

“Mphamvu Yanga Imapangidwa Ya Ngwiro Mukufooka.”

.....
“Ndipo iye anati kwa ine, Chisomo changa ndi chokwanira kwa iwe. Pakuti mphamvu yanga imapangidwa ya ngwiro mukufooka. Chifukwa chake makamaka ndidzadzitamandira mokondweratu mukufooka kwanga, kuti mphamvu ya Khristu ikhale pa ine. Chifukwa chake ndisangalala mukufooka, muziwawa, muzikakamizo, mumanzuzo, muzipsinjo mwa Khristu pakuti pamene ndifooka, pamene ndiri wamphamvu.” (2 Akorinto 12:9-10)

“Ndipo Mulungu adasankha zinthu zofooka zadziko lapansi kuti akachiritse manyazi zinthu zimene zili za mphamvu.” (1 Akorinto 1:

Ife timayesera kuti tipange zofooka zathu zowilingula. Ife timafuna kuti tinene momwe tilili akulu, momwe tilili opambana. Ine ndikuganiza kuti ndi chimodzi cha zinthu zomwe Mulungu waperekera mutu uwu kwa ine, ndi kuti tichotse icho kunja kwa malingaliro athu.

Pali zinthu zazing’ono zomwe ife timachita. Ndipo ndicho chomwe ife timabwerera kutchalitchi, ndi kuti tipeze pomwe zolakwitsa zathu zili, ndi zinthu zomwe ife tingathe kudzilimbikitsira nazo ife eni. Ngati ife tibwera kutchalitchi kwa cholinga china chili chonse kuposa ichi, ine ndikuopa ife sitipeza wochuluka kunja woti abwere kutchalitchi. Ife tayenera kubwera kuti tipeze zofooka zathu, tipeze malo athu oipa ndi kuona momwe tilili aang’ono, ndi kuika chidaliro chathu mwa wina wake yemwe ndi wamphamvu.

Pali ambiri a ife timakonda kuchitira umboni kapena timakonda kuganiza kuti ife tili osakwanira’ ndi chotero, ife timapanga ichochowiringula, “Ine ndilibe maphunziro, ine ndilibe kuthekera; ine sindingathe kuchita ichi.” Ndipo ngati inu mudzisungabe izo ndikumachita izo mwa njira imeneyo, kumapitirirabe monga choncho, ndiye inu simungathe kukwerera ku chinthu china chili chonse. Koma chinthu chomwecho chomwe ife timapanga zowilingula mwa kufooka kwathu, Mulungu amagwiritsa ntchito chinthu chomwecho kuti akakonzere nacho ntchito. Mukuona? Iye amadikirira kwa ife kuti tifike ku chikhalidwe chimenecho chotero kuti Iye athe kutigwiritsa ife ntchito. Ife timatenga zowilingula ndi kumati, “Chabwino, Ine sindingathe kuchita izi, Ine ndi osakwanira, Ine sindingathe kuchita izo.” Ndipo Mulungu

amatenga chinthu chomwecho kuti akachitire nacho ntchito. Ndizo zoon.

Ndicho chifukwa chake kuti iye anatisankha ife, chifukwa ife tili mu chikhalidwe chimenecho (1 Akorinto 1:26-29). Tsopano, izo zikumveka mwachilendo, koma mwakamphindi kochepe chabe ife tifika ku chifukwa cha izo, ngati Mulungu akhale wololera.

Zindikirani kuti zimatengera chofooketsetsa ndi chokanidwa, ndipo mwapafupi ngwazi iliyonse yomwe Mulungu anakhala nayo pa mzere wapatsogolo ndi munthu wamtundu umenewo (Oweruza 6:11-24). Munthu yemwe adali wokanidwa, munthu yemwe amaganiza iye adali wosakwanira, munthu yemwe adalibe kuthekera komwe, ndiye munthu ameneyo ali kokha mu maonekedwe abwino koteru Mulungu atha kuyamba kuwagwiritsa iwo ntchito. Ndiko kulondola. Pamene iwo amverera ngati kuti iwo sangathe, Iwo alibe kanthu kalikonse, ndi pamene Mulungu atha kuwagwira iwo ndi kuchita chinachake ndi iwo. Mukuona? Koma pamene ife tiganiza kuti ife tili wothechera kuti tichite izo, ndiye Mulungu sangatigwiritse ntchito ife chifukwa ife tikufuna kuti tichite izo ife eni.

