

**“Kukhazikitsidwa .”**  
**- Kuikidwa Pamalo a Mwana -**

Aefeso 1: 3-6,

*“Wolemekezeka Mulungu ndi Atate wa Ambuye wathu Yesu Khristu, amene anatalitsa ife ndi madalitso onse a uzimu m’zakumwamba mwa Khristu ; monga anatisankha ife mwa lye lisanakhazikike dziko lapansi kuti tikhale ife woyera ndi opanda chilema pamaso pake m’chikondi: amatikonzeratu ife tikhazikitsidwe ngati ana mwa Yesu Khristu kwa lye yekha, monga umo kunakomera chifuniro chake, kuti uyamikidwe ulemerero wa chisomo chake, chimene anatichitira ife kwa ufulu mwa Wokomedwayo.”*

Kumbukirani, kuti kukhazikitsidwa kuli ndi magawo atatu:

!) Chifukwa ndife ana, mbewu yapamwamba yachifumu ya Abrahamu, Mulungu anatumiza Mzimu wa Mwana Wake kulowa mumitima yathu. Umene umalira, Ababa, Atate! Chotero, Ife sitilinso akapolo (antchito) a tchimo ndi kusakhulupilira, koma ana (Aroma 6:16-23; Yohane 16:9), ndipo ngati ana, wolandiranso cholowa cha Mulungu ndi wolandira cholowa pamodzi ndi Khristu (Agalatitya 4:6-9; 3-7; Aroma 8:16-17 ). Pachifukwa ichi ife takhala ndi chotichitikira pa kubadwa kwathu kwa tsopano, chifukwa ife tinali ana (Mbewu) ya Mulungu; pakuti mbewu yokha ya Mulungu ingathe kukhala yobadwaso kachiwiri <sup>[1]</sup>. (Mateyu 13:38) Osati mwakubadwaso ife timakhala mbewu, koma ife tinali maganizo Ake amuyaya (zikhumbo za Mulungu, mbewu za Mulungu, Luka 8:11), zimene zakhala tsopano zikuwonetseredwa mu thupi, kumatchulidwa ana a Mulungu (Yohane 3:1-8). Mwa kubadwa kwatsopano ife tinalandira, kudzera mu chisomo, Mzimu wakukhazikitsidwa <sup>[2]</sup>. (Aroma 8:14-17); ndipo munthu aliyense, wobadwa kuchokera mu mbewu wosavunda mwa Mawu a Mulungu ali gawo la Mulungu (1 Petro 1:23; Yakobo 1:18). Ndiye ife takhazikidwa, talandiridwa monga ana a banja la Mulungu mwa magazi a Mulungu kudzera mwa Yesu Khristu (I Petro 1:18-19; Chibvumbulutso 1:5-6), amene anali Mulungu lye Mwini ndipo anakhala thupi ndicholinga kuti akafero kwa banja Lake lowomboleka. Tsopano ife tatsindikizidwira mwa lye, titatha ife kukhulupilira Mawu a Choonadi (Yohane 16:13; Akolose 1:5), ndi Mzimu Woyera wa lonjezano, amene ndi chikole cha

cholowa chathu mpaka chiwombolo cha akeake wogulidwa, kwa kuyamikira kwa ulemerero wake (Aefeso 1:13:14).

2) Koma kukhazikitsidwa kwanu sizili kubadwa kwanu; kukhazikitsidwa kwanu kuli kuikidwa kwanu. [3] Inu mumabadwa koyamba mu ufumu wa Mulungu mwa Mzimu Woyera, koma inu mumakonzedweratu kukukhazikitsidwa – kuikidwa. Ife timakhala ana mwa kubadwa. Ndipo kubadwa kwatsopano ndi kutembenuka pakokha ndi Mzimu Woyera. Inu simuli wotembenuzidwa, mpaka mutapeza Mzimu Woyera (Luka 22: 31-32). [2] Komabe pokha pokha wolandira cholowa ndi mwana, palibe kusiyana pakati pa Iye ndi wantchito, ngakhale Iye ndi Mbuye wa zonse (Agalatiya 4:1; 1 Akorinto, 3:1-8).

