

“Kupita Kwa MiyoyoYomwe Ikutaika Ndipo Ikufa.”

Miyambo 11:30,

“Chipatso chaolungama ndi mtengo wamoyo; ndipo iye yemwe apindula miyoyo ndi wamzeru.”

Pano sipakwathu; ife tingodzayenda pano kuyesera kuti tichotse mzika zina mun'dima. Ndipo kupota mumzinda, mwina ndikukhala ndi msonkhano wamzinda, kungolima kwa sabata kapena masiku khumi, kwa moyo umodzi ofunika kunjya uko, modzi, modzi yekha atakhala kunjya uko.

Inu mutha kunena “msonkhano unali ndikupambana kwakukulu; masauzande asanu anabwerakuguwa”. Apo patha kukhala opanda modzi wa iwo wopulumutsidwa, opanda modzi wa iwo. Mukuona? Inu mutha kuganiza apo, “anthu awiri okha anabwera kuguwa”; koma modzi wa iwo atha kukhala ngale. Ife tingowedzedwa mu tizikhulupiliro. Mulungu akutenga nsomba; Iye akudziwa yomwe ili nsomba ndi yomwe sili

(Mateyu 13:47-50).

Chotero mukuwona, ife tingolalikira. Ndipo kumbukirani, inu mukuchita chinthu chomwecho mukachisi uyu, koma nthawi zonse kumbukirani ichi “*nhkosa zanga zimadziwa liwu langa*”. (Yohane 10:26-28). Ndipo liwu la Mulungu ndi Mawu ake. [1]

Ndipo ine ndafika kuziika mu gawo langa, utumiki wanga, mukupanga (zonse zomwe tingathe) msonkhano uwu kukhala opambana. Osati opambana chifukwa ndi misonkhano yathu, koma zopambana kwa anthu kupeza Yesu Khristu. Uko ndiko kupambana. Misonkhano iliyonse, mosasamala mochuluka motani timapembedza Mulungu, zinthu zazikulu bwanji zonse taona Iye akuchita, ndikangati Iye wayankhula kwa ife mu uzimu, ndi zina zotero; kupatula pali china chake chitakwanilitsidwa, miyoyo ina itabweretsedwa mu ufumu! (Yohane 3:5).

[2]

Machiritso ndi chinthu chimodzi chimakopa tcheru cha anthu. Wina aliyense angadzipereke ku utumiki wa machiritso. Iwo angadzipereke ku chikondwerero chanyimbo. Koma pamene zifika kwa moyo wosauka wotayika, iwo alibe kanthu kochita ndi izo. Mukuona, tsopano kodi izo

sizili zolondola? Ife tili ndi chilichonse..... moyo wosauka otayika, safuna kanthu kochita ndi izo. Iwo adzamulola iye kuyenda kunja mu chilichonse. Nati, “Chabwino, zonse zilibwino, iye amapezeka kumpingo. Izo sizipweteka chilichonse”. [3]

Koma bwanji ngati ndingapeze moyo umodzi wopulumutsidwa? Bwanji ngati ndingakhale, kuikidwa pano usiku uno, madola handiredi biliyoni zitayikidwa pano. Ndipo ndingachite nayo chiyani ndi madola handiredi biliyoni, atumiki ndingathe kuwatumiza ku dziko, ndipo..... mwina kupindula mamiliyoni a miyoyo. Ine sindikudziwa.

Koma ngati ndingakhale ndi madola handiredi biliyoni zitayikidwa pambali iyi, ndi batani pambalipa, ndipo ndingathe kudina batani laling’ono ilo, ine ndingathe kusowa handiredi miliyoni dola kapena kusadina batanilo, ndingathe kusunga ilo. Koma ngati ndingadine batani, bambo anga achikulire wokonedwa amene anapita kudutsa chotchinga, atha kuyenda mpata uwu, ndipo ine ndingathe kukhala pano ndi kuyankhula kwa iwo mphindi khumi, ine nditha kupereka mabiliyoni zana mwaulere opanda kufunsa kuti ndiyankhule kwa bambo anga nthawi imodzinso.

