

“Kodi M’khristu Amakhala Moyo Kudzera M’lamulo La Chifumu?”

Yakobo 2 :8,

“Ngati iwe ukwaniritsa lamulo lachifumu monga mwa lemba, iwe uzikonda mnzako monga iwe mwini, iwe uchita bwino.”

2 Atesalonika 2:7-8,

“..... Ndipo pamene adzabvumbulitsidwa modzi wosayeruzikayo.....”

Deuteronomo pokhala mawu achigiriki amatanthauza “Malamulo awiri”, Mawu oti Deutronomo. Ndipo Mulungu ali ndi malamulo awiri.

Ndipo limodzi la iwo ndi lamulo la imfa, kukhala osamvera ku Mawu Ake. Iye tikupeza kuti, pamene Eva sanamvere Mawu Ake, zinabweretsa imfa. Ilo ndi limodzi la malamulo Ake, “Tsiku limene uzadya izo, tsiku limenelo iwe udzafa.” (Genesis 2:15-17).

Ndipo kenako lye ali ndi lamulo lina, limene ndi lamulo la Moyo, kukhala omvera, ngati iwe suchita zinthu zoterezi. Kusunga Mawu Ake, Iwe uzakhala ndi Moyo (Aroma 8:1-2).

Izo zimabwatamira ku zinthu ziwiri, mwanjira yanga yakuganiza, kaya, kusunga Mawu Ake kapena kusamvera Mawu Ake.

Limodzi la malamulo awa linaperekedwa pa Phiri la Sinai (Eksodo 19+20:1-21). Ilo ndi lamulo la imfa. Lamulo lina linaperekedwa pa Phiri la Gologota, kumene lamulo la Moyo linaperekedwa, kudzera mwa Khristu Yesu (Yohane 19:17-30).

Iyeso ali ndi mapangano awiri.

Iye anali ndi pangano ndi Adamu, munthu woyamba padziko lapansi. Ndipo pangano limenelo linali pa madongosolo, “Ngati iwe uchita chakuti-ndi- chakuti, Ine ndizachita chakuti- ndi- chakuti.” Adamu anali ndi china chake choti achite ndi cholinga chofuna kusunga pangano ili la moyo pamaso pa Mulungu. Iye anayenera kuyenda munjira za Mulungu, kusunga Mawu Ake wonse, osati kuphwanya Mawu amodzi.

Koma kenako Iye anapanga pangano lina, ndipo ili linali ndi Abraham. Pangano ili silinali pa madongosolo, koma linali lopanda dongosolo. Mulungu anapereka pangano kwa Abraham, opanga zingwe zomangidwa ku ilo, konse. Opanda dongosolo, osati, “Ine ndidza.” “Ine nda! Ine ndachita kale izo.” (Genesis 15).

Ndipo ilo ndi lamulo lomwe akhristu ayenera kukhalira nalo moyo. Sichimene ife timachita ife eni, koma chimene Iye wachita kwa ife. Khristu anaperekedwa Msembe kale. Osati, “Iye adzakhala.” Iye wakhala! Ndi chinthu chomalizidwa. Iye anakhala moyo, anafa, anauka kachiwiri, anakwera m’mwamba, wabweranso mumaonekedwe a Mzimu Woyera (Yohane 16:12-23). Chotero, ndi ntchito yomalizidwa, ndi Mulungu. Khristu osadziwa tchimo, anakhala tchimo langa, kuti ine ndithe kuima mumalo Ake, Iye anatenga malo anga (2 Akorinto 5:21). Ine ndinali mwa Iye, Pagologota pamene Iye amafa (Aroma 6:6). Pamenepo ndayenera kufa ndi Iye, kuti ndikhale moyo. Chifukwa lamulo la tchimo ndiponso imfa zili muthupi, iwe wayenera kufa (Yohane 12:24-25, Aroma 7:18-25), kuti ukhale woyanjanitsidwa kwa Iye. [1]

Yesu anati Mawu Ake anali Mbewu yomwe wodzala anapita kukadzala. Tsopano, ife tonse tili wodziwa zimenezo (Mateyu 13:1-43, Luka 8:11). Zindikirani, ndiye, Mawu awa, pokhala mbewu, koma, kumbukirani, mbewu imabweretsa kokha moyo watsopano pamene yafa.