Tsopano, pamene mwana wabadwa, Iye anali mwana pamene iye anabadwa. Iye anabadwa momwe mwana ku nyumba imeneyo. Komabe, Iye alibe cholowa chilichonse, mpaka iye afika pamalo pomwe iye azitsimikizira iye mwini ngati mwana. Ndiyeno, pamene iye atsimikiziridwa kukhala mwana, pamenepo anakhazikitsidwa mu banjalo. Ndipo lamulo la kukhazikitsidwa limapanga iyo wogwira mofanana ndi atate ake. [4]

Ife tikupeza kuti khalidwe lake ndi lomwe limamuika iye kukhazikitsidwa, kaya iye achita bwino kapena ayi.

Tsopano, Mulungu anakutengerani inu kulowa muthupi la Khristu (1 Akorinto 12:13). Tsopano, kodi Iye anachita chiyani? Mutatha inu kudzitsimikizira inu eni, kudziyeretsa inu eni ndi khalidwe lanu labwino, womvera ku Mzimu Woyera, mosasamala chomwe dziko likunena.

Ndiye Mulungu akuinira ana ake pambali mwa kuonetsera. Iwo sayenera kuti anene mawu amodzi a izo, inu mumaona chinachake chachitika. Kumuika pamalo mwana Wake, kumutengera iye mudongosolo mwa ndendende ndi zinthu zomwezo. Iye ali mu ulamuliro mochuluka, mawu ake ali abwino monga Mngelo Wamkulu, abwino. Mwana amakhazikidwa, kumuika pa malo a pamwamba, kumuika kunja kuno, kusintha mwinjiro wake, kusintha maonekedwe ake. Atate amakhala ndi mwambo, nati: “Uyu ndi mwana wanga, kuchokera mwa chifukwa ichi iye ndi wopambana. Iye ndi woyang’anira. Iye ali pamwamba pa cholowa changa chonse. Zonse zomwe ndili nazo ndi zake.” Ndiko kulondola. Ndiye ife kubwerera mbuyo ku chomwecho, Eli, Eli, Elohim, Elohim, mukuona, komwe Iye ali wopezekapo yekha. Ndiyeno ndikubwerera kupyolera mwa Yehova yemwe anapanga chinachake, Iye anampatsa munthu ufumu pa dziko lapansi. kodi ife tikudikirira chiyani? Kuonetseredwa. Dziko likubuula (Aroma 8:19-22). [2]

Mulungu anazibisa izo pamaso pa anzeru ndi a luntha ndi kulonjeza kuti adzaulura izo kwa ana a Mulungu mu masiku otsiriza (Mateyu 11:25), pamene ana a Mulungu adzakhale akuwonetsedwa. Pamene ana a Mulungu omwe anakondwerera ndi Iye maziko adziko asanakhale (Yobu 38-7), pamene vumbulutso lalikulu la Umulungu ndi zinthu izi zizakhale zikubweretsedwa m'munsi mumasiku otsiriza, Iye adzaonetsera zinthu izi kwa ana a Mulungu. Inu mukudziwa lemba limaphunzitsa zimenezo. Ndipo pano ife tiri.

Ndicho chifukwa chomwe Mulungu akutsegulira zinthu izi kwa ife. Mulungu akubweretsa ana Ake mukuonetsera. Iye akupita kudutsa malire a chidziwitso cha munthu aliyense, kulowa muma vumbulutso a uzimu ndi kuwabweretsa iwo pansu. [5]