Ndiyeno, mbali ina, ife timatenga zomverera izi ndipo ife timaganiza pamenepo kuti ife tili osakwanira, ndipo ife sitimafuna kuti tichite izo; koma pamenepo ngati ife tingomvetsera ku kuitana kwa Mulungu, ndicho chinthu chomwecho chomwe Mulungu amafuna ife tifikiremo, maonekedwe amtundu umenewo choteru lye angathe.

Pamene tili wotsakwanira ife-eni, ndiye ife tili omumvera kuti tizikhuthure ku Mzimu wa Mulungu (2 Mbiri 20: 1-23). Pokha-pokha ife tiganiza kuti ife tingathe kuchita izo, ndiye ife sitingathe kuchita izo. Koma pamene ife tifika pamalo amene ife tidziwa ife sitingathe kuchita izo, ndiye ife timazikhuthula ife-eni kwa Mulungu ndipo lye amachita izo. Choteru ndiye ngati tili ife kuyesera kuchita izo ife tidzalephera, koma ngati ife tidzangozikhuthura ife – eni kwa Mulungu ndiye Mulungu sangati alephera. Pali chinthu chimodzi chokha chomwe Mulungu sangathe kuchita, ndipo ndiko kulephera. Iye athe kuchita china chili chonsecho kupatula kulephera. Koma lye sangalephere.

Choteru pokhapokha ife tikuyesera mwa tokha ndi kudalira pa kuthekera kwathu komwe, chifukwa chiyani, ife sitidzachita kanthu koma pamene ife tifika pamalo amene ife tidziwa kuti ife sitili kanthu ndiye Mulungu angathe kutigwiritsa ife ntchito.

Chinthu chofunika, chimodzi cha zinthu zofunika zomwe ife tiyenera kudziwa..... Tsopano, kumbukirani ichi, ndipo makamaka inu azilaliki ang'ono, ndi mamembala wamba mofanana. Pali chinthu chimodzi chomwe ife tikuyenera kuti timulire ngati ife tikuyembekeza kuti

tikwaniritse khumbo la Mulungu mu moyo wathu; icho ndicho, ife tayenera kulamulira ganiza la kanthuko kwa munthu. Ngati ife tifika pamalo pamene ife tiganiza kuti ife tingathe kuchita izo ndi nzeru zathu zinthu ndi kuthekera kwathu, ife tikuyenera kulamulira zimenezo mwa njira yakuti ife tingathe kuchotsa chinthucho ndi kuchiika pambali chotero kuti Mulungu angathe kutigwiritsa ife ntchito. Ndiko kulondola.

Ndi kupanga kudzipereka kwanthunthu! Ife sitingathe kugwiritsa ntchito kuthekera kumodzi. Ife tiyenera kuti tipange kudzipereka kwanthunthu. Ndipo ndikubwera kwa Mulungu, Inu mwayenera kuti mupereke kwa Iye Zonse Moyo, thupi ndi Mzimu. Chinthu chilichonse chomwe inu muli, chayenera kuperekedwa kwa Mulungu ndi cholinga choti Iye akagwiritse ntchito chifuniro chake mwa inu ndi ine. (1 Akorinto 6:19-20).

Tsopano, ndizo zolimba; ine ndikudziwa; chifukwa ife nthawi zonse timafuna kuti tiike gawo lathu menemo, chinthu china chake chomwe ife timadziwa, inu mukudziwa, kuti ife timafuna kuti tichite izo. Ife timati, “Chabwino, Ine ndingodziwa izo ziyenera zichitidwe mwanjira iyi.” Koma malingana inu muchita izo mwanjira imeneyo izo zidzakhala zolakwika, ndipo Mulungu sangagwiritse ntchito kudzipereka kumeneko.

Ndilo lomwe lili vuto ndi dziko lero pali zochuluka kwambiri zokuchitikira za zakuphunzitsidwa, zochuluka kwambiri zoikidwa pa maphunziro, zochuluka kwambiri zoikidwa pa ubale kapena chiyanjano mu chipembedzo; ife timapumila pa wina ndi mnzake; ife timapumila pa anthu ali ndi kuthekera.

