

**“PAMENE UYAMBA KUGANIZA MAGANIZO AKE.”**

*Miyambo 23: 7,*

*“Pakuti monga aganiza iye, mumtima wake, ali wotero iye.”*

Tsopano, pano pali chomwe chimachitika. Pamene munthu ayambapo, iye amayamba kuganiza. Iye amapita kumasukulu aza umulungu. Ndipo iye amapita kuchoka kumpingo kupita ku mpingo ndi kumadabwa ngati umodzi uwu uli nacho choonadi. Kapena ngati umodzi uwo uli nacho choonadi, kapena iye atenga umembala wake kuchoka kumpingo umodzi kupita ku mnzake. Inu musati muzichita zimenezo. Inu mukuyenera kuika umembala wanu kumwamba pa Buku la Moyo (Luka 10:17-20). Ndipo kumeneko udzakhala kwa nthawi zonse.

Tsopano, mipingo yonse, mipingo ya chikristu, ili ndi matanthauzo abwino, umodzi uliwonse wa iwo, ndipo ine ndikukhulupilira umodzi uliwonse wa iwo uli ndi choonadi. Ndipo tsopano, ine sindikufuna kuti ndiyese kulankhula tsopano iwo alibe choonadi chonse. Zoonadi, ngati iwo amakhulupilira Yesu Khristu ndi Mwana Wa Mulungu, ndicho Choonadi. Amen.

Tsopano, koma chomwe munthu amachita, iye amamva pang’ono chinthu china chake ndi kumapitilira kusuntha mapepala ake. Chabwino tsopano, inu simudzamupeza Khristu mukusuntha mapepala anu. Inu mumayenera kusuntha maganizo anu (Yesaya 55:8-9). Inu mukuyenera kusuntha kuganiza kwanu, ndi kuchoka ku maganizo ndi kusuntha maganizo anu kuchoka kunjira yanu yanu yoganizira kupita kuchomwe Mulungu amaganiza. *“Lorani malingaliro omwe anali mwa Khristu Yesu akhale mwa inu”. (Afilipo 2:5)*. Ndiyeno pamene inu muyamba kuganiza maganizo Ake, inu mudzayamba kukhala Moyo Wake ndi kuchita zinthu zomwe iye anachita. Mukuona Chomwe ine ndikutanthauza? Tsopano, chifukwa simuli inu; ndi Khristu (Akolose 1:26-28). [1]

Komabe amuna ndi akazi amakhala moyo wabwino, ndi kumamukonda Mulungu mwa lingaliro la kudziwa kwawo. Koma malo obisala eni eni ndi mumtima: kubisala ndi Khristu (Akolose 3:1-4). Ndipo pamene Khristu Mzimu Woyera wabwera mumtima wako, iye ali mwa iwe ndi kupya mtima kwako, ndipo iye amakhala Moyo Wake womwe kudzera mu chifuniro Chake chomwe kupyolera mwa iwe. Haleluya.

Ine ndikudziwa izo zikumveka zovuta, koma izo zili zolondola. Wodzipereka chotero inu muli, kuti Khristu amayankhula mtundu wa mawu omwe lye ankayankhula. lye amaganiza mtundu wa maganizo womwe lye angaganize, kudzera mwa inu. lye amachita mtundu wa ntchito zomwe lye angathe kuchita .... Kudzera mwa inu. Inu muli wodzipereka ndi kumapumula (Ahebri 4 : 1-11).