Kodi uko kulondola? Kudikirira. Mulungu kuyetserera kuti aike mpingo wake pamalo, kuti akadzionetsere Iye mwini, kumpeza m'modzi yemwe Iye angathe kugwiriramo ntchito monga chonchi, nati, "Apo Mzimu wanga ukuyenda mwa ufulu. Apo izo zili. Kuti, kuti, Ine ndingathe kugwira ntchito kuno". Kupeza winanso cha kuno ndi kumuika iye, "Ine ndingathe kumuika iye." Kukhazikitsidwa, kuikidwa, kuonetsera, kumutengera iye kunjika kumo ndi kuchita mwambo pa iye, kumucheza iye ndi Mngelo, kumuza iye chinthu chinachake (Aheberi 1:14). Tsopano, ngati iye anena choonadi! Tsopano ngati iye angopanga chinthu china chake, izo sizingagwire ntchito. Ayi, ayi, izo sizingagwire ntchito, ife takhala nazo zochulukira za izo. Koma ine ndikutanthauza kuwonetseredwa kwa ana a Mulungu, pamene Mulungu adzionetsere Iye mwini ndipo iye amutumiza munthuyo kunjika. Ndiyeno iye amapita, ndipo chomwe iye amanena ndi Choonadi. Chomwe iye amachita ndi choonadi. Chomwe iye amachita, iye amaonetsera Khristu. Motani mungamuweruzire iye? Mwa njira yomwe iye amakhalira ndi Mawu, molondola ndi Mawu. Mwaona, ndimomwe inu mumadziwira anthu wonse, ndi mwanjira iye amakhalira ndi Mawu. "Ngati iwo ayankhula mosiyana ndi Mawu, mulibe moyo mwa iwo", limatero Baibulo. Mukuona? Asiyeni iwo kutali. [2]

Kamodzinso: Pamene munthu atsimikizira izo, ndipo Mulungu ndikumukonda iye, Iye amamutengera iye kunjika kwa kwake kwa iye mwini. Kumeneko pamaso pa Anngelo Mulungu amachita china chake kwa Iye! Iye amamukwezera m'mwamba kumeneko mukukhalapo kwa Mulungu, ndi kumupatsa iye mphatso, ndi kumuzaza iye, ndi kumuika iye kunjika. Ndiwo m'badwo womwe ife tiri kukhalamo. [6]

Ndiye kodi inu mumazindikira Mose, wochita zodabwitsa wamkuru uja yemwe anabweretsa Israyeli kumunsi kudutsa mdziko, ndi kuwabweretsa iwo kumtunda ku dziko lolonjezedwa, koma sanayike cholowa chawo kwa iwo? Iye sanawapatse iwo cholowa chawo; iye anawatsogolera iwo kumtunda ku dzikolo, koma Yoswa anagawa dziko kwa anthu. Kodi uko mkulondola? Ndipo Khristu anabweretsa mpingo pamalo pomwe cholowa chake chinapangidwira kwa iwo, zinaperekedwa kwa iwo, kungowoloka Yordano, koma Mzimu Woyera ndi m'modziyo amene amaika mpingo mudongosolo, Yoswa walero amaika mpingo mudongosolo lake, kupereka kwa wina aliyense, mphatso, malo, udindo. Ndipo Iye ndi liwu la Mulungu likuyankhula kwa munthu wamkati yemwe Khristu anawapulumutsa, Mzimu Woyera.

Tsopano, kodi inu mukumvetsa bwino mochuluka za izo? Tsopano, ife tikufika mu Bukhu la Aefeso. Tsopano, mwanjira yomweyo . Iye akuwuyika mpingo pamalo pamene iwo ukuyenera kukhalapo. Tsopano, Yoswa anawayika iwo mu dziko la chirengedwe. Tsopano, Mzimu Woyera ukuwuyika mpingo pamalo ake, mu dziko--- pa malo amene iwo akuyenera kukhalapo, cholowa chawo. [3]

Kalata ya kwa Aefeso imafanana mwangwiro ndi Bukhu la Yoswa mu chipangano chakale. [7] Mzimu Woyera, umeneno ndi mawu wodzodzedwa a Mulungu, amafuna ife kuti tizikhala mwa Umulungu tsiku lililonse la mu Sabata kudzilekanitsa tokha ku zinthu za dziko (Yohane 6: 63; 2 Akorinto 6:14-18). Iye ali Yoswa wathu wam'mwamba, mtsogoleri wathu wauzimu watsikuli, ndipo ndi iye yekha amatitengera ife ku cholowa chathu, ingakhale ku malo athu mwa Khristu. Ndi pamene tokha ife tiyikidwa pamalo mwa Khristu – Mawu wodzodzedwa – ife timalowa mu mpumulo Wake. (Aheberi 4:5-6). [8]