Ndipo ndicho chifukwa chake chinali cholimba chotero kwa Afalisi aja kuti amvetsetse Ambuye wathu Yesu Khristu, chifukwa anali pansi pa lamulo. Ndipo lamulo linali Mawu a Mulungu mumaonekedwe mbewu. Koma pamene mawu anapangidwa thupi, ndipo kukhala, osati lamulo, koma chisomo (Yohane 1:14). Tsopano, chisomo ndi lamulo sizingakhale panthawi yofanana. Chifukwa, chisomo chili kutali pamwamba palamulo, lamulo silikuonekera komwe. Ndipo kotero chinali cholimba chotero kwa Afalisi kufa kulamulo lawo, cholinga kuti chisomo chikathe kubadwa. Koma layenera kupita. Malamulo awiri sangakhale pa nthawi yofanana (Aroma 8:1-2). [2]

Ndipo izo kokha zomwe Mulungu ali nazo, Malamulo awiri osiyana. Ndipo limodzi la iwo ndi lamulo la imfa, ndi limodzi linalo ndi lamulo la Moyo. Mulungu ali ndi malamulo awiri. Kumutsatira lye, ndi kumutumikira lye, ndi kumpembedza lye, ndi Moyo; kukana izo ndi imfa. Pali malamulo awiri mwa Mulungu.

Tsopano, limodzi la malamulo awo linapangidwa kudziwika ku dziko, pa Phiri la Sinai. Mulungu anapereka lamulo kwa Mose ndi a Israyeli (Deutronomo 5). Osati kuti lamulo litha kuwathandiza iwo, koma lamulo limangolozera kokha kwa iwo kuti iwo ali wochimwa (Aroma 7:7-18). Mpaka nthawi imeneyo, iwo sankadziwa chomwe tchimo linali, kufikira iwo adali ndi lamulo. Sipangakhale lamulo lopanga chilango. Lamulo silamulo, opanda chilango, chotero, choncho, “Kulakwira kwa lamulo ndi tchimo” (Aroma 5:12-21), ndipo mphotho ya uchimo ndi imfa” (Aroma 6:23). Kotero choncho, mpaka Mulungu anawapangira iwo lamulo, panalibe cholakwika chinawerengedwa kwa iwo. Ngati kulibe lamulo kuno lomwe limati iwe sungathe kuthamanga kudutsa mailosi

makumi awiri pa ora, ndiye iwe utha kuthamanga kudutsa mailosi makumi awiri pa ora. Koma pamene pali lamulo limati iwe sungathe kuchita izo, ndiye pali lamulo ndi chilango kumbuyo kwa ilo.

Tsopano, lamulo la imfa linali malamulo anaperekedwa paphiri la Sinai, imene linkamuza munthu kuti iye anali ochimwa. Ndipo, kulakwira lamulo la Mulungu, iye afa. Koma munalibe chipulumutso mulamulo. Linali kokha wapolisi yemwe atha kukuika iwe mundende; lilibe kanthu koti kakutulutsire iwe nako. Koma kenako lye anapereka lamulo lina, izo zinali paphiri la Gologota (Yohane 19:17-30), kumene tchimo linawerengedwa mwa Yesu Khristu, ndi apo dipo linalipiridwa (Yesaya 53:4-5). Opanda lamulo, “Koma mwa chisomo inu mwapulumutsidwa” (Aefeso 2:8-9), mwa chisomo cha Mulungu, kudzera mukukonzeratu kwa kudziwiratu kwa Mulungu kwa kokhala kwanu (Aroma 8:29-30). [3]

Mose ankaimira lamulo. Aneneri ankaimira chilungamo chake. Ife sitingathe kukhala moyo mwa lamulo Lake. Ife sitingathe kukhala moyo mwa chilungamo chake. Ine sindipempha chilungamo; Ine ndikufuna chifundo, osati chilungamo. Ine sindingathe kusunga lamulo Lake, ndipo ine sindingathe kukwaniritsa chilungamo chake; koma ine ndikusowekera chifundo chake (Aefeso 2:4-5). Ndipo Mulungu anati lamulo ndi chilungamo zakhala zokwaniritsidwa mwa lye. “Iye ndi mwana wanga wokonedwa. Mverani inu lye. Ndi Ameneyo; ndi Mmodziyo.” (Mateyu 17:1-8). [4]