Phindu lilipati ndiye? Ndi chiyani icho? Ndikuganiza ngati nditha kupeza moyo umodzi utapulumsidwa, mnyamata mmodzi wang’ono wakuda, kapena chilichonse icho chingathe kukhala, pokhapokha pali umuyaya, ndipo Kuwala kumeneko ndi Nyenyezi imeneyo ya Mulungu ikuwala mu ulemerero, dzina langa lidzakhala mchijanano ndi moyo wopulumutsidwa umenewo (Danieli 12:3). [4]

Koma ndiloleni ndikuuzeni chinachake. Ife tilibe ndalama zimenezo. Ndinu anthu osauka. Tonse a ife tiri. Nkulondola, timakhala moyo ndi chithandizo cha anthu, pokhala azitumiki. Koma, m’bale, mu Afirika mnyamata m’modzi wang’ono wakuda wapafupi utali uwu, kapena hule pamsewu kutali mu Louisville, moyo umodzi kupulumutsidwa, mu umuyaya pamene nyenyezi imeneyo ikuwala kutaliko, dzina lathu lidzakulungidwa mu icho. Apo pali phindu lanu. Siziri mochuluka motani ukufuna, ndi mochuluka motani ungate kukhumba kuchita kuloza ku chipulumutso miyoyo kwa Khristu Yesu.

Ndalama zathu zidzatha. Koma ngati ndingapulmutse moyo Kwa Khristu, m’bale, pokha pokha ngati pali umuyaya, ulemerero wa Mulungu wudzapumula pa moyo umenewo. Chotero phindu ndi chiyani mulimose? Ndi ubwino wanji izo zingachite pamene kulimbana kuli

pakhosilako, ndipo adokotala akuona kugunda kukufika mmwamba mkono wanu. Ndi ubwino wanji ndalama zonse ndi kutchuka konse? Anthu kumakutsitsita pa msana, kapena kukhala munthu wamkulu, ndi ubwino wanji zingachite izo kwa iwe? Palibe pang'ono. Zimathawa ndi kutsalira pano pa dziko lapansi.

Koma moyo umodzi wopulumutsidwa, udzaona dzina lako likukutilidwa mu iwo pokhapokha nyenyezi ya m'mawa idzanyezimiramo chotero tiyeni tipulumutse miyoyo, abale (Miyambo 11:30).

Aliyense, Inu akazi apanyumba, inu simuyenera kukhala m'laliki. Inu chitani china chake kwa ulemerero wa Mulungu. Kumbukirani, zinthu zamuyaya ndi zomwe zimakhali mpaka kalekale, ndipo ndiko kupulumutsa miyoyo. Lorani chimenecho chikhale chinthu choyamba cha ntchito zako zonse, ndi malingaliro ako onse, ndi zolinga zako zonse (Mateyu 6:33).

Dzulo, nditayima pambali, nditagwira dzanja la amayi, mkono wanga mozungulira iwo, ndipo chibwano chake chikunjenjemera, ndipo mnyamata wake atagona apo akufa.... Iye anati "Billy, ine ndakhala ndikudikira ndi kudikira pa iwe kuti ubwerere ku Kachisi?"

Ine ndinati, "Mlongo Ferguson, ine ndimakonda kuchita zimenezo". Ine ndinati, "chabwino, yang'anani, mlongo. O, Ine ndingathe mwina kupeza miyoyo makumi asanu itapulumutsidwa pano mu Kachisi. Izo zikadangkhalala mbewu zabwino kwa chaka. Ine nditha kupeza masauzande zana a iwo atapulumutsidwa mu Madera ena." Mukuona? Pamene ine ndidzayenda mu ulemerero, ine sindikufuna ku..... Mulungu adandipulumutsa ine; Iye adapulumutsa ine, izo zakhazikitsidwa. Koma chinthu cha icho ndi, pamene ine ndidzafika kumeneko, Ine ndikufuna kuti, zayang'ane mozungulira ndikuona nyenyezi zikuwala (Danieli 12:2-3). Amen. Ine ndikufuna kuzaona china chake chomwe chimapangitsa china chake.

Ngati ine ndikanakhala kuti ndafa ndipo ndinali munthu wompambana, pulezidenti monga Lincoln kapena china chake monga chimenecho, iwo akanamanga chikumbutsiro chachikulu, koma tsiku limodzi sichikanakhala. Koma moyo umodzi wopulumutsidwa mu ulemerero, dzina lako lidzakhala litakutilidwa mu chimenecho pokha pokha pali umuyaya ukuzungulira. [5]

Tsopano zindikirani, Mulungu kuzipanga Iye mwini kudziwika. Iye sitikuyenera kupanga kutembenezira ku chikhristu mwa boma; koma mwa vumbulutso, Khristu mwa inu, monga Mulungu anali mwa Khristu (Akolose, 1:26-28). Monga Mulungu anali mwa Khristu, Khristu mwa inu!