Ndilo lomwe liri vuto ndi anthu lero. Iwo sangathe kudikirira kwa Mzimu Woyera weniweni kuti utenge malo a mpingo. Iwo amayenera kuti apange chinthu china chake – umboni woyambirira, kuyankhula mu malilime – kuzipezera mamembala wochuluka mumpingo mitundu iyi yonse yazisudzo m'malo modikirira pa Ambuye kwa kuonetseredwa kwenikweni kwa chiwukitsiro cha Khristu kudzipangitsa iye mwini kudziwika pakati pa anthu. Iwo sangathe kudikirira(Yesaya 40:31). [9]

Ndipo, koma, inu mukukumbukira, unali Mzimu Woyera womwe unayankhula kwa ine kuntunda uko pamsewu, ndipo unati, “ Ine ndikukutuma ndikukubweza iwe pakati pa odwala ndi wosawutsika.” Mukuona?. Ndikumvera ku Mzimu Woyera. Ine sindinapite mpaka Iye

atandiuza ine kuti ndichite izo. Ine ndimadikirira **PAKUTI ATERO AMBUYE**, mpaka ine nditapeza **PAKUTI ATERO AMBUYE**. Tsopano, ndizo zosiyana. Mukuona? Tsopano, izo zimapanga kusiyana. Inde.

Paulo anadikirira kwa Mawu a Ambuye. Iye anakanikizidwa mumzimu, kuti akachite kokha kuitana kwa Mulungu, ndiye iye anakhala wandende wa Yesu Khristu. Anzanga, ngati ife tingakhale kokha andende!. [10]

Mzimu Woyera unaperekedwera chiyani kwa ife? Iye ndi chuma cha chikondi cha Mulungu mumtima wa amuna ndi akazi kuti akamvere (Machitidwe 5:32). [11] Ife tiri naye mtsogoleri m'modzi yekha: ndiye Mzimu Woyera. Pakuti ndi Iye yekha adzatitengere ife kulowa mudziko lakwathu, dziko la Mzimu Woyera, kulowa mu uthenga wa ora lino, Mawu a Mulungu. [13] (Salmo 16:6, 2 Akorinto 5:14).

Ife tilibe mpumulo, mpaka ife titatenga cholowa chathu. Inu muyenera kukhala chomwe inu muli. Ndiyeno nthawi zonse khalani chomwe inu muli. Tsopano, ife tikudziwa ife tikukhala lero munthawi yakukhazikitsidwa, nthawi ya Aefeso, ndipo Mzimu Woyera wumatiyika ife mwapamalo mu malo amonga Mawu, mu dziko la Mzimu Woyera, lotchulidwanso kanani wa uzimu.

Motero ife tikuona kuti kuyikidwa pamalo mu cholowa chathu sizili kubadwa kwathu kwatsopano. Kukhazikitsidwa kwathu kwa payekha payekha mu malo a Khristu kumachitidwa kuti tichite ntchito ya Atate: kuti tikwaniritse Mawu wolonjezedwa a Mulungu. (Chibvumbulutso 22:17, 10:8-11; Mateyu 17:1-8). [13]

Ndipo pamene munthu aliyense atenga malo ake, pachomwe Mulungu anamuitanira iye kuti achite, ndi kuima mpaka kumapeto a msewu, kukasaka wotayika.... [14]

Pamene Mulungu ayankhula kwa munthu, iye amakhala ndi chikhulupiliro, ndipo iye amakhala nako kukhumba, ndipo iye amakhala nacho cholinga. Pamene Mulungu ayankhula kwa munthu, Amamupatsa iye cholinga. Pamene Mulungu ayankhula kwa munthu, Amamupatsa iye chokhumba. Pamene Mulungu ayankhula kwa munthu, Amampatsa iye chikhulupiliro kuti achite izo, kuti akwaniritse, kapena apange chomwe cholinga chake chili mumoyo, chomwe Mulungu anamuitanira iye kuti achite. Iye anatiyitana ife kuti tikhale mu mpingo wa Mulungu. Ameni. [13]