Mulungu anati (mu chipangano chakale) ngati mamuna agwidwa mu chigololo, kapena mkazi, atengerenso iwo kunja uko ndi kuwagenda iwo mpaka kufa. Izo zikakhazikitsa icho. Mukuona? Ngati iye

ngakhale agwidwa akutola nkhu, pa tsiku la Sabata “mtengeni iye ndi kumugenda iye.” Iwo anakhala moyo ndi izo nthawi imeneyo. Ndipo tsopano, mukuona, ife tilibe mtundu wa malamulo awo lero. Koma mkhristu, mpingo, umene ine ndikuyankhula nawo, kuti lamulo la Mulungu liri mumtima mwanu (Aheberi 10:14-18). Mukuona? Iwe ulibe chikhumbo chochita izo (Aheberi 10:1-2) zili mkati kuno. Iwe ukufuna kusunga lamulo la Mulungu mwangwiro kwambiri. Mosasamala chimene icho chili, iwe ukungofuna kuchita chimene Ngati Mulungu akusowekera chopondera pakhomo, iye akufuna iwe kuti ukhale chopondera chimenecho, iwe uli okondwa kwambiri kukhala chimenecho. Mosasamala chimene chikhale chili, iwe ukufuna kukhala chopondera. Mukuona? Chilichonse chimene Mulungu akufuna iwe uchite, ndi chimene iwe ukufuna uchite, chifukwa ndi Mulungu. Tsopano pamene inu mumapeza kwenikweni, chikondi chanu, cheni cheni chikondi choona kwa Mulungu (Aroma 5:5) [5]

Linali loipa motani tchimo, Loipa motani, osati linali, koma mmene lili tsopano. Ndipo ngati izo zinali pansu pa lamulo ndipo Khristu anabwera kudzakulitsa lamulo..... Iye anati, *“Inu munamva kuti zinanenedwa mwa iwo a nthawi yakale, usaphe..... koma ine ndinena kwa inu, kuti iye yense amukwiyira m’bale wake opanda chifukwa adzakhala muchiopsyezo chachiweruzo.”* Kulikulitsa ilo, *“Inu munamva kuti zinanenedwa mwa iwo a nthawi yakale, usachite chigololo (uko kunali kuchita), koma ine ndinena kwa inu, kuti iye yense ayang’ana pa mkazi namukhumbira iye wachita chigololo.”* Kulikulitsa ilo kochulukitsa masauzande. Chabwino, ngati zimatengera mibadwo khumi ndi zinayi kuti izo zichoke nthawi imeneyo, nanga bwanji pamene galasi lokulitsira la Mulungu laikidwa pa izo? (Mateyu 5:21-30). [6]

Kodi Paulo amatanthauza chiyani mwa ufulu ndi kumasulidwa mwa Khristu? Kodi mwanjira yanji ufulu uli kuchokera ku Lamulo? (Potengera ku Agalatiya 5:1-26).

Chabwino, inu simuli omangidwa mwa lamulo. Ine ndifotokoza mwa njira yathupi. Mwachitsanzo, kunja kuno amati kupita kumunsi m'msewu, mamailosi makumi atatu pa ora ndiko kuthamanga iwe, ungate kupita. Zilibwino tsopano. Tsopano ngati ine ndingapite kumunsi m'msewu mamailosi makumi anayi pa ora, ino ndi wotsutsidwa mwa lamulo. Koma ngati ine ndipita kumunsi mimsewu mamailosi makumi atatu pa ora, ine sindili pansu pa lamulo. Mukuona? Ndiko ufulu mwa Khristu, chinthu chomwecho.

Inu simuli womangidwa mwa lamulo pokha..... Ngati ine sindingabe, kunama, kusuta, kuchita chigololo, chilichonse cha zinthu izo apo, ine siwomangidwa mwa lamulo. Mukuona? Ndine mfulu ku lamulo' Ine ndili mwa Khristu. [7]

Malamulo Ake amafuna chilungamo chake. Ndipo lamulo lopanda chilango silamulo. Ngati ine ndingathe kunena, pangani lamulo kuno munzinda, "Ndi mlandu kuthamangitsa pa nyale yofiira." Ndipo ndiye palibe chilango kwa ilo, inu muzingopitirira kuthamangitsa panyali zofiira. Koma payenera kukhala chilango. Ndipo chilango cha lamulo la Mulungu, kukana dongosolo Lake, ndi imfa. Ndipo panayenera kukhala imfa, kotero inayenera kulipilidwa. [8]

Ndicho cholinga cha Mulungu kwa Yesu Khristu, chinali kudzionetsera iye mwini, kuti atenge malamulo Ake omwe ndi kukhala moyo mwa malamulo Ake, ndi kukwaniritsa lamulo Lake, mwa imfa. Ndipo Khristu, Mulungu, anafa muthupi, ndi cholinga akatsutse tchimo

muthupi (Aroma 8:3). Kuti lye athe kubweretsa kwa lye mwini mkwatibwi waulemerero, kuombola omwe, adzakhulupirira kokha mu Mawu a Mulungu; ndipo osati kuwasintha iwo, monga Eva anachitira, kwa maganizo a luntha la munthu. Inu mukuona izo?