Chomwe Mulungu anachita mwa Khristu, Khristu achita mwa inu! Zizindikiro zomwe Mulungu anachita mwa Khristu, Khristu achita mwa inu! O, Kodi izo sizokongola? O, mai! Ine ndazikonda zimenezo.

Yesu anati, “Pa tsiku limenelo,” Lomwe ndi tsiku ili. “Patsiku limenelo,” pamene Vumbulutso ili lidzadziwidwa, *“inu mudzadziwa kuti ine ndili mwa Atate, ndipo Atate mwa Ine; Ine mwa inu, ndi inu mwa ine.”* Pamene vumbulutso lidzawonetseredwa *“Patsiku limenelo inu mudzadziwa kuti Ine ndi Atate ndife m’modzi, Ine ndili mwa Atate, ndipo Atate ali mwa Ine.”* (Yohane 14:19-20). Ndiye pamene vumbulutso lifika moteremo, ndiye ndi, *“ Ine mwa inu, ndi inu mwa ine.”* Ndi zimenezotu. Zachiyani? Kubwezeretsa izo mbuyo. Pomwe tayenera kukhala. [6]

Ndi cholinga cha mzimu woyera; Ndi Atate kachikenaso, Mulungu Atate kukhala mwa inu, kukwanilitsa madongosolo Ake kuti amalize dongosolo Lake la chiombolo, akukwaniritsa kudutsa mwa iwe, kukupanga iwe wogwira ntchito pamodzi ndi lye, kukupatsa lwe malo, kukupatsa iwe gawo kwa m’bale wako wokugwa wotaika ndi mlongo, kukupatsa iwe Mzimu Wake ndi chikondi chake kuti upite ukasake wotaika monga lye anachita m’unda wa Edeni. “Adamu, Adamu, ulikuti? Ndi chomwe Mzimu Woyera umachita kwa mamuna kapena mkazi. Pamene iwo ukhudza mumtima mwawo ndi kutenga kukhala kwake, pamakhala ludzu ndi njala kwa miyoyo yotaika. (Aroma 8:26-27). Ilo ndilo vuto ndi misonkhano lero; mulibe kukhudza kwa mzimu kokwanira mu iyo kuti apite kwa miyoyo yokutaika ndipo ikufa. Zili mochuluka kupanga dzina, kapena mpingo, kapena chimango, kapena chipembedzo, m’malo mwa ndondomeko yopindulira moyo. Za chisoni bwanji. Ife titha kukhala pa izo mochuluka. [7]

Azilaliki, mtumiki, chifukwa chiyani ife tilibe kupsinjika pa miyoyo yotsika? Ine ndikukhulupilira kuti ndi kusowa kwa chitsitsimutso. Ine ndikukhulupilira kuti ife tikhalabe tikuyesera kupemphera kwa Mulungu kuti atipatse ife malingaliro kwa miyoyo yotaika kufikira Yesu atabwera.

[8]

Ine sindikusamala ngati m’bale wasochera, mosasamala chomwe iye wachita, inu pitani mukafunefune iye (2 Timoteo 2:24-26).

Ine ndinapita kukafunafuna m’bale osati kale litali, anali atasochera. Mnyamata wang’ono anati kwa ine, musiyeni wazibwana uyo apite. Musiyeni iye yekha.” Ine ndinati, “Ngati ine ndingafike pamalo pomwe mtima wanga sungapite kwa m’bale wanga, ndiye ndi nthawi kwa ine kupita ku guwa, chifukwa ine ndagwa kuchokera ku chisomo.” Ine

ndinati, “Ine ndipita pokhapokha ngati iye ali ndi mpweya mu thupi lake, ndipo ndikamugwira iye penapake mu mzerewu.” Inde, bwana. Ndipo ndinamugwira iye (haleluya), kubweretsa iye m’mbuyo. Inde, bwana. Iye wabwerera mukhola motetezeka tsopano. Inde, bwana. Iye akanapita mosochera motsimikiza monga dziko

(1 Yohane 5:16). [9]

O, Mkhristu, ndi mwayi otani tili nawo! Ife tili ndi mwayi omwe Paulo Woyera sanalotepo wokhala nawo. Ife tili ndi mwayi omwe Enoki, ndi Eliya ndi onse a iwo analibe, mwayi tili nawo tsopano.