Pamene ife tili kuyembekezera, kumati, “Munthu uyu, iye ndi munthu wamkulu. Uyu ndi munthu wamkulu; Ine ndingotsamila kokha pa iye” Zimenezo sizimukondweretsa Mulungu pamene inu muchita zimenezo. Ife tiyenera kutsamira pa Mulungu ndipo pa Mulungu yekha (Miyambo 3:5-6). Ife tisamadalire kuthekera kwa ife – eni kapena munthu aliyense. Ife tayenera kudzipereka kwathunthu kwa Mulungu.

Palibe kuthekera, ine sindikusamala zomwe izo ziri bwanji, sizidzakhala zogwiritsidwa ntchito mukupenya kwa Mulungu. Mulungu amayenera kuchotsa kuthekera konse mwa ife Iye asamakwaniritse cholinga chake. Ngati iye ali ndi chinthu china chake kwa ife kuti tichite, ndipo pokhala ife tikumverera kuti ife tili kuchita ntchito yabwino yokongola kuchoka mwa iye, ndiye ife sitidzakhala wothekera kuti tikhale wogwiritsidwa ntchito ya Mulungu.

Mvetserani mwa Mtumwi Paulo mu 1 Akorinto 2:1-5, “Ndipo ine, abale, pamene ine ndinabwera kwa inu, sindinabwere ndi ubwino wa mayankhulidwe kapena wa nzeru, polalikira kwa inu umboni wa

Mulungu.. Ndipo ine ndinali ndi inu muzofoka, ndi mumantha ndi mukunthunthumira kochuluka.....”

Kodi inu mungalingalire munthu mfarisi wa a farisi, mphunzitsi wa maziphunzitsi, mamuna yemwe anaphunzitsidwa kuchokera ku umwana kwa utumiki kuti akhale munthu wodziwa kuyankhula yemwe anali wanzeru ndi wa luntha, ndi kubwera patsogolo pagulu la anthu monga anthu aku Akorinto, ndi kumati, “Ine ndinali ndi inu muzofooka, ndi mantha, ndi monthunthumiritsa mwambiri.”..... Mamuna yemwe anatembenuzira dziko mozondoka, Mtumwi wamkulu yemwe wakhala wodziwika, kuvomereza kuti iye anabwera mofooka, osati ngati sikolola wophunzitsidwa, koma mofooka ndi mantha, Iye anachoka panjira pena pake, mukunthunthumira kochuluka, chifukwa iye sakanatha kudalira mukuthekera kwake-kwake.

Chifukwa iye amachitira mantha, osati chifukwa iye anali kuopa chinachake; koma anali kuopa iye atha kusamukondweretsa Mulungu mwa njira ina yake, kuti iye angatenge kuthekera kwake kwake kusakanizidwa mu izo, chinthu china chake chomwe iye adaphunzira. Iye adali kuwawuza iwo kuti, “Ine sindinabwere kwa inu ndi ubwino uwu wa mayankhulidwe; ine ndinabwera kwa inu mumantha kuti ine ndikadze mwanjira imeneyo; koma ine nabwera kwa inu osadziwa kanthu. koma Khristu ndi Iye wopachikidwa.” (1 Akorinto 1:18-25; Agalatiya 6 :14).

“Ndipo ine ndinabwera kwa inu ndi mantha, ndi mofooka, ndi monthunthumira mochuluka. Ndipo mayankhulidwe anga ndi kulalikira kwanga sikunali ndi mawu wokopa a mnzeru ya munthu, koma mukuonetsera kwa mzimu ndi kwa mpamvu.”

Tamvetserani kwa mamuna uyu yemwe adali msilikali adazidvula iye mwini. Amen. Ngati pali chinthu chinachake chomwe masukulu athu akusowa lero, ngati ndi chinthu china chake m'mipingo yathu ikusowa lero, ndi kuzivula kwa iwo eni kwamaganizo anu anu ndi kuthekera kwanu kwanu. Zivuleni inu eni pamaso pa Mulungu kupatula inu muyesera kuti muchite chinthu china chake mkati mwa inu eni.