Chinthuzi, chokongola bwanji cha Mkhristu odzipereka: wodzipereka. Khristu kugwira ntchito kudzera mwa inu. [2]

Ife timaverera zimenezo, kuti ife tikuyenera kuti tikhale ndi chinthu china chake mu izo nafenso. Inu mumakhala ndi china chake mu izo, ndiko kudzipereka kwanu kwa chifuniro chanu-chanu, malingaliro anu anu, ku chifuniro ndi lingaliro la Mulungu Wamphamvu Yonse, ndipo zimakhala zatha. Ndizo zonse zomwe zilipo. Kungotenga lonjezo Lake, wosaganizira za kanthu kena kalikose. Yendani ndi ilo, ndipo Mulungu amachita zotsalira za izo. [3]

Pamene mudzipereka kwa thunthu, lye adzalowa kwa thunthu. Koma mpaka inu mutadzipereka, lye sangathe kulowa kwa thunthu. Dziperekeni! Perekani maganizo anu; Perekani kuganiza kwanu; Perekani moyo wanu; Perekani zonse zanu; Perekani kutchuka kwanu. Perekani china chilichonse kwa lye tsopano, ndipo lye adzabweramo ndi kukuzanzani inu ndi Mzimu Woyera. Ndicho chomwe lye ali pano kuti achite. lye wakhudza kale awiri kapena atatu muno munyumbayi. Alipo ambiri womwe akufuna Mzimu Woyera. Ingopitilirani kukhulupilira! Ulemerero kwa Mulungu! [4].

Zindikirani, tiyeni ife tikumbukire, lye analenganso matupi athu. Ndipo matupi athu sakuyenera kuti amumvere lye? Ameni. Inu perekani maganizo anu kwa lye, Perekani moyo wanu kwa lye, Perekani chikhulupiliro chanu kwa lye, ndi kupenya thupi limenelo likumvera chomwe lye wanena. Ngati ndiwe chidakwa ndipo iwe sungasiye kumwa, pereka moyo umenewo kwa lye, ndi kuyang'anira, lwe sudzamwanso. Ngati ndiwe wozolowera kusuta ndipo wayesera kuti usiye ndipo sukutha kuchita izo, ingopereka chimenencho kwa lye ndi kupenya chomwe chingachitike. lye adzapanga thupi limenelo kubwerera mukumvera ku Mawu. Inde, bwana koma inu mukuyenera kuti mupereke izo kwa lye. Inu mukuyenera kuti mukhulupilire lye. lye anapanga matupi athu; iwo amamvera chifuniro chake nawonso. Kodi mukukhulupilira zimenezo? Ngati ndiwe Mkhristu, iwe ukuyenera kutero.

[5]

Kupezeka paliponse kwa Mulungu kumadziwa chomwe inu mukuchita ndipo ngakhale maganizo anu. Nthawi ina pamene ine ndinali m'masomphenya , ine ndinali kuyankhula kwa munthu ataima pambali pa ine; ndipo lye anayankha mobwezera, lye anati, "Maganizo ako ali wofuula m'mwamba kuposa liwu lako liliri padziko lapansi." lye amadziwa chomwe inu mukuganiza. Inu mutha kunena mumachita izi ndipo mumachita izo, koma, inu mukuona, munsi mumtima wanu, ngati inu mukuganiza mosiyana, inu mukuchita china chake cholakwika. Inu mukuyenera kungokhala chomwe inu muli, mukuona, mumtima. Kamwa ikuyenera kuyankhula chomwe chili mumtima. Mukuona? Ndipo sono ife tikupela kuti anthu samazindikira kukhalapo kwa Mulungu. [6]

*Yohane 1:1, 14 "Pachiyambi anali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasanduka thupi ndipo anakhala ndi ife. "Mulungu kukhala ndi ife mu thupi. lye anali Mawu.*

Asanakhale Mawu iwo ndi ganizo, ndipo ganizo limayenera kulengedwa. Chabwino. Kotero maganizo a Mulungu anakhala chilengedwe pamene iwo anayankhulidwa mwa Mawu. Ndipo pamene lye apereka iwo kwa inu ngati ganizo, maganizo ake, ndipo ilo lawululidwa kwa inu, likadali ganizo mpaka inu mutalankhula ilo.