Ndipo pali imodzi nkhosa yaying’ono kunjira kutsidya penapake, ndipo iye sakhala okhutitsidwa kufikira imodzi imeneyo itabwera mukhola. Mwa kuthandiza kwa Mulungu, ndi mwa masomphenya, ndi PAKUTI ATERO AMBUYE, Ine ndikabwerera kutsidya la Nyanja. Nkhosa yaying’ono yomaliza iyo mwina itha kukhala imodzi yakuda kumunsi kumeneko, kwa zonse ine ndikudziwa, kumeneko iwo saganiza komwe kuti iwo ali nawo moyo. Koma Mulungu amadziwa mosiyana. Ine nditi ndifufuze kufikira tsiku lotsiliza la moyo wanga, kuti ndipeze imodzi imeneyo, kulikonse komwe ili. (Luka 15:3-7). [10]

Ambiri a inu pano, amuna a Mulungu, maitanidwe mu moyo wanu; inu mutha kukhala mukuchita china chake. Musangokhala mozungulira! Tiyeni tichite china chake! Ngati iwe sungapeze koma moyo umodzi wopulumutsa, pulumutsa umodzi umenewo, m’modzi aliyense wa ife. [11]

Ndichomwe anthu amachita. M’malo mwa a khristu kudzichepetsa okha ndi kudzikhuthula okha kuti apeze malo ochuluka a Mulungu(Yohane 8:37), iwo akuyesera kuzimangiriza okha mu luntha lapangidwa kunyumba, kapena luntha la sukulu ya ntchito zamanja, kapena china chake, zomwe zimawapititsa iwo kutali kuchokera kwa Mulungu kuposa pomwe anali pamene iwo ankayamba.

Ndi zomwe ndikuganizira zokhudza kuitanira kuguwa kongoyerekezera uku. Inu mumabweretsa iye mkati, ndipo nthawi yotsatira zili kuchulukitsa kakhumi kulimba kuti mupeze iye abwererenso. Musiyeni iye akhale ndi kumvetsera kufikira Mulungu atachita china chake kwa iye (Yohane 6;44). Ndipo kenako muloreni iye abwere ndi kuvomereza izo, kudzuka, akuitanira pa dzina la Ambuye (Aroma 10:12-13). Ndiko kulondola. [12]

Pamene titha kuganiza za masiku apitawo, mu m’badwo wa Chimethodist Pamene iwo akapemphera utali wonse wausiku ndi

kumalira ndi misozi yowawa kwa wotaika, ndipo iwo analibe mtendere. Ndipo lero zikuoneka ngati kuti titha kuvala bwino, ndipo kukhala pansi ndi kumvetsera, ndi kumapita kunyumba osakhudzidwa. O Ambuye, takatsani mitima yathu, ikani kudzipereka mwa ife kwa miyoyo yotaika! Mulore azitumiki ndi anthu wamba, munthu aliyense akhale gawo la ufumu ndipo ndi khumbo lotentha kuti ife tikayendere khomo ndi khomo mumizinda ndi kulikonse ndi kumukokera wotaika kunja kwa mankhwawa ndi kuwapeza iwo ngati zitsulo zoyaka kwa Ambuye. Perekani izi, Atate. [13]

Chotero ife tikuyesera kuti tipulumutse moyo uliwonse, chotero kuti Yesu atha akubwera. Ndipo Iye sangathe kubwera kufikira modzi womaliza yemwe ali ndi dzina lake, pa Buku la Moyo, yemwe anaikidwa pamenepo maziko adziko asanakhazitsidwe (Aefeso 1:3-4); Pamene dzina ilo lidzaitanidwa, ilo ndi limodzi lomalizalo ndiye. Iye anabwera kudzaombola, kubwezeretsa. Kuombola ndi, “Kubwezeretsa”. Ndipo pamene iye abweretsa mmodzi womalizayo mkati Iye akukhala pa dzanja lamanja la Mulungu, lero, akuchita ntchito yake yopembedzera (Aroma 8:34). Ndipo pamene moyo womaliza uwo wapulumutsidwa, womwe wawomboledwa, ndipo wunaonedwa ndi kudziwidwa ndi Mulungu maziko adziko asanakhale (Chivumbulutso 13:8); pamene moyo womaliza wapulumutsidwa, izo zidzatseka Buku, kenako Mwana wa Nkhosa, adzatulukira kunja, kutenga Buku kuchoka ku dzanja lamanja la iye amene amakhala pa Mpando Wachifumu (Chibvumbulutso 5:1-10). Iye akubwera ndiye, Iye akubwera ku dziko lapansi. [14]