Pamene nthawi imeneyo yafika, pamene mpingo wapeza chikondi chake chapa abale, pamene mpingo wapeza malo oyenerera, pamene mpingo wapeza malo ake mwa Khristu, iwo udzayitanira pamamembala ena athupilo, “Bwerani mudzakondwere ndi ife.” Mulungu amafuna mpingo kuti umukonde lye. [15]

Kuti akupange kukhazikitsidwa uku kotheka, Mulungu anachita chinthu chodabwitsa. Kudzera mukutsegulidwa kwa zitsindikizo zisanu ndi ziwiri (Chibvumbulutso 6 + 10 :1-7), zinsinsi za Baibulo zinapangidwa kudziwika. Chifukwa cha chimenecho ife monga ana Ake, wotchulidwanso Mkwatibwi, tidzakhala ndi zotichitikira pakukhumba kuwonetseredwa, ndi kukhala pamalo a mwana: Malo athu mwa Khristu. Ife tafika pamalo oyenerera, wokhala wobadwa mwapamalo, ndi wodzadzidwa ndi Mzimu Woyera, amene ndi Mawu a Mulungu. [16]

3) *Tiyeni titembenuzire ku Aroma 8:22, ine ndikuganiza ndi zokongola: “Ife tikudziwa kuti chirengedwe chonse chikubuula ndi kusautsika mu zowawa palimodzi mpaka tsopano. Ndipo si izo zokha, komanso ife tomwe, amene tiri nazo zipatso zoyamba za Mzimu, ngakhale ife tomwe tikubuula mkati mwathu, kulindirira kukhazikitsidwa, ndicho chiombolo, cha thupi lathu”.*

O, kodi inu mukuona izo? “Chirengedwe chonse chikubuula”, akutero Paulo. China chili chonse chikubuula. ”Ndipo ife tomwe,” anatero Paulo, “tikubuula ifenso ndi iwo, pakuti ife tikudikirira chiombolo cha thupi lathu.” (Aroma 8:19-22).

Koma, tsopano, tsopano, icho chakhala chili zaka zonse izo mpaka pano, tsopano ife tili ndi chikole cha cholowa chathu (Aefeso 1:13-14). O, mai. Kodi ife tili ndi chiyani? Ife tili ndi umboni kuti Mulungu ndi wa moyo. Ife tili ndi umboni kuti Mulungu ali ndi ife. Ife tili ndi umboni kuti Mulungu sanatisiye ife, kuti ife tili Ake ndipo lye ali wathu, chifukwa ife, mumatupi athu ife tsopano tikusunga Mzimu Woyera wa Mulungu womwe umalira “Abba, Atate.” Ndipo palibe kanthu kangathe kuchotsa iwo. Ife timangirizika mwa Khristu.

Tsopano, mitengi siyingakhale nawo; chirengedwe sichingakhale nawo; komabe ife tikanabuulabe ndi icho chifukwa pano ife sitinalandire chidzalo cha kukhazikitsidwa kwathu. Koma ife tili ndi chikole cha izo, kuti ife tachotsedwa ku zinthu za dziko ndipo tsopano takhala ana amuna ndi aakazi a Mulungu. Ndi mtundu wanji wa anthu ife tayenera kukhala? O, Mai, pamene ife tikuganiza za izo..... Ganizani za izo.

Tsopano, ife tili ndi chikole; Mzimu wathu ukubuulira ku kukhazikitsidwa kokwanira (Aroma 8:23), koma tsopano ife tili ndi chikole cha izo. Pamene tilandira Mzimu Woyera, Iwo ndi chikole cha kukhazikitsidwa kwathu kwanthunthu kapena chipulumutso chanthunthu. O, kukongola kwake! Ine ndingozikonda zimenezo. Chabwino.