Ndicho chifukwa Mose anapita kukapemphera (Lawi la Moto Iija pomuzinga iye) ndipo lye anati "*Pita ukagwire ndodo yake moyang'anitsa kum'mawa ndi kunena, kayitanitse ntchentche.*" Apo panalibe ntchentche." Koma iye anapita ndipo anakagwira ndodo kumeneko ndipo anati, "*Lolani pakhale ntchentche.*" (Eki-sodo 10). Palibe ntchentche nkomwe apobe. Anabwerera m'mbuyo, koma Mawu, ganizo la Mulungu lakhala litalankhulidwa kale. Iwo ali Mawu, tsopano icho chiyenera kuchitika.

Tsopano, kodi inu simukuwona pamene Yesu ananena; "*Ngati inu munena kwa Phiri ili?*" (Mark 11:23). Osati ngati Ine ndinena icho, koma inu munena kwa Phiri ili, "suntha....."

Ndipo chinthu choyamba, ine ndikuganiza, munthawi ya Mose, ntchentche yayikulu yakale ya girini inayamba kulira. Ndipo, patapita kanthawi izo zinali mapawundi asanu payadi. Mwawona? Kodi izo zinachokera kuti? Mulungu anazilenga izo. Kodi inu simukuwona?

Mulungu akhoza kuononga dziko ili usiku uno ndi atongole ngati lye akufuna kutero. Chifukwa, lye akanakhoza kuwunjika atongole mpaka ku mwezi. Chinthu chokhacho lye akanakhoza kuchita, ndicho kungoti,

“Lolani pakhale atongole mpaka kumwezi. Icho chikanakhala chonse chomwe chikanakhala kwa icho. Popanda zosakaniza kapena kanthu kena, iwo akanakhala akukula, kukula, kukulirabe.

Iye akhoza kuchita chimene lye akufuna kuchita. Iye ali Mulungu, Mulengi. Chinthu chokhacho choti achite ndicho kulankhula chabe izo. Ndiko kulondola. Iye ali Mulengi. Tsopano, ngati ife tifika chabe pozindikira momwe lye ali wamkulu..... Mwawona? Iye amachita kokha zimene lye akufuna kuchita (Salmo 135: 6). Iye amakhala pamenepo ndi kuyang’ana pa anthu, ndipo ophunzitsa ang’ono awa ochenjera pakamwa palibe Mulungu ndi chirichonse ... Chifukwa, izo zangokhala ngati iwo anali ku Babulo kachiwiri. [7]

Kubala ndi nyasi, Ine sindikusamala komwe iko kuli. Mundikhululukire pa kufotokoza uku, koma ngati kubadwako kuli mukhola la nkhumba, ndi nyasi. Ngati kuli modyera ng’ombe, ndi nyasi. Ngati kuli mu chipinda cha chipatala, ndi nyasi. Ndipo ngati iko kuli pa guwa, ndi nyasi. Kudzakupangitsani inu kuvunda, mukuganiza kwanu kwanu. Kudzakupangitsani kutaira kutali chinthu chilichonse chomwe..... Zinthu zomwe kamodzi inu munazikonda ndi mtima wanu wonse, inu mudzazisiya izo kuti mulore kugogoda kwakung’ono kodekha uko, Ine sindikusamala ngati iyo ili mishoni yapakona.

Ife anthu kunja kuno timakhulupilira mu zinthu zazikulu. Ife a chimereka, ife timafuna chipewa chachikulu, ndi magalimoto akulu akulu, ndi zipembedzo zikulu zikulu, wochuluka mu kachikhulupiliro, ndi wochuluka mu chipembedzo. Zonse ife timafuna ndi zinthu zikulu zikulu; ndipo Mulungu ali kutsatira zochepa, mawu akayaziyazi (1 Mafumu 19:9-16). [8]