Tsopano yang'anani pa inu eni. Kwenikweni, kodi ndi inu Mkhristu wa Baibulo weniweni, wodzadza ndi chikondi cha Mulungu? (Aroma 5:5). Kumbukirani, Baibulo linati, mumasiku otsiliza pamene nthawi iyi idzachitika, Iye anati, “Mngelo wolembe anapita kudutsa mumipingo, anapita kudutsa mizinda, ndi kutsindikiza okhawa womwe akuusa moyo ndi kulira kwa chonyasa chomwe chinali kuchitidwa mumzinda”. Kodi kulondola uko? Ezekieli 9, ife tikudziwa kuti choonadi. Mngelo wolembe anapita kumene ndi kuika chilemba pa mphumi pawo, kuwatsindikiza iwo, “Iwo akuusa moyo ndi kulira.” (Ezekieli 9:1-4).

Zitatha izo panabwera angelo akupha kuchokera ku ngodya zinayi za dziko lapansi, zimene zikubwera pakali pano, ife tikuona izo zikubwera, nkondo zikulowa mkati zomwe zidzapha dziko lapansi lonse psiti. Panalibe kanthu komwe iwo sakanatha kukhudza koma iwo omwe adali ndi chilemba (Chibvumbulutso 7:1-8).

Kodi mtima wanu uli okhudzika ndi wochimwa ndi njira yomwe mpingo ndi anthu akuchita, kufikira inu mutha kuusa moyo ndi kulira pa izo usana ndi usiku? Ngati sichoncho, ine ndikudabwa. Ndi lemba (Miyambo 24:11-12) ^[15]

Mkondeni mkondeni, mukonde lye. Onani chomwe lye anachita kwa inu. Ndi mwa chikondi, chikondi chimabweretsa kudzichepetsa, chikondi chimabweretsa ubwenzi. Chikondi chimabweretsa ukwati. Ndipo ndikomwe ife tikupita, Phwando la Ukwati wa Mwana wa Nkhosa. Ine ndikumva Mpulumutsi wanga akuitana, kuti lye amandikonda inenso. Inenso!

Ndi mtima wanu wonse, ingomvererani. China chake chokoma kwenikweni chikubwera mwa inu. Icho ndi Mzimu Woyera.

Ine ndikupempherera kwa inu tsopano, ndi ine mwini. Ngati ine ndachita chilichonse cholakwika, dzanja langa kwa inu, Ambuye likutanthauza ndi kupepetsa. Dzanja langa kwa inu, Ambuye, likutanthauza kuti ine sindimafuna kuchita izo. Ndipo ine ndikudziwa ndi kufa, Ambuye. Ine ndayenera kuti ndilisiye dziko ili, mwa thupi. Ine ndikufuna kukumana ndi inu. Dzanja langa likutanthauza, tengani izi, Ambuye. Ndizadzeni ine ndi Mzimu! Ndipatseni ine chizindikiro cha chikondi chanu pa ine (1 Yohane 4:7, 11-12, 16). Mzimu Woyera, omwe uzandipanga ine kukhala okoma, odekha, kundipanga ine kukhala moyo omwe unali mwa Khristu; kuti mtima wanga utatenthere kwa ena (2 Akorinto 5:14-15). Kutu ine sangopumula komwe, usana ndi usiku, kufikira ine nditha kupeza aliyense yemwe ine ndingathe. Ine ndikhala monga amithenga aku Yeriko; ine ndipita kwa munthu aliyense yemwe ine ndingathe, ndikuona ngati ine ndingathe kuwapeza iwo kuti abwere pansu papangano la magazi (Yoswa 2 :15-19), pansu pa magazi a Mwana wa Nkhosa, kuti iwo athe kulandira chizindikiro. ^[16]

Musalole mmodzi yemwe wamva uthenga, musalore modzi wa iwo atayike, kuchokera mwana wang'ono mpaka munthu wachikulire. Mulore khumbo lawo loyera likhale kokha kwa Mulungu ndi Mawu Ake. Ife sitikudziwa ora lomwe lye angawonekere, kapena ora, lomwe lye angatiitane ife kuti tikayankhe mwamba uko pachiwerozo (Aroma 14:10-12, 2 Akorinto 5:10-11). Ife sitikudziwa Ora lomwe lye angadze, monga izo zinalili, kutenga chitupa chathu kuchokera muchoikamo, nati "Ndi nthawi yopita kwathu. Iwe wayenera kuti upite." Mulungu, tithandizeni ife kuti tisunge ungiro. Perekani izi, Ambuye.