Ndipo cholinga chonse ndiye chasiyidwa mwa Yesu Khristu, kuti akhale Mulungu iye mwini kuti atenge chilango cha lamulo Lake lomwe, Imfa, kuti afe, kuti akaombole mkazi yemwe anatumikira mwa kumukana lye.

[9]

Tsopano mvetserani. Ngati iwe uli obadwa kwenikweni wa Mzimu wa Mulungu, izo zimatanthauza chilichonse kwa iwe. Mukuona? Izo sizili buku lina la malamulo. Iwe sukhalira moyo mlamulo lililonse. Iwe umakhala moyo mwa chisomo cha Mulungu, Mzimu wa Mulungu (Agalatiya 5:22). [10]

Munthu amene amakhala moyo wawo kwa iwo eni, amakhala moyo wodzikonda. Iye tayenera kukhalira moyo ena; “Nyamulirani inu wina ndi mnzake zolemetsa ndipo koteru kukwaniritsa lamulo la Khristu.” (Agalatiya 6:2). Ndipo ife tayenera kukhala ndi kumverera kwa wina ndi mnzake. Ndipo choncho, pamene uchita zonse momwe iwe umadziwa kuchita, ndiye pamene iwe ugoni pansu usiku, chabwino, iwe umakhala ndi chithonhozo ukudziwa kuti iwe wayesera kumbali yako.

Ine sindingathe kupanga wina aliyense kukhulupilira. Izo ndi zosatheka Yesu sadathe kuchita izo pamene lye anali padziko lapansi. Ndipo ine ndikudziwa padzakhala kokha apang’ono omwe adzakhulupirire. Koma ngati chilichonse ine ndingathe kuwonjezera kuti ndithandize Uthenga, ndi udindo wanga wokhalira kuno, ndi kuyesera kuti ndimuthandize munthu wina wake munjirayi. [11]

Ndipo Iwo omwe Ali ana a Mulungu amatsogoleredwa ndi Mzimu wa Mulungu.” (Aroma 8:14).

Ndiye pamene gawo lofunikira pa munthu lichoka, ndipo Mzimu wa Mulungu udzadza malo opanda kanthu awo, amene wadzikhuthula iwe mwini, ndiye pamene mpingo udzakhale mu mphabvu yake ya chiukitsiro cha Ambuye Yesu, udzayenda m’mapazi Ake, mu mphamvu Yake, mumalingaliro Ake, mukukhalapo Kwake, mu kusuntha Kwake, Kodi mukuona chomwe ine ndikutanthauza? Ndiye malingaliro anu adzakhala Mawu, ndipo mawu adzakhala zenizeni. Ndizo pamene mpingo uli mumphamvu yake.....

Ine ndikukhulupilira zili pa msewu wake, pomwe mpingo udzakhale wokutidwa kwambiri mwa Khristu, Mzimu Woyera, mtundu wa anthu uli kutali ndi iwo eni, kuti iwo samadziona iwo eni, iwo alibe malingaliro ena koma kumutumikira Mulungu. Ndipo malingaliro awo amapitirirapo. Iwo amakana zinthu za m’dziko. Iwo amangosuntha kokha mu Umzimu, kukhala mu Uzimu, kusuntha mu Uzimu, kuyenda mu Uzimu, chotero kukwaniritsa lamulo la Khristu (Aroma 8:1-2). Ndiye chikondi cha Khristu mu mtima wa anthu, akuyenda mu Mzimu Woyera, mpingo waukulu wodabwitsa uwo udzapita patsogolo ndi mphamvu ndi Umulungu; chifukwa Umulungu udzakhala ukuwululidwa mwa anthu okhalapo mwa Mzimu Woyera kufikitsa pochitika lingaliro la maganizo awo. [12]

Pali lamulo, pali lamulo linaperekedwa pakati pachinthu chilichonse. Inu mukudziwa, nsomba ili ndi lamulo. Ndipo nsomba imeneyo itha kuima pamwamba kuno pa madzi, ndipo iyo ili ndi lamulo mwaiyo. Ngati iyo ingalore, kuchotsa kokha lamulo lomwe liri mwa iyo, iyo itha kuyimira mpaka pansu panyanja; sizingatsautse iyo ndi komwe, sidzingatsautse khungu limodzi.