Ife tikudikirira chidzalo cha kukhazikitsidwa. Izi zidzachitika liti? Pa chiukitsiro choyamba. Ndi pamene matupi athu adzakhala atasinthidwa kuchoka kuchophimba cha chirengedwe chonse ife tilimo ndipo ife tidzakhala ndi thupi monga Lake lomwe thupi la ulemerero , pakuti ife tidzamuona Iye monga Iye ali, ndipo ife tidzakhala monga Iye (Afilipo 3:20-21). Pamene Iye adzaoneka, ife tidzaoneka mumafanizidwe Ake. (Yohane 3 : 2). Ife tidzakhala ndi thupi monga Lake, thupi lochitidwa ulemerero, ndipo mayesero onse ndi kuvutika kwa moyo kudzazilala mukamtambo kakang'ono ndi kuphulika kuti sikunadzakhaleponso.

Ndipo kachisi uyu wadziko lapansi amene ife tsopano tikubuuliramo, ife tikudikirira chikole chimenecho kwa chipulumutso chodzala mu chidzalo chake kuti chifike. Koma tsopano mu akachisi awa adothi tili nacho chinachake chomwe chimatiuza ife kuti ife takwera mwamba kutali kwambiri (Aefeso 2:6). Ameni. Chikole ndi chiyani? (2 Akorinto 1:21-22). Ndi kulipirako kwa pang'ono komwe kumakagwira iko. Ndi chikole. [17]

Pamene mpingo ukubuula pansu pakuzunza kwa dziko lakunja, kukhulupilira pa Ambuye Yesu, kuti lonjezo la Mzimu Woyera ili ndi lenileni kwa ife monga izo zinali ku Pentekosite, momwe iwo anabuulira ndi kulira pansu pa ululu wakubala. Koma pamene iwo abadwa, ndipo kubadwira pa malo awa mu Ufumu wa Mulungu, ndiye Mzimu Woyera waika mu mpingo, ena atumwi, ena aneneri, ena aphunzitsi, ena azibusa, ena alaliki (Aefeso 4:11). Ndiye iye amapereka m'menemo, kuyankhula ndi marilime, kutanthauzira marilime, chidziwitso, nzeru, Mphatso za machiritso, mitundu yonse ya zozizwitsa (1 Akorinto 12: 7-11, 28-30). [17]

Mzimu Woyera womwewo womwe unapulumutsa Lutera, womwe unayeretsa Mesodisiti, womwe unabatiza pentekosite, uli tsopano kuyika mudongosolo kubwera kwa Ambuye Yesu. Pamene iwo uti udzakhale wamphamvu kwambiri, Thupi limenelo lidzabwera mugulu ili lampingo, umene uti udzawakoke ena onse a iwo kuchokera m'manda! Pamene padzakhala chiukitsiro! (1 Akorinto 15:50-57). Ndicho chimene Mzimu Woyera unadzera.

Kodi Mzimu Woyera ndi chiyani? Popanda ife iwo sangakhoze kupangidwa kukhala angwiro. (Aheberi 11:37-40). Iwo amakhala mu tsiku lina pansu pa izo; ife tikukhala mutsiku lina. “Pamene mdani abwera mkati ngati kusefukira, Mzimu wa Mulungu udzautsa muyezo wotsutsa izo” (Yesaya 59:19).

Mulungu akudikirira ine ndi inu! Mpingo ukudikirira ine ndi inu. Nthawi yakukhazikitsidwa, pamene Mulungu angathe kutsanulira mwa ife chidzalo chake, Mphamvu Yake, chiukitsiro chake, kuti pamene mpingo ndi Khristu zikhala moyandikana palimodzi kwambiri mpaka Khristu akhala wowoneka pakati pathu, ndi kuukitsa akufa, ndipo ife tizipita mu mkwatulo.

