

“Mau ndi Mzimu Mu Mkachitidwe Ka Mau- Yendani Mu Mzimu.”

Yohane 6:63,

“Mau amene ndalankhula ndi inu, ndiwo mzimu, ndi moyo.”

Monga vinyo wachilengedwe amadziwulula yekha mu mphabvu yokondoweza. Kotero amatero vinyo watsopano, pamene iye awulula Mawu a Mulungu amene ali Mzimu. (Chibvumbulutso 6:6). Mwaona? Mawu pawokha ali Mzimu. Inu mukhulupileka zimenezo? Tiyeni tiwerenge izo, *“Ndi mzimu umene umafulumizitsa; thupi silipindula kanthu; mawu amene ine ndilankhula kwa inu, iwo ali mzimu, ndipo iwo ali moyo.”* (Yohane 6:63).

Mawu pawokha ali Mzimu, iwo ali Mzimu mwamawonekedwe a Mawu. Ndiyeno, inu mukuwona, Pamene iwo afulumizitsidwa, kapena kubweretsedwa ku Moyo, Mzimu wa Mawu umapita kukagwira ntchito ndi kuchitapo. Mwawona? Tsopano, penyani apa: Ganizo liyenera kukhala ganizo ilo lisanakhale mawu. Ndiyeno pamene ganizo liperekedwa, ilo lili mawu. Tsopano, ili liri ganizo la Mulungu limene iye waliyika mu Mawu. Ndiyeno pamene ife tililandira ilo kuchokera kwa iye, ilo limakhala Mawu.

Mulungu anawulula kwa Mose choti achite. Mose anachilankhula icho, ndipo icho chinachitika. (Eksodo 14:13-31), Mwawona? Ndi chimenecho, pamene icho kwenikweni chichokera kwa Mulungu... Tsopano, ife tikupeza kuti ilo limakondoweza, ndipo ilo limapatsa chisangalalo, chifukwa ilo liri Mawu a Mulungu, ndipo vinyo watsopano amakondoweza (Luka 5: 36-38). Pamene ilo lawulula Mawu. Ndiye limabweretsa chisangalalo chopitilira muyezo nthawi zina, kuti ilo limabweretsa chisangalalo chotero mpaka iwe umafika posefulira. [1]

Iye anayankhula za m’badwo uno, chimene chikanati chidzakhale tsopano. Okhulupilira a m’badwo uno ayenera kuti akhulupilire lchi, chimene lye analonjeza lero. Basi chimodzimidzi monga iwo inkayenera kuti abwere kudzalowa mu chombo, kuti akhale opulumutsidwa; kutuluka mu Ejipti kuti mupulumutsidwe; iwo ayenera kubwera mwa Khristu, kuti apulumutsidwe tsopano, kulowa mu Mawu uthenga, kuti lye ali yemweyo dzulo, lero, ndi kunthawi zonse. [2]

Mulungu sadzapulumutsa dziko ndi bungwe kapena kachitidwe. Iye adzapulumutsa ilo ndi Mzimu Woyera. Ndipo Mzimu Woyera ndi Mawu kupanga kuwonetseredwa. Ndi malonjezano a Mulungu kupanga kuwonetseredwa. [3]

Chipatso cha Mzimu ndi Mawu a Mulungu kudziwonetsera okha: Chikondi, chimwemwe, mtendere, kuleza mtima, kukoma mtima, kupilira, chikhulupiliri. Chikhulupiliro mu chiyani? Mawu (Agalatiya 5:22-23). [4]

Mzimu Woyera lero ukulamulira pa anthu, ndipo Mzimu Woyera ndi Mawu. [5]

Tsopano, pamene mdani aukira ndi kuyesera kumanena kuti inu muyenera kuchita izi, ndi kuchita izo, kodi inu muchita chiyani? Mukhale ndi Mawu. Nkulondola uko, Muyenera kuchita chiyani, tsono tengani mawu. Kodi mawu ndi chiyani? Baibulo linanena apa. Pakuti Mzimu wa Mulungu ndi Mawu. Mwawona? Taonani apa, “Ndipo mutenge chisoti cha chipulumutso, ndi Lupanga, Lupanga la Mzimu.” Lupanga la Mzimu chiyani Mzimu umene umadutsa kudzera mmalingaliro anu, ndi kudzalowa mwa inu; ndipo Lupanga la Mzimu umenewo ndi Mawu a Mulungu.(Aefeso 6:17). Kodi Mzimu umenewo umamenyana ndi chiyani? Kodi Mzimu Woyera umamenyana ndi chiyani? Zogirigisha? zomverera? Mawu, Ulemerero.

