwe ndi m’modzi yemwe wadzozedwa. Mukuona? Ndipo ndi Khristu mwa iwe akukudzoza iwe. Mukuona? Chomwe ine ndikutanthauza?

Ndiye iwe wapeza chinthu cholondola. Ndiye iye atha kukugwiritsa ntchito iwe ku china chilichonse iye akufuna kuti akugwiritsiremo ntchito chifukwa iwe uli mu thupi ndipo omvera ku iliyonse ya mphatso izo (1 Akorinto 12). Koma mukuona, kukhala ndi imodzi ya mphatso kunja kwa thupi, izo sizingakuchitire iwe ubwino.

Musadalire pa zinthu zimenezo. Mzimu Woyera ndi munthu; Ndi Mulungu, Mulungu mwa inu, Munthu. Mulungu amene amayatsa umunthu wanu wonse. Iwe wasinthidwa, ndiwe cholengedwa chatsopano (2 Akorinto 5:17). Chinthu china chilichonse chomwe chili cholakwika. Iye akuudza iwe kuti icho ndicholakwika ndiye siya, usati uchite icho. “Atate, ine sindimatanthauza kuchita izo, Inu mundikhululukire ine.” Mukuona? Ndipo uwo ndi Mzimu Woyera. [9]

“Ndipo ngakhale ine ndipereka katundu wanga yense kudyetsa osauka... ngakhale ine ndipereka thupi langa kuti liotchedwe, ndipo opanda chikondi, izo sizindipindulira ine kanthu.”

Mukuona, ntchito zanu zonse zabwino, zochita zanu zonse zabwino, zinthu zonse za uzimu muli nazo, mphatso zonse muli nazo, Chisangalalo chonse muli nacho, mtendere wonse muli nawo ulibe kanthu komwe kochita ndi icho pakuyamba pomwe. Ganizani za icho mukamphindi chabe.

Yang’anani pa mphatso zones izo, zinthu zabwino zonse izo, “Ine ndimadyetsa osauka, ndili ndi mtima wabwino mwa ine. Ine ndimachita izi. Ine ndimachita izo. Ine ndimapita ku tchalitchi, ine ndimayankhula ndi malirime. Ine ndimanenera. Ine ndimachiritisa odwala. Ine ndimalalikira uthenga (Mateyu 7:21-23). Ine ndimachita zinthu izi, “Paulo anati, “Komabe ine ndili chabe. Zinthu zonse izo zitha kukoperedwa mwa thupi.

Chifundo; Chikondi; Kodi chikondi ndi chiyani? Ndi Mulungu. Mulungu amabwera motani kwa iwe? Mwakubadwa, Mukuona? (Yohane 3:3-8). [10]

Mzimu Woyera mokongola chotero kubwera pansu ndi kutsambitsa ife mukukongola kwake kwakukulu, ine ndimangodzodzedwa chabe kuti ndiyankhule mawu amenewo ndi kunena kuti; “Tsiku lina la ulemero kuti mphatso zonse zili mu mpingo, zidzangoikidwa pambali pa mkanjo, monga izo zinali. Ndipo Mzimu Woyera iye mwini adzangotenga mpingo mukulamulira koteroko kwa chikondi cha Uzimu kufikira odwala adzachelidwa, wakhungu adzaona, opunduka adzayenda, opanda manja kukhala atayikidwa pa iwo. Uwo udzangokhala mgwirizano waukulu umodzi.” [11]

Chikondi chenicheni ndi chokonza, ndipo chimakubwezeretsa iwe ku Mawu a Mulungu. [12]

Mukuona, Chinthu chachikulu ndi, kukonda Mulungu, ndipo zichepetse wekha ndi ichi. [13]

Mulungu wayenera kupereka icho. Ndiye chikondi chimabala chiyanjano. Tsiku lomwe tchimo lidalekanitsa chikondi Chauzimu chimenecho. Mulungu adamuza Adamu ndi Eva asadye mtundu wa zipatso uwu, ndipo iwo anachita, ndipo tchimo linabweretsa kulekana. Ndipo tchimo mwa kulekana linabweretsa udani, njiru, makangano, Nsanje. Kodi uko mkulondola? Chinachitika mchiyani? Iwo analekanitsidwa ku chikondi cha Uzimu.