Iwe yesera kuchita izo. Lamulo limenelo silili mwa inu. Iwe sungathe kuchita izo, koma nsomba ingathe. Iyo imadziphwetsa iyoyokha mpweya umenewo, monga mwanjira yomwe iyo ingathe, mulibe kanthu mwa iyo kuti kaphurike. Ndipo iyo inapangidwa mwanjira imeneyo, iyo imadziwa izo, ndipo iyo itha kukakamiza lamulo limenelo kuti liyitengere iyo mpaka pansi pa nyanja ndipo kenako ndikuikwezera iyo mbuyo mwamba kachiwiri.

O, munali lamulo mwa Khristu; lamulo limenelo lili mwa munthu. Inu mutha kumukwilira iye manda akuya kwambiri, kapena nyanja ya kuya kwambiri, kapena gehena yosikitsitsa kwambiri; pali lamulo la Mzimu wa Mulungu, kuti udzamuwukitsira iye mwamba kachiwiri. Mukuona? (Yohane 5:25-29).

Mbalame ili ndi lamulo. Tsopano, zipangizo za thupi lake, iyo ndiya pansi pano, inaikidwa pa dziko lapansi pano; koma ili ndi lamulo mwa iyo, kuti mwanjira iyo itambasulira mapiko ake, itha kuwuluka mpaka osaoneka. Ndikakutsutsa sayansi. Iwo amadzionerera iyo ndiya pansi pano; mphamvu yotsitsira pansi yayenera kuigwira iyo kuno. Koma iyo itha kuphwanya lamulo la mphamvu yotsitsira pansi, kudzikweza iyo yokha kuchoka kwa ilo, ndi kupita mopitirira kunja, chifukwa iyo inayenera kuika lamulo limenelo lomwe liri mwa iyo kuntchito; ndipo iyo inapangidwa kuti ikatenge lamulo limenelo.

Tsopano, ife tili ndi lamulo, lamulo la Moyo mwa ife. Chinthu chokha mwayenera kuchita..... Inu munapangidwa, ndipo munabadwira ndi kuikidwa kuno mu thupi la Khristu monga ana amuna ndi akazi a Mulungu (1 Akorinto 12:13). Inu simuyenera ku dzigwetsera kumunsi kwa mdyerekezi. Ife tili nalo lamulo; ndilo lamulo la Mzimu Woyera. Chinthu chokha inu muyenera kuchita, ndi kudziwa momwe mungasiyire

zipite ndi kumulora Mulungu. Inu mukapitirira kumenyera pa izo, ndipo izo sizingagwire ntchito. Pamene inu mungasiye zipite ndi kumulora Mulungu, ndizo zonse..... (Salmo 37:5-7).

Ngati nsomba inganene, “Dikirani, ine ndigwira kupuma kwanga mwabwino kwenikweni, ine ndipuma pang’ono mpweya uli mwa ine, ndipo ine ndiona ngati ine ndingathe kupita pansa”. Ayi, iyo ichita zimenezo, iyo iphulika. Mukuona?

Mbalame ndikumati, “Ine ndiona mofulumira momwe ine ndingathe kuthamanga pansa kuno, ndipo mwina ine ndiuluka”. Ayi, Iyo singachite izo, iyo igwera pansa. Mukuona? Iyo yayenera kudziwa momwe lamulo ilo lingathe kulamulira iyo.

Ndipo mwanjira yomweyo izo zili ndi ife, izo sizili chomwe ife tamenyera, ndi kukoka, ndi kufulumilira ndipo, o, ngati ine sindingapeze ichi, ngati ine sindingapeze icho;” sichimenechi; izo ndikudziwa kuti lamulo la Moyo liri mwa inu. Ndipo inu mumangosiya kokha zipite ndi kumulora Mulungu. Kenako Iye amakutengerani inu ku machiritso anu, amakutengerani inu ku ubatizo wa Mzimu; kapena chinthu chilichonse chomwe Iye analonjeza. Chozinenera chilichonse chomwe Iye wapatsidwa ndi chanu, ndi mwa kungosiyira zipite ndi kungomulorera Mulungu.....