Kodi umamenyana ndi chiyani? Machiritso a Mawu. Mawu. Tiyeni tinene ichi, Mawu. Mawu. Mawu a Mulungu ndi chimene Mzimu umamenyana nacho.

Mzimu wa Mulungu umayenda mpaka kukafika kwa mdierekezi ndi kunena kuti, “Kwalembedwa.” Ameni. “Kwalembedwa.” Ndipo mdierekezi amachokapo. (Mateyu 4:1-11) [6]

Yesu sanapereke tcheru lina liri lonse kwa iye. Ndipo ngati sanapereke nthawi imeneyo, kaya anthu ake lero sangachite. Mulole iye amfuwuule. Mutu wake kumbali; sitikusamala. Tikuyenda mu Mzimu Wa Ambuye. [7]

Chifukwa, Yesu anati, “Ngati ife tiwonjezera mawu amodzi kwa Awa, kapena kuchotsamo Mawu amodzi kwa awo, gawo lathu lidzachotsedwa mu bukhu la Moyo. (Chibvumbulutso 22:18-19). Mwaona, osati lemba limodzi. Ife tiyenera kulitenga Ilo mmene ilo linalembedwera. Ndipo

Mulungu amayang'anira Mawu Ake, kuti akawachite Iwo, (Yeremiya 1:12), ndipo ife tikudziwa kuti Iwo akuyenera kukhala olondola basi.

Chotero choncho, zilibe kanthu kuti mpingo unena chiyani, chimene wina aliyense anganene, ngati iwe wabadwa mwa Mzimu wa Mulungu. (Yohane 3:3-8), iwe umadzakhala gawo la Baibulo. Mulungu anamuza Ezekieli, mneneri, *“Tenga mpukutuwo ndipo uwudye iwo,”* kenako mneneri ndi mpukutuwo anadzasanduka gawo la wina ndi mzake (Ezekieli 3:1-4). Ndipo ameneyo ndi wokhulupilira pamene iye walandira Mzimu Woyera; Mzimu Woyera unalemba Baibulo, ndipo Mzimu wa Mulungu ndi Mawu a Mulungu. “Mawu anga ndi Mzimu. Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo mawu anasandulika thupi ndipo anadzakhala pakati pakati pathu.” (Yohane 1:1-2, 14). Ahebri 13:8, *“Iye ali yemweyo dzulo, lero, ndi kwa nthawi zonse.”* Ndipo pamene iwe ukhala gawo la Mawu amenewo, O, ndiye china chake chingobwera chotsutsana ndi Mawu amenewo, pamakhala kabelu kakang'ono kamalira mwachangu. Mwaona, iko ndikokuchenjeza iwe kuti imfa ili pa njira. Ife tisamachite konse zimenezo. [8]

Tsopano, Mzimu Woyera ndi Mawu. Mulungu si atatu. Iye ndi Mulungu yemweyo mu nyengo zitatu, maudindo atatu. Mulungu, Atate, pa lamulo; Mulungu, Mwaona, mu chisomo; ndi Mulungu, Mzimu Woyera, monga inu mumazitcha izo, Mulungu yemweyo munyengo ya Mzimu Woyera. Mulungu, Atate, anali Mawu, Mulungu, Mwana, anali Mawu; ndipo Mulungu, Mzimu Woyera, ndi Mawu. Mukuona, ndi maudindo atatu chabe. (1 Timoteo 3:16; Aefeso 4:4-6). Ndipo Mzimu Woyera umakusindikizani inu, Chotero inu mumasindikizidwa ndi Mawu. (Aefeso 1:13-14). [9]

Munena, “zili bwino, anthu ena amachita izi.” Ziribwino, simulingati anthu ena. Ndinu akufa, ndipo moyo wanu ndi wobisika mwa Mulungu kudzera kwa Khristu ndi kusindikizidwa ndi Mzimu woyera (Akolose 3:1-2). Mwaona, musamayese za kupha. Chifukwa cha ichi choti anthu samafuna ku yesa ichi.