Tsopano ife tikuti tinene – kusonyeza pakapita kanthawi kuti iwo okha omwe adzadzidwa ndi Mzimu Woyera akupita mumkwatuloumenewo. “Pakuti akufa ena onse sanakhale moyo kwa danga la zaka chikwi.” (Chibvumbulutso 20:5). Ndiko kulondola. Anthu odzadzidwa ndi Mzimu –Woyera okha anali onse amene anapita mu mkwatulo. [6]

Mulungu ankayenera kutsegula zitsindikizo zisanu ndi ziwiri, osati mu chipembedzo. ine nthawi zonse ndakhala wotsutsa izo. Koma kuchoka mu chipembedzo, Iye angathe kutenga mkwatibwi - osati mkwatibwi wachipembedzo. Iye sangathe kuchita izo. Uko ndi kutsutsana ndi Mawu Ake omwe. Iye anatsegula zinsinsi zisanu ndi ziwiri mkati umo, ndipo izo zinawonetsera ndi kubweretsa zinthu zimenezo zomwe zakhala zobisika kuchokera kumaziko a dziko – kuti zikhoza kuululidwa mu masiku otsiriza – kwa ana a Mulungu. Iwo azibweretsa izo apo tsopano pamaso pa anthu, kuti iwo aziwone izo apo, inu tsopano, kwa mkwatibwi wosakhala wachipembedzo uyu. [18]

Miyamba ya mitambo ndi namondwe wa moyo sizili zizindikiro zakusavomereza kwa Mulungu. Izi ngakhale za miyamba yowala ndi madzi wodikha zili zizindikiro za chikondi chake ndi kuvomereza. Kuvomereza kwake kwa wina aliyense wa ife kuli kokha mwa Wokonedwa. Chikondi chake ndi chosankha chimene anali nacho kwa ife maziko adziko asanakhale. Kodi Iye amatikonda ife? O, Inde. Koma ndi motani ife tingadziwire? Iye tidzadziwa chifukwa Iye ananena chomwecho, ndipo anaonetsera kuti Iye amatikonda ife popeza Iye anatibweretsa ife kwa Iye mwini ndi kutipatsa ife Mzimu Wake, kutiyika ife monga ana. Ndipo ndidzatsimikizira bwanji ine chikondi changa kwa Iye! Mwakukhulupilira chimene Iye ananena, ndi mwakudzichitiisa

ndekha nacho chimwemwe pakati pa mayesero amene lye mu nzeru zake amawalora kuti abwere ndipo adutse. [1]

## **Chifanizi:**

- [1] "M'badwo wa Mpingo wa Smuina," (CAB Tsamba 151, 118
- [2] "Kukhazikitsidwa gawo la chitatu" (60-0522M), ndime 151, 66, 74, 85-86, 72, 159
- [3] "Kukhazikitsidwa gawo la chiwiri" (60-0518), ndime 114, 19.
- [4] " Mvereni inu lye" (60-0806), ndime E-34.
- [5] "Mbewu ya Serpenti" (58-0928 E), ndime, 149
- [6] "Kodi Mzimu Woyera unaperekedwera chiyani? " (59-1217), ndime 54, 49, 50-52.
- [7] "Kukhazikitsidwa gawo loyamba" (60-0515 E), ndime 28,50.
- [8] "Chibvumbulutso mutu wachisanu, gawo lachiwiri" (61-0618), ndime 61
- [9] "Mawu Woyankhulidwa ndi Mbewu Yapachiyambi " (62-0318), ndime 59
- [10] "Paulo Wandende wa Khristu." (63-0717), ndime 110-111.
- [11] "Kuyesera kuti Umuchitire Mulungu Ntchito" (65-1127B), ndime 232.
- [12] "Malangizo a Gabrieli kwa Danieli" (61-0730 M), ndime 133.
- [13] "Zimatengera chiyani kuti ugonjetse kusakhulupilira Konse." (60-0729), ndime E – 73.
- [14] "Kukhazikitsidwa ku gawo lachinayi" (60-0522 E), ndime 49.
- [15] "Kubwera kwachiwiri kwa Ambuye" (57-0417), ndime 71.
- [16] "Nthawi yokolola" (64-1212), ndime 188.
- [17] "Chibvumbulutso 5 gawo 1 Serpenti wotunduzidwa" (61-0611), ndime 103-108.
- [18] "Chilumikizano chosoneka cha mkwatibwi wa Khristu" (65-1125), ndime 303.

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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitsa cha Mpingo," Tsamba 724]