Mulole ife tikhale kufikira kubwera kwa Ambuye, ngati izo zikhale zotheka. Mulole ife tichite chilichonse chomwe chili mumphabvu yathe ndi chikondi ndi kumvetsetsa, kumvetsetsa kuti Mulungu akufufuza m'dzikoli, lero, kuti apeze nkhosa iliyonse yotaika. Ndipo mulore ife tiyankhule kwa iwo ndi pemphero lokhwima la chikondi ndi mawu a Mulungu, kuti ife tikathe kupeza modzi wotsalayo, chotero tikathe kupita kwathu, ndi kutuluka mu Edeni wakale wa Satana uyu kuno, Ambuye.

[17]

Wolembe Wamkulu wa Buku ili, “ili ndi Mbewu,” ife taphunzitsidwa, “kuti wodzala anadzala,” ananena chotero wolembayo. Tsopano, ife tikutha kuzindikira kuti mbewu ikula ngati ili mu malo woyenerera nthaka. Chotero, Atate, chotsani mitengo yonse yolimba ndi minga, ndi kusakhulupilira, ndi maganizo okaikira kunja kwa mtima wathu; kuti Mawu a Mulungu akathe kukula bwino, wothiriridwa ndi Mzimu mumtima wathu, kuti ife tikathe kukhala anthu a Mulungu. Perekani izi, Atate. Ndiyo mitima yathu. Osati kokha kwa ife amene tazindikira izi, koma mulore pakhalenso ena mudziko lonseli, modzi aliyense mtima ukuyaka ndi chikondi ndi ubwino, apite akayesere kuti apulumutse m'bale wotaika, mlongo wotaika. Perekani izo lero, Mulungu. Ife tikuyang'anira kwanthunthu kwa Inu, pakuti Inu ndinu namulondola wathu ndi Mbuye wathu. Chotero ife tikupemphera kuti Inu mutitsogolere ife mu Mawu Anu lero, ndi kutipatsa ife madalitso Anu. Kupyola muchisomo Chanu ndi mu DZINA LANU ife tikupempha izi. Ameni. [18]

Mulore mpingo uyime ndi kukhala wopambana, ndi malo wopulumutsirapo moyo, nyumba yowala kufikira Yesu Khristu atabwera, ndi pemphero langa, Mulungu akudalitseni inu. [19]

Chifaniziro:

- [1] “Chibvumbulutso mutu 4, Gawo 3” (61-01 08), ndime 26
- [2] “Modzi mumiliyoni” (65-04 24), ndime 43
- [3] “Kodi mumati uyu ndi ndani” (64-12 27), ndime 154
- [4] “Kugwira ntchito kwa Mzimu Woyera” (56-0816), ndime E -11
- [5] “Buku la Moyo la Mwana wa Nkhosa.” (56-0603), ndime. E-10-13
- [6] “Khristu ndi chinsinsi cha Mulungu woululidwa,” (63-07 28), ndime 448-449
- [7] “Kodi Mzimu Woyera unaperekedwera nchiyani” (59-12 17), ndime 31
- [8] “Mafunso ndi mayankho” (64-08 30E), COD tsamba, 11 62
- [9] “Kukhazikitsidwa gawo 2” (60-05 18), ndime 140-142
- [10] “Chitsindikizo cha Isitara” (65-04 10), ndime 264 - 265
- [11] “Kutenga mbali ndi Yesu” (62-06 01), ndime 81
- [12] “Mphamvu za ngwiro mwa chifooko cha ngwiro” (61-11 19), ndime 141
- [13] “Kukhala ndi mikumano” (60-06 08), ndime 8-13
- [14] “Khristu akuzindikiritidwa chimodzimidzi mu mibadwo yonse” (64-04 15), ndime 12
- [15] “Utsogoleri” (65-12 07), ndime, 320-322
- [16] “Chizindikiro” (63-09 01M), ndime 447 - 450
- [17] “Edeni wa Satana” (65-08 29), ndime, 179-180
- [18] “Malo okhawa woperekedwa ndi Mulungu akapembedza” (65-11 28 M), ndime 43
- [19] “Kukhala ukutsogoleredwa ndi Mzimu woyera” (56-02 19), ndime, E – 347.

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Kukubwera m’modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]