Ine ndikuyembekeza kuti zikufika pansi mwakuya kwa ife, kuti inu mukuzindikira kuti inu mwayenera kuti musakhale kanthu; osati - wodziwa zonse, osati munthu wina wamkulu, koma munthu wosafunikira. Inu mwayenera kukhala pfumbi. Inu mwayenera kufika pamalo pomwe inu mudziwa kuti inu simuli kanthu. Ndipo musati mukwere pamwamba pa izo, pakuti malingana ngati inu mukwera pa mwamba pa izo, Inu munakwera pa mwamba pa Mulungu. Inu mukuyenera kudzisunga inu eni mu pfumbi ndi pa msewu waku Damasiko (Machitidwe 9:1-21). Inu mukuyenera kuzitsitsa inu eni pa akavalo anu apamwamba.

“Mayankhulidwe anga,” Iye anati, “Sadali mawu okopa a anthu ndi mnzeru za munthu, koma muchionetsero cha Mzimu wa Mphamvu.” Tsopano, penyani “zachiyani, Paulo? chifukwa chiyani iwe unachita izi?”

“Kuti Chikhulupiliro chanu chisakayime mu nzeru za anthu, koma mu Mphamvu ya Mulungu.”

O, Mlaliki wotani! Iye anafunafuna Mulungu, ndipo iye anati, “Mulungu, Ine ndine wofooka, ndipo ine sindikudziwa chomwe ndichite. Ine ndingopempherera inu, Mulungu, kuti mundilimbitse ine, mutengere kupanda mphamvu kwanga kutali kuchoka kwa ine, ndi zinthu izi, chotero ine ndikathe kukhala wolimba.”

Mulungu anayankhula mobwezera kwa iye nati, “Paulo mphamvu zanga zimapangidwa zangwiwo mukufooka kwako.” (2 Akorinto 12: 9-10).

Ndiye Paulo anati, “Pamene ine ndifooka pamenepo ine ndili wamphamvu.” Inde, iye anati, “Ndiye ine ndidzakondwera masautso wanga wa kufooka kwanga. Ine ndikuthokoza Mulungu kuti ine ndachotsera zonse za izo kunja kwa ine. Ndipo pamene ine ndichotsera chinthu china chili chonse kunja kwa ine, pamenepo Mulungu angathe kubwera mkati. Koma pokhapokha ine ndingapezere zina za ine mwini m’menemo, ndiye Mulungu sangathe kulowa mkati.”

Pamenepo, ndi chimenecho, ife timamubanikitsira Iye kunja. Ife timamuthamangitsa Iye kutali..... Kuchokera ku kusaukitsitsa kwa ife mpaka kukulemeretsetsa kwa ife, kuchokera kukuchepa kwambiri mpaka kuchachikulu kwambiri, kuchokera ku chaching’ono kupita ku chachikulu ife timasunga Mulungu kunja kwa miyoyo yathu chifukwa cha ife tokha.

Ine ndakhala ndikunena “Mdani wamkulu kwambiri yemwe ndili naye ndi William Branham.” Iye ndi modziyo yemwe amakhala munjira ya Mulungu. Iye ndi modziyo yemwe amachita ulesi. Iye ndi modziyo yemwe amafika pamalo nthawi zina pomwe iye amaganiza kuchita chinthu china chake chokhudza icho, ndipo pamene iye achita, izo zimamukankhira Mulungu kunja kwa chithunzicho. Koma pamene ine ndingathe, kumuchotsa mnyamata ameneyo, pamene Ine ndingathe kufika pamalo omwe iye ali kunja kwa njirayo, ndiye Mulungu angathe kubwera ndi kuchita zinthu zomwe William Branham sadziwa kanthu za izo.

Ndi pamene Mulungu angathe kukugwiritsani inu ntchito. Ndi pamene iye angathe kugwiritsa wina aliyense wa inu ntchito. Iye angathe kugwiritsa ntchito munthu aliyense pamene ife tidzichotsa munjira. Koma pokhapokha tiziika ife eni munjira, ndiye ife sitingathe.

Mulungu anati kwa Paulo “Mphamvu zanga ndi zangwiro mukufooka kwako.