Yesu anati, “*Kupatula munthu akhala wobadwa mwa madzi ndi Mzimu, lye mwa njira iliyonse kulowa mu Ufumu.*” (Yohane 3:5). “*Iye amene adzatsatira pambuyo Panga, musiyeni iye adzikane yekha ndi zokondweretsa zachidziko za iye mwini, atenge mtanda wake tsiku ndi tsiku ndi kutsatira pambuyo panga.*” (Luka 9:23-24). Mtanda ndi choimira cha imfa, kuwawa. “Iye amene adzakhale Mkristu, lye musiyeni adzivule iye mwini kumaganizo ake omwe. Muloreni iye adzivule iye mwini ku ntchito zake zomwe. Musiyeni iye adzivule iye mwini ku chili chonse, kudzikaniza lye mwini, ndi kutenga mtanda wopatlika uwo, ndi kunditsata lne tsiku ndi tsiku. Iye amene ati adzatsaatiire pambuyo pa lne, musiyeni iye achite zimenezo.” Ndizo zimene Yesu ananena. [9]

Amuna muni monse kudutsa mu m'badwo apunthwa pa chimenecho, mophweka kwambiri.” Kungolandira magari. Inu simungathe kudziphimba nokha, Tengani chophimba cha Mulungu. Inu simungathe kuphuzira momwe mungachitire izo; palibe kuphuzira pa izo. Mulungu amachita izo Iye mwini, izo zili za Uzimu! Izo zili kupyola mu moyo; Mulungu amachita kuphimbako. Inu simungathe kuchita izo. Ndipo osati mochuluka monga inu mukuyesera kuchita izo, inu simungadziyeretse nokha ku tchimo mwa kudziphatikira kumipingo ndi kutenga tizikhulupiliro, kuposa kambuku anganyambite manga ake omwe kuchotsa pa iye. Ayi, bwana. Mochuluka iye akunyambita iwo, Mowala iwo akukhala. Inu mukuyenera kufa kwa inu nokha, maganizo a inu eni. Kusiya, ndi kulora Mzimu Woyera wukuphimbeni inu ndi kukhalapo kwake ndi Mphamvu Yake. Ndicho chiganizo cha Mulungu.

[10]

Zimatengera imfa kuti ikabale moyo. Inu mumayenera kufa mukuganiza kwanu. Inu mumayenera kufa ku za Mulungu zanu. Inu mumayenera kufa kwa inu eni, kwa njira zanu za umunthu. Inu mumayenera kukhala wosinthidwa, cholengedwa chatsopano, chirengedwe chatsopano

(2 Akorinto 5:7). Inu musanakhale Chimenencho.... Inu simungakhale awiri pa nthawi imodzi; Inu muyenera kuti mufe kwa chimodzi ndi cholinga kuti mukhale wobadwa mwa chinacho. Izo zimabweretsa nyasi, ndipo zimayambitsa nyasi nazonso. Koma inu mumapeza Moyo watsopano. Kusiya bwanji izo zimapanga? Inu mukuyenera kuti muchite izo. [11]

Bwerani ndipo mukhale wobadwaso! Bwerani ndipo mudzafe! Bwerani ndipo mudzavunde kwa inu eni ndi maganizo anu anu ndipo mulore Khristu abwere mkatimo, ndi kukhala cholengedwa chatsopano. Ndilo lingaliro. (Agalatiya 6:14-16). [12]

Ndipo lero, pamene ife tikhulupilira Mulungu ndi mtima wathu wonse ndipo tavomereza mwana Wake, Ambuye Yesu, ndipo Mulungu kuzindikira chikhulupiliro chimenencho chili choona mwa Iye, ndiye Iye amatumiza pansi Mzimu Woyera wa lonjezo ndipo anatisindikiza ife mpaka tsiku la mawomboledwe athu (Aefeso 1:13-14; Aefeso 4:30). Womwe umatichotsera mantha onse kunjira kwa icho. Mulibe maganizo wolakwika komwe mu Chikhristu. Chilichonse chili tensi yakale. Izo zamalizidwa kale.