Tsopano, mukuyenera kufa. Mukuyenera kuwora (Yohane 12:24-25), Limenero ndiye vuto la anthu, m'malo mwake kumapita kuguwa ndi kukatenga mtundu wina wa zogirigisha, kudumphira m'mwamba, ndikugwirana chaza ndiwolalikira, kupita kunja kukatenga chiphunzitso china kapena kachikhulupiliro kena ndikumalakatula, ndi kunena “Ndine wa icho -ndi -icho. Ndine wa icho -ndi -icho.”

“Ndiwe Mkhristu?”

“Ndine wa icho- ndi -icho.”

Mkhristu ndikukhala ngati- Khristu. Kufanana ndi- Khristu ndikukhulupilira Mawu. Ngati simukhulupira Mawu, ndiye iye sangakhale wofanana ndi- Khristu. Unganene bwanji kuti ndiwe mkhristu ndipo ukukana theka la Mawu? Ngati Mzimu oyera analemba Mawu, Mzimu woyera umatsimikizira Mawu. Ndipo Mzimu, Woyera ndi Mawu. Ndipo Mawu wophathikira mwa inu amabweretsa malonjezano a Mulungu kwa okhulupilira aliyense (Yohane 15:7). Ameni, mawuwa amatanthawuza “chikhale chimenechi.” Ndikukhulupilira ichi ndi mtima wanga onse. Ndi Mawu a Mulungu wa Moyo. Ameni. [10]

“Munanena kuti Mawu anali Mzimu?” Inde, bwana, Mulungu anatero, “Mawu anga ndi Mzimu.” Ndiko kulondola.

Mkwatibwi weniweni akuyenera kufanana ndi Mawu. Tsopano, Kumbukirani, ngati iye ali mbali ya Khristu, akuyenera kukhala Mawu a Khristu. Kutu ukhale Mawu a Khristu, mukuyenera kubatizidwa mwa Khristu (1 Akolinto 12:13). Ndipo pamene inu mukhala mwa Khristu, inu mumakhulupilira Khristu, ndipo Khristu ndi Mawu. [11]

Ndipo mmenemo, kudzakhala kuli nthawi imene iye akanati adzadzifotokoze yekha mu chidzalo cha Umulungu Wake, Umulungu, kupyolera mu Mpingo Wake, kukhala ndi uyambiriro mu mpingo uwu (Akolose 1:16-19). O, mai! Chiyani? Munthu wodzozedwa; tsopano anthu odzozedwa; O, mai, kuti abweretsenso Mkwatibwi wodzozedwa ndi Mkwati. Odzozedwa ndi kulandira zimene Eva anazikana, ndi Adamu; kubwereranso ndikudzoza kwa Mawu, chifukwa iye anati; Mawu Anga ali Mzimu. “Mwaona, kudzozedwa ndi Mawu. Zimene Eva anazikana, iye akubwereraso ndipo ife tikuzilandira. [12]

Aroma 8:1, “*Kuli chotero kopanda kutsutsika tsopano kwa iwo amene ali mkati,*” Osati iwo amene akhulupilira icho, iwo,” *iwo amene ali mwa Khristu Yesu, amene samayenda motsatira thupi, koma motsatira Mzimu,*” [13] omwe samalabadira ku zomwe dziko lirinazo kuti linene. “*Ndipo mawu anga ndi Mzimu ndi Moyo.*”

Ngakhale iwe ukudwala, adokotala nkuti, “iwe ufa,” iwe sumapereka tcheru kwa izo, sizimakusokoneza iwe pang’ono pomwe.

Ngati Iwo akuuza iwe, “iwe uyenera kukhala wa Chikatolika iwe usanapululumutsidwe, kapena wachi Presibateria, kapena uyenera kuti uchite izi,” iwe sumapereka tcheru chako kwa izo.

Chotero palibe kutsutsidwa kwa iwo omwe ali mwa Khristu Yesu, omwe samayenda motsatira thupi, zinthu zomwe iwo amaziona. “Chirichose chomwe inu mumachiwona ndi maso anu ndi zapadziko lapansi.