Ndipo pamene iwe walekana kuchokera ku chikondi Chauzimu, ndiye iwe sungathe kuyang'anira zolakwitsa za m'bale wako mochulukiranso. Iwe ungom'bwanyula iye pa izo (1 Yohane 2:10) Ndikulondola. Iwe sungathe kuyang'anira zolakwitsa za mulongo mochulukira.chifukwa iwe wachoka kugawo la Uzimu ilo, gawo la chikondi ilo, koma ngati iwe umakonda Ambuye Yesu kwenikweni, ngati m'longo kapena m'bale, achita china chake kwa iwe "O, Chabwino, zonse zili bwino, iwo samatanthauza kuchita izo." Umenewo ndi mtundu wa chikondi womwe Khristu anali nawo, "Atate akhululukireni iwo, iwo sakudziwa chomwe iwo akuchita." (Luka 23:34) [14]

Ndipo, abale, ife tajambula timikombero tating'ono ta malamulo ndi zinthu zosiyana, ndipo ife komabesitinafike ku mbewuyeniyeni. Ndi Yesu khristu chikondi cha Mulungu, chomwe Mulungu amafuna ife kuti tione. Ndi zachisoni bwanji. Chikondi ndi chachikulukulu, chida cha mphamvu kwambiri chomwe dziko ili lidayamba lachionapo kapena kuchidziwa. Ndi kufa pa chikondi. Mpingo ukuonongeka pa chikondi, madzi a chisomo a chikondi cha Mulungu akayendelere pa wina ndi nzake. Pamene chidaliro chibwezeretsedwa. Pamene chilungamo chibwezeretsedwa pakati pathu, chikondi cha Mulungu chomwe chakhetseredwaponseponse mu mitima yathu ndi chipembedzo.... China chake chamveka molakwika pamenepo, kodi icho sichinatero? Chikondi cha Mulungu chakhetseredwaponseponse mu mitima yathu ndi Mzimu Woyera (Machitidwe 5:32), Chikondi cha Mulungu.kwa ife...

[15]

Ndicho chifukwa ine ndikufuna kuika moyo wanga wonse kwa Ambuye Yesu, chilichonse chomwe ine ndingathe kuchita kwa lye. Ndipo ine ndingathe kokha kumutumukira lye pamene ndikutumukira Anthu Ake, inu mutha kokha kumukonda lye pamene mukonda wina ndi

mzake. Nditha kokha kumukonda lye pamene ndikukondani inu ndipo inu mundikonda ine. Ndipo palimodzi ife tikonda Mulungu. Ndipo ife timakhala ana Ake, mu chimenecho ine ndikutumikirani inu, inu munditumikira ine. Ndipo ndi momwe ife tikutumukira Mulungu. Yesu anati, “Mochuluka monga inu mwachitira mwa ochepa ang’ono awa, inu mwachitira icho kwa ine,” (Mateyu 25:40). Chotero ngati ife tikufuna dalitso, tiyeni tikhale dalitso kwa wina wake, ndipo dalitso lidzabwerera. Monga kuponya mkate wanu pa madzi iwo udzabwerera. Ndipo izo ndizoon. Mukuyenda konse kwa moyo inu mudzapeza chimenecho. Inu nthawi zonse mumakolola monga munafetsa (Agalatiya 6:7-10). Chotero tiyeni tichite zabwino, kuyankhula zabwino ndi kukhala okoma. Ndipo anthu kuyankhula zokhudza ife, tingonena zinthu zabwino ndi zinthu zokoma. Ndipo zinthu zabwino zidzabwera panjira yathu, ngati ife tingapereke izo kunja. [16]

Tsopano, mungakonde ine kuti ndikuuzeni, chomwe ndikuganiza ndi chachikulu kwambiri, mphamvu yayikulu kwambiri yomwe ilipo padziko lapansi? Mphamvu yopambana kwambiri yomwe ilipo pa dziko lapansi ndi chikondi. Izo ndi ndendende. Palibe chinthu chomwe chingaononge chikondi. Mosasamala chomwe icho chili.