Mulungu waika zonse za malamulo Ake kuti zimutumikire Iye, zonse za thupi ndi za uzimu kugwira ntchito molingana ndi Mawu Ake, mosasamalira zikhaliidwe. Ine ndikudzikonda zimenezo.

Mulungu waika zonse za malamulo Ake mukuyenda. Taganizani za izo; lorani izo zilowerere mkati tsopano. Mukuona? Mulungu waika zonse za malamulo Ake mukuyenda; kuti izo zikagwira ntchito molingana ku Mawu Ake omwe. Malamulo Ake ayenera kugwira ntchito molingana ndi Mawu Ake. Iye analamulira dzuwa; Iye

analamulira mwezi; lye analamulira dothi; lye analamulira chilengedwe; ndipo izo zonse zinagwera molondola munzera. Ndipo malamulo onse amagwira ntchito mumgwirizano ndi Mawu oyankhulidwa a Mulungu. Ndipo lamulo la Moyo lomwe liri mwa ife lidzatibweretsanso ife kuchiukitsiro. Izo zayenera kutero. Izo zosatheka kwa ilo kusatero (Chibvumbulutso 20:4-6).

Ndipo chifukwa lamulo la Moyo lomwe lidali mwa Khristu Pamene Mawu adayankhulidwa ndipo anati *“Ine sindidzalora modzi woyera wanga kuti aone chivundi, ngakhalenso kuti ine kusiya Moyo Wake mu gehena”* (Salmo 16:10), Panalibe nthawi yokwanira, panalibe adyerekezi okwanira, panalibe chinthu chilichonse chokwanira kumusunga Khristu mumanda amenewo mpaka thupi lake kuyamba kuvunda; chifukwa lamulo la Mulungu libweretsa Mawu pochitika. Ndipo lamulo la Mulungu, mwa Mzimu Woyera, umabweretsa lonjezo lirilonse kukwanilitsidwa, mosasamalira zikhalidwe. [13]

Pali lamulo la chilengedwe; palibe njira konse yolambalarira ilo. Ndi lamulo la chilengedwe. Ndipo kenako pali lamulo la Mzimu; pali, kenanso, palibe njira yakulambalarira ilo (Aroma 13:3-10; Yohane 13:34; Mathews 22:34-40). [14]

Tsopano ndiyo njira yokhayo yopezera chifundo, ndikutsatira malangizo omwe Mulungu watipatsa ife kuti tikatsatiremo (Aroma 12:9-16; Mateyu 5:17-49; Mateyu 6+7:1-12). Ndiyo njira yokhayo lye angathe kuonetsera chifundo, ndi pamene ife titsatira chomwe lye ananena tichite. [15]

Yakobo 1:25, “Koma iye wakuyang’anira mulamulo langwiro la ufulu, ndipo apitirira momwemo, iye

*posakhala wakumva woiwala, koma wochita ntchito,
munthu uyu adzakhala wodalitsidwa mu zochita zake.”*

Chifaniziro:

- [1] “Malo woperekedwa ndi Mulungu Akupembedza” (65-0425), ndime, 22-31
- [2] “Ululu wakubala” (65-0124), ndime, 58-59
- [3] “Malo osankhidwa ndi Mulungu Akupembedza” (65-0220), ndime, 21-23
- [4] “ Maina a Mwana” (62-1104M), tsamba, 25
- [5] “Khristu Akuwululidwa mu Mawu Ake Omwe” (65-0822M), ndime, 134
- [6] “Ubatizo wa Mzimu Woyera” (58-0928 M), ndime, 35
- [7] “Mafunso ndi Mayankho” (64-0830 M), COD tsamba 1111
- [8] “Ndichite naye chiyani Yesu wotchedwa Khristu” (63-1124 M), ndime 78-79
- [9] “Khristu ndi chinsinsi cha Mulungu Woululidwa” (63-0728), ndime, 236, 170
- [10] “Zinthu zomwe zidzakhaleko” (65-1205), ndime 12
- [11] “ Pa Mawu Anu” (50-0714), ndime, E-3
- [12] “Mawu kusandulika Thupi zotsatira za ulendo waku India” (54-1003 M), ndime, 183
- [13] “Kubwezeretsa kwa mtengo wa Mkwatibwi” (62-0422), ndime, 52-57, 63-64
- [14] “Mitundu itatu yaokhulupilira” (63-1124 E), ndime, 37
- [15] “Mulungu yemwe ali wolemera mu chifundo” (65-0119), ndime, 63.

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Kukubwera m’modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ndi Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]