Koma ndi zinthu zomwe inu mumaziwona mwa mzimu wanu, kudzera mu Mawu! Mawu ndiwo kalilole wodziyang’anirapo wa Mulungu yemwe amanyezimiritsa chomwe lye ali ndi chimene inu muli. Aleluya! O, mai! lye amakuuzani inu. Ili ndi Bukhu lokha mu dziko lomwe limakuuzani inu komwe inu mukuchokera, yemwe inu muli, ndi kumene inu mukupita. Ndisonyezeni ine tsamba lililonse la zolemba, kulikonse, lili ndi sayansi yonse kapena china chilichonse, bukhu labwino lililonse lomwe linalembedwapo, palibe lililonse la iwo lingakuuzeni inu zimenezo. Ili ndi kalilole wodziyang’anirapo wa Mulungu, limene limakusonyezani chomwe lye ali ndi chimene inu muli. [14]

Tinabatizidwa mu mkachisi wa Mulungu (1 Akorinto 6:19-20) mu thupi la Mulungu, mu thupi la Yesu khristu, ndipo tili mwa Khristu pa ubatizo wa Mzimu Woyera: 1 Akorinto 12. *“Chifukwa chake tsopano iwo akukhala mwa Khristu Yesu alibe kutsutsidwa amene samayenda muthupi, koma ndi Mzimu” (Aroma 8:1).* Amakhumba zinthu za umzimu. Samasamala zinthu zathupi.

Thupi langa limanena, “Ndatopa kwambiri,”

Mzimu wanga umanena.” Sunatope. Ndine bwana wako. Unditsate Ine. ‘Ameni’.

Mwaona kavuto apo, ndipo adotolo amati. “Mukudziwa vuto limenero silingachiritsike. Vuto limenero lapita. Ndimuyang’anira iye. Ndinatero. “Ndiko kulondola.” Koma Mzimu oyera umabwera ndikupereka masomphenya; kunena. “Lidzakhlabwino.” Kenako ndinati, **“PAKUTI ATERO AMBUYE**, munthu adzakhala moyo.”

Ndipo ife sitikuyendanso ndi zinthu zathupi, chimene thupi limanena [15] (monga kumenyana, nkhondo ndi ziwawa, zonse, zinthu zodzikhonda) [16] kapena chimene manso awo awona ndi makutu awa amva. [17]. Timayenda ndi zinthu za Uzimu. Ndiye kulondola. [15]

Tsopano, matupi athu amapangidwa ku chokera ku zipangizo sikisitini zosiyana za mdziko. Ife tikudziwa zimenezo. Iwo ndiwopangidwa kuchokera ku potashi, ndi Kashiamu pang’ono, ndi petroliamu, ndi kuwala kwa dziko, ndi maatomu, ndi zina zotero. Zonse zikangidwa palimodzi, ndipo zimapanga thupi ili, zimabwera kuchokera ku fumbi la dziko. Inu mumadya chakudya. Pamene inu mudya

chakudyacho, icho chimasanduka kukhala kuchokera kufumbi, ndipo icho chimachokera mufumbi, ndi basi icho chimangopitirira patsogolobe.

Ndipo, mnyamata, iwe umalipatsa ulemerero thupi; koma mzimu uwo uli ndi solo mkati mmenemo, mbale wanga. Uko kulondola. Koma thupi lako langokhala fumbi la dziko lapansi, monga chinyama. Thupi lako siloposa la chinyama. Ndipo ngati inu mumasilira thupi ndi chinthu chomwe inu mumachiona, kusilira akazi, kusilira zinthu zina zonse izi, icho ndi chinyama apobe. Ndiko kulondola. Ndiko kulondola. Inu musamachite izo. Mzimu wa Mulungu umakutsogolerani inu pa malo apamwamba kuposa amenewo (Agalatiya 5:16-21). Ndizo ndendende kulondola. [18]

Sasamala chimene dziko limanena kapena wina aliyense amanena, ngakhale chimene banja lawo limanena. Iwo amayenda muzimu wa Mulungu mu mchikondi chake cha m'ngwiro. Mwaona ichi? [19]

“Pakuti onse amene atsogozedwa ndi Mzimu wa Mulungu, amenewo ali ana a Mulungu. (Aroma 8:14). Pamene zinthu za umunthu zichoka, ndipo Mzimu wa Mulungu utenga malo amenewo, pamene muzikhuthula nokha (Ameni), kenako ndi pamene mpingo mu mphabvu yake mu chiwukitsiro cha Ambuye Yesu, ukayenda mu mapazi ake, mu Mphabvu Yake, mu maganizo Ake, mu kachitidwe Kake, mu kayendedwe Kake..... Mukuwona chimene ine ndikutanthauza? Kenako maganizo anu adzasanduka mawu, ndipo mawu adzasanduka chinthu. Ndi pamene Mpingo uli mu mphamvu yake...