Machilitso sichomwe munthu angathe kuchita. Ndi chomwe Mulungu wachita. Mwaona? Ndi ntchito yomalizidwa. Chipulumutso sichomwe

munthu angathe kuchita, sichomwe mpingo ungate kuchita. Iyo ndi ntchito yomalizidwa, ndi chikhulupiliro chako mu ntchito yomalizidwayo kuti Khristu anamaliza chithu chilichonse chimene chinabweretsedwa mukugwa, Khristu anadziwombola izo mbuyo mu imfa Yake ya chitetezero, mukuvutika kukhudza pa mtanda wa Gologota (Yohane 19:30; Akolose 2:13-15). Ndipo lye anaikidwa m'manda, ndipo Mulungu anamuwukitsa lye tsiku lachitatu kwa kulungamitsidwa kwathu (Aefeso 1:20-23).

Ndipo tsopano ife tikumuona lye atakhala pa dzanja la manja la Mulungu, akupanga mapembedzero pa kuvomereza kwathu (Aroma 8:34) kapena mawu womwewo amamasuliridwa, "kulapa." Ndipo mosasamala mochuluka motani inu mwapemphera, mochuluka motani inu mwalira, mochuluka motani inu mwawawitsidwa, mochuluka motanai inu mwachita, izo sizidzakhala zolandiridwa. Mulungu sangachite kanthu kwa inu mpaka koyamba mwa Chikhulupiliro inu mwalandira izo, ndikukhulupilira izo, ndi kuvomereza izo (Aheberi 4:14-16; Aheberi 2:17-18).

Ndiyo njira yokhayo Mulungu angathe kuchitapo tsopano ndi pamene inu mwachitapo poyamba, chifukwa lye ndi Wansembe Wamkulu akupanga mapembedzero pa kuvomereza kwanu mwa Chikhulupiliro chanu pa ntchito Yake yomalizidwa. Ine sindikhulupilira pali wina angathe kupeza vuto ndi chimenecho. Mukuona? Ndiwamaziko amachiritso auzimu. [13]

Maganizo a Mulungu amuyaya! Ndiloleni ine ndikufunseni inu, "Kodi maganizo a Mulungu ali amuyaya?" ngati inu mungathe kuona ichi, inu mudzaona zinthu zambiri. Mulungu ndi wosasintha mu zonse ubwino ndi mchikhalidwe. Mulungu ali opanda malire mukuthekera kwake ndiye koteri lye monga Mulungu ayenera kukhala wodziwa zonse. Ngati lye ali wodziwa zonse ndiye lye wosati tsopano akuphunzira, kapena kuti lye akutenga langizo ngakhale mwa lye yekha, kapena lye panthawi iliyonse akuwonjezera ku chidziwitso Chake. Ngati lye angawonjezere ku chidziwitso Chake, ndiye kuti lye Sali wodziwa zonse. Chopambana chomwe ife tikanakhoza kunena chiri chakuti nthawi yina lye adzakhala. Koma icho sichiri Mwalembe.

Iye ali wodziwa zonse. Iye sanakhalepo ndi ganizo latsopano za chirichonse chifukwa maganizo Ake onse lye wakhala nthawi zonse anali nawo ndipo nthawi zonse adzakhala nawo, ndipo amadziwa mapeto kuchokera kuchiyambi chifukwa lye ali Mulungu. Poto maganizo a Mulungu ali amuyaya. Iwo ali eni eni. Iwo sali chabe monga munthu ndi dongosolo lake lye wajambula ndi lomwe tsiku lina

lidzamasuliridwa kukhala chinthu ndi maonekedwe, koma awa ali kale eni eni ndi amuyaya, ndi gawo la Mulungu.

Onani momwe izi zigwirira ntchito. Mulungu nthawi zonse anali nawo maganizo ake kwa Adamu. Adamu, monga maganizo Ake, anali asanawonetseredwebe.

Masalmo 139:15-16 akupatsani inu lingaliro lochepa la ichi.