Mphamvu zanga zimakhala zangwiro kwambiri pamene iwe ukhala wofooka kwambiri. Mochuluka inu mungathe kudzipereka kwa Ine mwabwino Ine ndingathe kukugwiritsani inu ntchito. Mochuluka inu kuiwala zokhudza maphunziro anu, mochuluka inu mungathe kuiwala zokhudza Chipembedzo chanu, mochuluka inu mungathe kuiwala zokhudza zinthu zanu ndi kudzipereka inu kwa Ine, Mochuluka Ine ndingathe kukugwiritsani inu ntchito. Chifukwa inu mukhala wofooka, Ine ndidzapangitsa cholinga changa chomwe cholimba.” (Aroma 8: 28-30).

Mulungu angathe kupanga mphamvu kuchokera mukufooka. Ndicho chifukwa lye nthawi zonse amachita izo. Pamene lye anasankha wophunzira Ake..... Ndani angathe kuganiza za kudzichepetsa kwa mwana wake yemwe pamene lye anabadwira mu khola, mukhola la ndowe, muchodyera cha ng’ombe, ndipo anakulungidwa mu chovala chapa goli? Mukuona, lye akanatha kubwera kudzera kunyumba yachimfumu, lye akanatha kubwera pansu pa mpita wa kumwamba, ndi sawasha wa Angelo. Koma anasankha kuti apange Khristu chitsanzo kwa ife, ndipo anabweretsa lye modzichepetsa (Afilipi 2:5-11).

lye sanamuphunzitse mumasukulu adziko lino, koma anaphunzitsa lye mwa mphamvu yake yomwe koteru lye akathe kudzipereka lye mwini kwanthunthu, osati ku maganizo amunthu kapena mphamvu ya mdziko, koma kudzipereka lye mwini ku mphamvu ya Mulungu. (Yohane 5:19).

Ndicho chomwe tili ife lero; timadzipeka ife eni ku chipembedzo, chomwe choti tiyankhule, chomwe iwo anene zokhudza icho. Koma izo ndi zotsutsana ndi chifuniro cha Mulungu. Iye tayenera kudzipereka ife eni ku Mzimu wa Mulungu ndi kupita kumene mzimu unena pita. Ndiko kulondola.

Asilikali a Mulungu, ngwazi, Iwo amayenera kukhala wofooka iwo sanati akhale wolimba. Kuchoka muzofooka iwo amapangidwa wolimba. (Aheberi 11:34).

Apa pali china chake kuti chitonthoze ife. Apa pali china chake chomwe chimalimbikitsa. Mukuchoka mukufooka ndi kudzichepetsa Mulungu amasankha anthu kuti amangire ufumu Wake kuchokera apo. Ngati ife tingakafike kumwamba, ngati ife tingakaime mukukhalapo kwa Mulungu ndi Mpingo Wake, ife tidzakaima mugulu la anthu omwe akhala wofooka ndi wokanidwa ndi wotulutsidwa kunja ndi dziko, ndi osadziwa zinthu.

Kodi izo sizachilendo kuti Mulungu amatifanizitsa ife ndi nkhosa? (Yohane 10:1-29). Nkhosa ndi chinthu chopanda thandizo chomwe chilipo. Palibe kanthu kosakwanira mu chitetezo kuposa nkhosa. Kalulu angathe kuthawa; gologolo angathe kukwera mumtengo, galu angathe kuluma, Mkango ungate kukhadzula; Kavalo angathe kuponda; Mbalame ingathe kuwuluka; koma nkhosa imaima wopanda thandizo. Ndiyo njira Mulungu amatifunira ife. Kuzindikira kuti ife tili osakwanira mwanthunthu, ndiye Mulungu amamutenga munthu ameneyo ndi kuyamba kuziimba lye mwini mwa munthu ameneyo; kupanga manja akekuchita chomwe manja a Mulungu akanayenera kuti achite, kupanga milomo yake kuyankhula chomwe milomo ya Mulungu ingayankhule; chifukwa sizili zake; zili za Mulungu. lye amayamba kumanga khalidwe kuyamba kutenga zofooka izi ndi kuzipanga zake mwayekha.

lye anatibweretsa ife kuno mudziko lapansi. Komano ife tili ophunzira, ife tili aukhondo, kodi inu munayamba mwazindikirapo mizere, m'ndandanda? Pamene ife titenga, mwachitsanzo, monga mwa Abele, kuchokera kwa Abele, kunabwera Seti; Mzere wa seti unabwera molondolamunsi, munsi momwe kunthawi ya Nowa, onse a iwo anali alimi odzichepetsa chabe. Koma ana a Kaini anakhala aukhondo, othyathyalika, ophunzira, amuna wopambana, womanga, akatswiri. Koma mbali ya Mulungu anali wofooka ndi wodzichepetsa. Ndimomomwe Mulungu anawagwiritsa iwo ntchito. Ndiwo mwayi wa Mulungu. Ndiyo njira ya Mulungu yofikira kwa ife, ndi pamene ife tili wofooka. Ife timapeza chinthu china chake ndiye.