Ndikukhulupilira ili mu njira yake, pamene Mpingo ukulungudwiratu mwa Khristu, Mzimu Woyera, umunthu kuchoka kwa iwo, kuti samadziona okha, alibe maganizo koma kutumikira Mulungu. Ndipo maganizo awo amapitirirabe. Amakana zinthu za dziko lapansi. Amangoyenda munzimu, kukhala mu Mzimu, kusuntha mu Mzimu, kuyenda mu Mzimu, kukwaniritsa lamulo la Khristu (Agalatiya 5:16). Kenako chikondi cha Khristu mu mtima mwa munthu, kusunthira mu Mzimu, Woyera (Aroma 5:5), Mpingo waukulu wodabwitsa udzapita choncho ndi mphamvu ndi Umulungu; chifukwa Umulungu udzawululidwa mwa anthu ndi Mzimu Woyera kubweretsa kwa maganizo a malingaliro awo. [20]

Yang'anani. “Mwa Mzimu umodzi tinabatizidwa mu Thupi limodzi, ndikusanduka ziwalo za Thupi ili.” Ndipo munthu amene ali mwa Yesu Khristu akuyenda mu zinthu za unzimu. Kudziko lapansi, ndi malingaliro a umunthu ndizopusa. Koma kwa iwo amene akhulupilira, ndi Moyo

Wosatha. Ameni. Apo Muli. O, zidzikhala zabwino bwanji. Ndiye chingakuonogeni inu ndi chiyani? Muli mwa Khristu (Aroma 8:37-39). Ndipo ndi zoonza monga Mulungu anawukitsa Yesu kuchokera kwa kufa, tidzabwera mwa Khristu. Ameni. Inde, tikuyenera kutenga, Mulungu anachita malonjezano ichi. Motsimikizira monga Thupi limenero linapita m'mwamba, Ine ndiri mu Thupi limenero. Ndikuyenera kupita ndi Ilo. [21]

Ndipo ngati inu muchita chinthu china chilichonse cholakwika, osati mwadala

(1 Yohane 3:9). Simumachimwa mwa dala. Munthu amene amachimwa mwa dala, kupita kunja kumakachimwa mwadala, sanabwere muthupi limenero panopa. (Aheberi 10:2).

Koma munthu amene nthawi ina anali pamenepo, anafa ndipo moyo wake ndi obisika mwa Mulungu kudzera mwa Khristu, kusindikizidwa ndi Mzimu Woyera (Akolose 3:1-3), ndipo mdiyerekezi sangayesere kumupeza iye; ali pambuyo kwambiri pamenepo. Akhoza kuchoka pamenepo mdiyerekezi asanamupeze iye chifukwa ndiwe wakufa. [22]

“Iye amene ali wobadwa wa Mulungu sachita tchimo; iye sangakhoze kuchimwa.”

(1 Yohane 5:18), Aroma 8:1, *palibe chotero chitsutsa kwa iwo amene ali mwa khristu Yesu; iwo samayenda monga mwathupi, koma mwa Mzimu.”* Ndi zimemezotu. Mwaona, izo zimaponyera thupi lanu kumvera.

Inu simusowa kunena, O, ngati ine nditangosiya kumwa! Ngati ine ndikanakhoza chabe... “Kungolowa mwa Khristu, ndipo zonse zapita, mwaona, mwaona, chifukwa thupi lanu liri kumvera Mzimu. Ilo silirinso konse lomvera kwa zinthu zamdziko, izo ziri zakufa. Izo nzakufa; machimo anu a kwiliridwa mu ubatizo (Aroma 6:3-4), ndipo ndinu chilengedwe chatsopano mwa Khristu (2 Akorinto 5:17). Ndipo thupi lanu, limakhala lomvera Mzimu, kuyesa kukhala moyo wa mtundu wolondola. [23]

O, m'bale, Mawu awa ndi Moyo ngati inu muti mugwiritsitse kwa Iwo. Penyani, sichina chake chimene ife timachikamba, chimene chikhoza kuuchitika pano ndi mtsogolo; Ndi china chake chimene chili kale pano ndi ife ndipo chikuchitika tsopano. Osati china chake chiti chidzakhale; chinachake chimene chiri kale. Ife sitili kuchitira umboni, ife tikudziwa chomwe wachita; “Ife tikudziwa chimene iye ati adzachite,” Koma tsopano ife tikunena zomwe iye akuchita. Mwaona, lino ndi ora lathu.