*“Thupi langa silinabisikira inu, pamene ine ndinapangidwa mobisika, ndi powumbidwa mwaluso muzigawo zapansi za dziko lapansi. Maso anu anapenya thupi langa, komabe nkuti ndisanakhale wangwiro; ndipo mu bukhu lanu munalembedwa ziwalo zanga zonse, zimene mwakupitiliza izo zinapangidwa, pamene nkuti apo palibe chirichonse cha izo.*

Izo sizinalembedwe pokamba za Adamu koma izo zikukupatsani inu lingaliro ndi chidziwitso kuti ganizo linalipo mu malingaliro Ake, ndipo ganizo ilo linali la muyaya ndipo linali lakuti likafotokozedwe, kotero pamene Adamu anapangidwa wa fumbi la dziko lapansi ndipo thupi lake lauzimu pokhala litalengedwa ndi Mulungu. Ndiye Adamu anadzakhala ganizo la Mulungu lofotokozedwa, ndipo maganizo amuyaya awo anali tsopano atawonetseredwa.

Kupyola mu zaka mazana ife tikanakhoza kupita. Ife tikupeza Mose, Yeremiya, Yohane M'batizi, ndi m'modzi yense wa awa anali ganizo lamuyaya la Mulungu lofotokozeredwa mu nyengo yake. Ndiye ife tikubwera kwa Yesu LOGOSI. Iye anali ganizo la ngwiro ndi la nthunthu lofotokozeredwa ndipo lye anadzadziwika ngati Mawu. Icho ndi chomwe lye ali, ndipo kwa nthawi zonse adzakhala ali.

Tsopano zimanenedwa kuti, “Iye anatisankha ife mwa lye (Yesu) maziko adziko asanakhale (Aefeso 1:3-4). Izo zikutanthauza kuti ife tinali komweko mwa lye malingaliro ndi maganizo a Mulungu asanakhale maziko adziko. Icho chimapereka khalidwe la muyaya kwa osankhidwa. Inu simungakhoze kuchoka kwa ilo.

Koma kupitilira. Osankhidwa awa sanali kokha maganizo amuyaya a Mulungu amene anali oti adzafotokozeredwe mu thupi mu nyengo yao itakwana, koma osankhidwa omwewa akutchedwa mwa dzina lina.

*Aroma 4:16, “Chotero zili mwa chikhulupiliro, kuti izo zikhale mwa chisomo; mpaka kumapeto lonjezo likhale lotsimikizika kwa mbewu zonse; osati kwa iyo yokha yomwe ili ya chilamulo, koma kwa iyo nayonso imene ili ya chikhulupiliro cha Abraham, yemwe ali khola la ife tonse.*

*Aroma 9:13, “Monga kwalembedwa, Yakobo Ine ndamukonda, koma Esau Ine ndinamuda.”*

*Agalatiya 3:16, “Tsopano kwa Abrahamu ndi mbewu yake malonjeno anapangidwa. Iye sananene kuti, ndipo kwa mbewu, ngati kunena zambiri; komatu ngati imodzi, ndipo kwa mbewu yako, imene ili Khristu.”*

*Agalatiya 3:29, “Ndipo ngati inu mukhala a Khristu, ndiye inu muli mbewu ya Abrahamu ndi olowa malingana ndi lonjezo.”*

Malinga ndi Aroma 4:16 ife tikupeza kuti Mulungu wapereka lonjezo lotsimikizika kwa onse ali mbewu ya Abrahamu, ndipo Paulo akudziyika yekha ndi okhulupilira onse pansu pa chikhazikitso icho chifukwa iye akuti “Abrahamu amene ali khola la ife tonse.” Ndiye iye akupitiliranso osati kungochepetsa kulongosola kwake, koma kutsilizitsa izo popeza mu Agalatiya 3 iye anayizindikira Mbewu (imodzi) ndi Yesu, ndipo anawerenga “ana a mbewu” ngati ana alonjezo, ndi lonjezo ngati loti likachite

“kusankha,” kapena “kusankha kwa Mulungu.” Ndipo izo zili chimodzi modzi zomwe ife takhala tikuyankhula. Awa amene ali a Mbewu ya Chifumu ali osankhidwa a Mulungu; ali okozedweratu, odziwidwiratu a Mulungu, ndipo iwo anali mu malingaliro a Mulungu ndi maganizo Ake.