Chilichonse chomwe inu muli, kapena chomwe inu mudayimba; mutha kukhala mudavina mu Mzimu; mutha kukhala munayankhula ndi marilime, mutha kukhala inu mudagwirana chanza ndi munthu wamkulu; mutha kukhala mudabatizidwapo maulendo atatu, mwa njira iyi, cha m’mbuyo, nkhope kutsogolo, njira iliyonse yomwe inu mwafunakutero; koma kufikira pamene chikondi chayika nangula mu mtima mwanu, inu apobe muli kunja kwa Mulungu. Mkulondola. Inu mwayenera kukhala ndi chikondi. Baibulo linati; “Mulungu ndi chikondi.” Chikondi ndi mphamvu yayikulu kwambiri. [17]

Anthu awa omwe anafa mwa Khristu akudalira ndi kudikira pa ife. Chotero mpingo uwu wayenera kufika ku ungwiro kotero kuti ukabweretse chiukitsiro (Ahebri 11:39-40; 12:1) ndipo pali miyoyo pansu pa guwa, kudikirira mpingo uwu kuti ufike mu ungwiro wake.

Ndipo pamwamba pano pamene chivindikira piramidi chibwera, piramidi iyo mwini, Thupi la Yesu Khristu lidzayenera kuvindikiridwa (2 Petro 1:3-11). Osati kungoti tizikhulupiliro tina, kapena chiphunzitso, kapena china chake chomwe ife tapyolamo. Chayenereka kukhala changwiro monga Khristu kufikira pamene lye abwera. Lye ndi utumiki umenewo udzalowana mogwirana bwino palimodzi. Kenako mkwatulo udzabwera, kupita kwathu. [18]

Chifaniziro:

- [1] "Mafunso ndi mayankho" (64-0823E) COD tsamba 1005, 1030, 1017, ndime, 57, 164, 96-97.
- [2] "Kubwezeretsa kwa Mtengo wa Mkwatibwi" (62-0422), ndime 505
- [3] "Mbambande" (64-0705) , ndime 136
- [4] "Tchimo Losakhulukidwa" (54-1024) , ndime 118
- [5] "Mulungu wosasintha kugwira ntchito munjira yosayembekezereka" (62-0120), ndime E-92
- [6]"Mtsutso pa malirime" (60-0807), ndime E-7
- [7] "Umulungu kufotokozeredwa" (61-0425B), ndime 36
- [8] "Uthenga wa chisomo" (61-0827), ndime 145
- [9] "Mafunso ndi Mayankho" (64-0830M), COD tsamba 1079
- [10] "Akorinto, Buku lokonza" (57-0414), ndime E-24
- [11] "Ndiye Yesu anabwera" (57-0407 E), ndime E-5
- [12] "Kutenga chipata cha mdani pa mbuyo pa yesero" (64-0322), ndime 148
- [13] "Dzichepetse wekha" (63-0714 E), ndime 93
- [14] "Njira yokhalira ndi chiyanjano" (55-1009) , ndime E-33
- [15] "Mvereni inu lye" (57-0322) , ndime E-51
- [16] "Lamulo" (55-0115), ndime E-17
- [17]"Kodi inu tsopano mukhulupirira?" (55-0610), ndime E-26
- [18] "Thunthu la munthu wangwiro." (62-1014 M), ndime 367, 371.

Mwala womangira wauzimu No. 25: Kuchokera ku Mawu Owuluridwa a ora lino, Osindikizidwa ndi: Gerd Rodewald, Friedenstr. 69, D-75328 Schomberg, Germany

www.biblebelievers.de, Fax: (+49) 72 35 33 06

Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitsa cha Mpingo," Tsamba 724]