Ife mwina sitingakhale moyo kuti tiwone Mkwatulo. Ine ndikhoza kufa lero; inu mukhoza kufa lero. Ine sindikudziwa. Koma Mkwatulo ukudza. Ndicho, pamene, icho chibwera, ife tidzakhala kumeneko, musati mudandaule; chomwechonso adzatero onse a iwo m'mbuyo kupyola mu mibadwo, amene anaukhulupilira iwo ndikuyang'anira iwo (1 Atesalonika 4:13-17). Iwo ankayenda mu kuwala kwa tsiku lawo.

Ndipo pano pali Kuwala, Yesu Khristu yemweyo dzulo, lero ndi kwanthawi zonse. Tayani tizikhulupiliro tanu ndipo khulupilirani Mawu awa. Ichi ndicho Choonadi. Mawu ndi Choonadi (Yohane 17:17). Yesu anati, Mawu Anga ali Mzimu. Mawu Anga ali Moyo.” Inu muulandira chotani Moyo pamene inu mukuwukana moyo? Inu mutenga bwanji ziphunzitso zina imene ili imfa, ndi Mawu a Moyo? Inu mulandira chotani zinthu ziwirizo panthawi yomweyo? Inu simungakhoze kuchita izo. “Lolani mawu a munthu aliyense akhale bodza, chiphunzitso china chilichonse cha bodza.” Mawu a Mulungu ndiwo Choonadi. [24]

Ngati Mtima wathu ukapanda kutitsutsa ife (1 Yohane 3:20-22). Apo inu muli. Apo inu muli. Koma khalani ndi mawu amenewo pamene palibe china chotsutsa. Palibe kutsutsika kwa iwo amene ali mwa Yesu Khristu amene ayenda osati mwa thupi koma mwa Mzimu. Mzimu umatsogolera Mawu, chifukwa Mzimu ukhoza kubwera pokhapokha kuchokera pa Mawu, chifukwa Mawu ake ndi Mzimu. Mzimu weniweni woona wa Mulungu ukhoza kulankhula okhawo Mawu a Mulungu. [25]

Paulo anati, “Ngati ine ndikuyimba, ine ndiziimba mu Mzimu.” “Ngati ine ndikulalikirira, ine ndizilalikirira mu Mzimu. Ngati ine ndikuyenda, ndiziyenda mu Mzimu. Ngati ine ndikulankhula, ine ndizilankhula mu Mzimu.” Mulole chilichonse chizichitika ndi Mawu ndi Mzimu. Ine, bwana. Amenii! Zonsezo ndi Choonadi cha Mulungu. [26]

Cholinga chanu chonse ndi Khristu. Mukuyang'anira pa iye kubwera pa mphindi iliyonse. Muyende mu Mzimu; mukondeni lye. Muoneni iye akugwira ntchito kudzera mwa inu. Palibe chimene mungakhumbwe kuchita, koma iye amangochita icho Yekha. O, ndi nthawi yotani!. [27]

Chinthu chachikulu chimene ine ndachionapo moyo wanga ndikungodzipereka wekha kwa Mulungu ndikuyenda mu Mzimu, tsiku ndi tsiku, m'mene angakutsogolereni inu ndikuchita zinthu.

Apo chotero tsopano palibe kutsutsika kwa iwo amene ali mwa Khristu, pakuti sakuyenda motsatira kusilira za thupi; amayenda

motsatira Mzimu. Ndipo ngati mukonda Ambuye, mufuna kuchita china chirichonse momkondweretsa lye. [28]

Monga Israeli, amene wabwerera kudziko lake lalonjezo, sakudziwa m'mene anafikira kumeneko. Anangopezedwa atabwezeretsedwa kumeneko. Chifukwa chiyani? Mphamvu ya mayiko inamukhazikitsa pa malo pake.