Mu chilankhulo chomveka kwambiri Mkwatibwi Woonu wa Khristu anali mu malingaliro a Mulungu kwa Muyaya, ngakhale mosafotokozeredwa, mpaka Chirichonse chinadza mu chokhazikitsidwa, nyengo yoyikidwiratu. Pamene membala aliyense anadza icho chinakhala chofotokozeredwa ndipo chinatenga malo ake muthupi. Poto Mkwatibwi uyu ali kweni kweni Mkwatibwi wa Mbewu ya Mawu Woyankhulidwa. Ndipo ngakhale Iye ali wachikazi mu chikhazikitso iye akutchedwanso “Thupi la Khristu” (1 Akorinto 12:11-31). Ziri zomveka bwino kuti iye ayenera kutchedwa izo pakuti iye anakozedweratu mwa Iye, anachokera ku chiyambi chomwecho, anali wa muyaya ndi Iye, ndipo ali tsopano kuwonetsera Mulungu mu ziwalo zambiri za thupi pamene Mulungu anawonetseredwa kamodzi kokha mwa chiwalo chimodzi, ngakhale Ambuye Wathu Yesu Khristu.

Tsopano ndiye, apa ife tikufika potsiriza. Monga Logosi la muyaya (Mulungu) anawonekera mwa mwana, ndipo mwa Yesu munakhala chidzalo chonse cha Umulungu mwathupi (Akolose 2:9), ndipo Mmodzi Wamuyayayo anali Atate kuwonekera mu thupi, ndipo pakutero anapindula udindo wa Mwana, ngakhalenso ife, wamuyaya mumalingaliro Ake mu nthawi yathu itakwana anakhala ziwalo



zochuluka za Mbewu Ya Mawu Wolankhulidwa, kuwonekera mu thupi, ndipo malingaliro a muyaya awo tsopano kuwonekera ku thupi ali ana a Mulungu, ngakhale monga ife tikutchedwera. Ife sitinakhale Mbewu mwa kubadwanso, ife tinali Mbewu ndi chotero tinabadwanso pakuti ali osankhidwa okha amene angakhoze kubadwanso. Chifukwa ife tinali Mbewu ndicho chifukwa chake ife tinakhoza kufulumizitsidwa. Mwa osakhala – Mbewu mulibe kanthu koti nkufulumizidwa.

Gwirani ichi mosamalira mu malingaliro. Tsopano tengani sitepe yotsatira. Kuombola kumatanthauza achigula chibwerere. Iko kumabwezeretsa kwa mwini wapachiyambi. Mulungu, mwa imfa yake, magazi okhetsedwa anagula abwerere Ake omwe. Iye anagula abwerere Mkwatibwi wa Mbewu ya Mawu olankhulidwa. *“Nkhosa zanga zimamva liwu langa (Mawu) ndipo izo zimanditsata Ine” (Yohane 10:27)*. Inu nthawi zonse munali nkhosa. Inu simunakhale konse nkhumba kapena galu amene anasandulika kukhala nkhosa. Izo zili zosatheka pakuti moyo wamtundu uliwonse umabala za mtundu womwewo ndipo palibe kusintha mtundu wa icho. Monga ife tinali mu maganizo a Mulungu ndiyeno kufotokozeredwa muthupi panayenera kudza tsiku pamene ife tikanadzamva liwu Lake (Mawu), ndipo kumva liwu ilo kukhala kuzindikira za Atate athu akutiyyitana ife, ndi kuzindikira kuti ife tiri ana a Mulungu. Ife tinamva liwu Lake ndipo ife tinalilira monga anachitira mwana wolowerera, *“Ndipulumutseni ine, O, Atate anga. Ine ndikubwerera kwa Inu.” (Luka 15:18-21)*.