Izi zimalimbikitsa, mwina mwake, chifukwa Ufumu wonse wa Mulungu wamangidwa kuchokera kwa anthu amtundu umenenwu. Ndiye pamene inu mufika ku mtundu wa njira yimeneyo ndiye inu muli mu Ufumu Wake.

Nkhani ndiyi, ndi ife, osati kuti ife tili wofooka kwambiri, nkhani ndi iyi ife tili wolimba kwambiri. Ife tili kokha wolimba kwambiri. Ndichoncho. Chinthu cha icho ndi ichi ife tili wolimba mitu. Ndiko kulondola. Ife tili wolimba kwambiri mumitu yathu. Ife tikudziwa zochuluka kwambiri. Mulungu amafuna kuti achotse chimenencho kuchoka mwa ife. Ndiko kulondola. Ife tili wolimba kwambiri kukudziperekera kwa iye. Ife timadziperereka kwa ife eni. Ife timaganiza, "Chabwino tsopano, kuno, ine ndapeza lingaliro lokwanira kudziwira".

Nthawi iliyonseyo inu mumanyambitidwa ndi kuzindikira kuti mwanambitidwa, ndiyeno bwererani mbuyo ndikudzichepetsa nokha. Khalani wofooka, ndikupeza kuti ndinu munthu. Ndipo palibe imodzi mwa luntha lanu ingathe kuchita ku zofooka za munthu sizidzakhala

zogwiritsidwa ntchito ndi Mulungu; Mulungu mwa zofooka za munthu amazitsanulira iye mwini mwa inu (Akolose 1:26-27). Ndiye Iye amazigwiritsa ntchito Iye mwini. Inu mumangokhala kokha chida. (Agalatiya 2:19-21) zedi. Inu mwayenera kuzichotsa inu nokha pa njirayo.

Mose adaphunzira zofooka za munthu mwa bwino kwenikweni. Iye adaphunzira izo mwabwino kwambiri, mpaka pamene Mulungu anamuitana Iye, Iye adali zofooka zisanu ndi chimodzi zomwe Iye akanatha kutsutsira kuitana kwa Mulungu. Kodi inu munayamba mwawerengapo mugawo loyambirira la Eksodo, zofooka zisanu ndi chimodzi? Ine ndili nazo zitalembedwa pansu; Ine ndikufuna inu kuti mumvetsere kwa izo; chofooka choyamba Iye adali nacho chinali kusowa kwa uthenga. Chofooka chachiwiri Iye adali nacho chinali kusowa kwa ulamuliro. Chofooka chachitatu Iye adali nacho chinali kusowa kwa kuyankhula momveka bwino. Chachinayi chinali kukhala woyenera. Chachisanu chinali kupambana. Ndipo chachisanu ndi chimodzi chinali kupatulidwa.

Tsopano, inu mufanizitse zanu ndi zake ndi kuona ngati inu mungathe kupezana ndi zimenezo, ndikuona ngati mungathe kukhala wofooka monga Iye adalili. “Ambuye, Ine sindili wabwino konse, Ine sindingathe kuyankhula. Ine ndinapha mujijito. Ine sindingathe kubwerera. O, chilichonse, Iwo sakandirandira ine, ine ndiliba uthenga. Ine sindingathe kuyankhula. Ndipo ine ndiwochedwa mukuyankhula. Ndipo mukuona momwe Iye analili? Iye sadali kanthu. M’bale, Iye adachiritsidwa. Eya, Mulungu akanatha kumugwiritsa ntchito Iye koma pamenepo atachiritsidwa kaye. Iye adali ndi zofooka zosiyana-siyana zisanu ndi chimodzi, ndipo Iye adali ataphunzira zofooka za munthu.