Tsopano ndinenapo china chake. Mphamvu ya mayiko inayika Israel mu dziko lake, Mphamvu ya mayiko idzayika mpingo mu Bungwe la Mipingo yonse mdziko lapansi; Koma mphamvu ya Mulungu idzayika anthu mu Mkwatibwi. Mphamvu za dziko zikukanikizira mbali iyo, ndi mphamvu za dziko zikanikiza mbali iyo, koma Mulungu akukokera m'mwamba: Mzimu wa Mulungu, umene uli Mawu a Mulungu. Mawu anga ndi Mzimu ndi Moyo, "Ndipo adzayika Mkwatibwi m'malo mwake. Chifukwa, adzazindikira malo ake mu Mawu, kotero ali mwa Khristu, adzamuyika lye m'malo Mwake, palibe mphamvu ya dziko imene idzachita chimenecho. Koma mphamvuyo mayiko inapititsa Israel kudziko Lake. Mphamvu ya Bungwe la mipingo pa dziko lonse idzakankhira gulu liri lonse m'menemo; koma mphamvu ya Mulungu idzakweza Mkwatibwi ku ulemerero, kuchoka mu chimenecho.

O, anthu inu, zindikirani tsiku lanu, monga Yesu anakuchenjezani inu, chizindikiro cha Sodomu, ndipo chikhalidwe cha mpingo tsiku lino.

[29]

Tiyeni tonse tilowe mwa Khristu Mawu, pakuti tinapempha ichi mu M'dzina lake ndi ulemerero wake. Amenii. [30]

Chifaniziro:

[1] "Chisindikizo chachinai" (63-0321) tsamba 288, ndime 65-70

[2] "Malo osankhidwa ndi Mulungu akupembedza" (65-0220), ndime 91

[3] "Dziko likugawanika" (63-0412M), ndime 88

[4] "Kuganzizira" (62-0610M), ndime E102

[5] "Chifukwa chiyani Betelehem wang'ono" (63-1214), ndime 161

[6] "Nkhondo yaikulu imene yakhala ikumenyedwa" (62-0311), ndime 418-421

[7] "Batumeyo wakhungu" (59-1127), ndime E-27

[8] "Ludzu" (65-0919), ndime 63-64

[9] "Ndichite Naye Chiyani Yesu Wotchedwa Khristu?" (63-1124M), ndime 104

[10] "Chifukwa" (62-0622E), ndime E-41

[11] "Kulimbana pakati pa Mulungu ndi Satana" (62-0531), ndime E-73

[12] "Khristu ndi chinsinsi cha Mulungu choululidwa" (63-0728), ndime 380

[13] "Chizindikiro" (63-0901M), ndime 330

[14] "Ahebri, Mutu Wachisanu ndi chimodzi" (57-0908M), ndime 109-112

[15] "Ntchito Za Mzimu Woyera" (54-1219E), ndime 78

[16] "Malo a Okhulupirira Mwa Khristu" (55-0227A), ndime E-48

[17] "Mfumukazi yakumwera" (58-0208), ndime E-54

[18] "Ahebri, Mutu Woyamba" (57-0821), ndime 162-163

- [19] “Buku la Moyo la mwana wa Nkhosa” (56-0603), ndime E 50
[20] “Mawu Kusandulika thupi - Kufotokoza Ulendo waku India” (54-1003M), ndime 183
[21] “Israel ndi Mpingo gawo lachiwiri” (53-0326), ndime 30
[22] “Kukhazikitsidwa Gawo 4” (60-0522 E), ndime 54
[23] “Kodi Melkizedeki Uyu ndi Ndani?” (65-0221E), ndime 71
[24] “Chitsutso” (63-0707M), ndime 260-262
[25] “Ndipo Mbewu Yako idzatenga chipata cha Mdani Wake” (62-0121M), ndime E-78
[26] “Kuvundukulidwa kwa Mulungu” (64-0614M), ndime 378
[27] “Kumva, kuzindikira Kuchita pa Mawu a Mulungu” (60-0221), ndime 230
[28] “Kuchokera Nthawi Imeneyo” (60-0716), ndime E 26
[29] “Kuzindikira tsiku lanu ndi Uthenga Wake” (64-0726M), ndime 192-193
[30] “Chifukwa chiani kuti akhale Abusa” (64-1221), ndime 14

Mwala womangira wauzimu No. 27: Kuchokera ku Mawu Owuluridwa a ora ino, Osindikizidwa ndi: Gerd Rodewald, Friedenstr. 69, D-75328 Schomburg, Germany
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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.
[M'bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]