Kodi Mulungu anamva chisoni kwa Mose ndi zofooka zake zonse, ndikuti, “Mose wang’ono wosauka, china chake chotsimikiza chochitika kwa iwe; Iwo wazwa kuchoka ku maphunziro ako auchenjeda... iwe wabwera kumavomereza kuti iwe suli kanthu, iwe sungathe kuchita kanthu. Iwe wangokhala wofooka kwambiri.” Ayi. Mulungu sanali wachisoni kwa Iye. Mulungu sadatengere chisoni pa Iye. Mulungu adali naye atachiritsidwa pamenepo kwa zinthu zonse izo. Eksodo 4:14, “Mkwiyo wa Mulungu unamuyakira Iye? Mulungu sanali wachisoni kwa Iye chifukwa anali wofooka. Inu mumati, “O Ambuye, Ine ndingomverera moipa kwambiri. Ine sindikukhulupilira kuti ine ndingathe kuchita Iyo? Mulungu samamvera chisoni kwa inu zimamverereka ngati kukukankhani inu pang’ono pokha mozungulira. Mulungu samamvera chisoni kwa inu; Iye amakwiya nanu. Inu mukungofika mumaonekedwe pamenepo Iye angathe kugwiritsa inu ntchito. [1]

Monga Paulo anati, Iye adali nawo mtsautso, china chake chimutsautsa iye. Mdyerekezi amamumenya iye molimba, chibagira pakutha pachibagira. Ndipo iye anafunsira Ambuye, nthawi zitanu, kuti azichotsere izo kutali kwa iye, nati, “Ine sindikufuna izi. Ambuye. Zichotsereni izo kutali kwa ine!” Ndiyeno usiku umodzi Ambuye anayankhula kwa iye, nati, “Paulo, Chisonmo changa ndi chokwanira.” (1 Akorinto 12:1-10).

Paulo anati, “Ndiye ndidzakondwera mu mtsautso wanga. Ndizakondwera mu izo. Ine ndikudziwa ndinu mchiritsi. Ine ndakuonani inu mukuchiza odwala, mukuukitsa akufa, ndi kutulutsa adyerekezi, mukutsegula maso a akhungu. Koma ngati ine ndifunsira kwa inu, ndipo inu mukundiiza ine ndi chisomo chanu chili chokwanira ndiye mdyerekezi uyu yemwe amanditsautsa ine ndi ululu wokula wa chisomo chanu. Ndiye ndidzakondwera mumatsautso anga. Chifukwa chiyani? “Ngati ine ndingakwezedwe pamwamba pa kuchuluka kwa vumbulutso.”

Mukuona, iye adali ndi china chake ophunzira enawo analibe, iye anamuona Iye pakutha pa imfa yake, kuikidwa, chiukitsiro, ndi kukwera mwamba. Iye anamuona Iye. Ena mwa iwo amati, “Chabwino, ine ndinayenda ndi iye.” Choteroso anachita wina aliyense pamsewu. Koma pakutha pakufa, kuikidwa, kuuka, ndi kukwera mwamba, ndi kubwerera mumaonekedwe a Lawi la Moto, Iye anayankhula kwa Paulo. Izo zinali zochuluka kuposa aliyense wotsalira wa iwo adali nacho. Ameni.

Iye anati, “Kupatula ine ndizakwezedwe ndi kufuna kumanga malo ophunziriramo akulu wopambana, ngati ine ndingakwezedwe pamwamba pa kuchuluka kwa vumbulutso ili. Mulungu alole mthenga wa mdyerekezi apitilire kundimenyera ine pansu. Ndiye pamene ndifooka, ndili wolimba.” Ameni.

Ameni. Kukula kwa zowawa za chisomo! Ameni. Iye tingathe kukhala pa izo nthawi yotalika; ife tikuvutikira zowawa za chisomochake.

O, Iye atha kulozera mphambano kuti atiyese ife, kuti atipange ife angwiro kwa ntchito Yake. Iye atha kuloleza zimenezo tsopano, mpingo. Iye atha kuloleza mphambano kwa kutumikira kwathu. [2]

[1] "Mphamvu za ngwiro Mwa Kufooka kwangwiro" (61-1119), ndime, 42-45, 52-62, 89-100,111-123, 166-169, 181-185.

[2] "Mtendere" (64-0112), ndime, 217-222.

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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo," Tsamba 724]