Mwana wa Mulungu akhoza kupita nthawi yayitali asanazindikire kuti iye ali mwana. Ndipo kamodzi mwana woota wa Mulungu akamva kulira kwa Mzimu mwa Mawu, iyenso, adzazindikira chimene iye ali ndi kuthamangira kwa Mneneri Mphungu Wamkulu ndi kukhala naye Iye kwa nthawi zonse atakhala mu malo amwambamwamba mwa Khristu Yesu (Aefeso 2:6). [14]

Ine ndinaima kunjaku kutali komwe galasi Lalikulu ilo..... Inu mukhoza kuwona zaka zana ndi zikwi makumi awiri. zadanga la kuwala. Pamene ine ndinawona chithunzi pamene iwo anachitenga icho. Ine ndinayenera basi kuti ndikweze manja anga m'mwamba apo mu malo amenewa ndipo ine ndinati, *“Ndinu wamkulu bwanji.”* ndinu wamkulu bwanji ndipo limodzi la maiko awo asanatembenuke nkomwe . (Aleluya), Mulungu anatisankha ife mwa Yesu Khristu. Tsopano, ndinu Wamkulu bwanji. Inde, bwana.

Kusanakhale konse dziko, kusanakhale konse mlengalengawu, kusanakhale konse dzuwa, kusanakhale konse mwezi, kusanakhale konse kuwala, kusanakhale konse chirichonse, pamene kunali Mulungu

yekha, Mulungu ndi Malingaliro Ake, Malingaliro a muyaya a Mulungu anakusankhani inu mwa kukonzeratu, mwa kudziwiratu, ankadziwa kuti inu munakadzakhala padziko lapansi, ankadziwa kuti panadzakakhala tchimo.

Wina anati, “Ndiye, chifukwa chani panakhala tchimo?” Ngati kukanati kusakhale tchimo, Mzokhumba zake sibwezi patadzakhala Mpulumutsi. Panayenera kukhala wochimwa chotero kuti lye akakhale Mpulumutsi. Panayenera kukhala pali wodwala chotero kuti lye akakhale Mchiritsi. Ameni. Ndi inu apo. Izo zimayenera kuti zikhale mwa njira imeneyo. Uyo anali Mulungu anaziwona izo ndipo anazidzozeratu izo. Mdierekezi sali konse mu mpikisanowo. O, lye ali kokha chinthu chapambali pamsewu chomwe Mulungu anagwiritsa ntchito kuti abweretsere ana kwa lye, akulira, “Abba, Atate.” Palibe chodabwitsa pa tsiku limenelo momwe Angelo adzaimbire. Pamene ife tidzaimba nkhani za chiwombolo, Angelo adzaweramitsa mitu yawo; asakudziwa chomwe ife tili kuzikamba. Zedi. Iwo sanayambe atayikapo; Iwo sakudziwa komwe uko kuli. Iwo sakudziwa momwe tikumverera bwino podziwa kuti ife amene nthawi yina tinali wochimwa ndipo tinatalikirana ndi Mulungu., wopanda chiyembekezo (Aefeso 2:11-17), wopanda chifundo, wopanda Mulungu mu dziko la chivundi, tikufa, tikupita ku gehena wa mdierekezi; ndipo Mulungu anaweramira pansu, ndipo anatinyamula ife, ndipo anatiwombola ife; ndipo tsopano ife tiri pamwamba pa Angelo pakali pano. [15]

Kotero, ine ndakhala nthawi zonse ndi kachiphiphiritso kakang’ono komwe ine nthawi zonse ndimapereka kwa anthu monga: Chitani zinthu zitatu mu Moyo. Chinthu choyamba ndi chitani choyenera; ndiyo ntchito yanu kwa Mulungu. Ganizani choyenera; ndiyo ntchito kwa inu eni; ndipo inu muli womangilizika kuti mutulukemo woyenera. Ndiko nkulondola. Inu chitani choyenera, ndipo kenako ganizani choyenera. Ndipo pokha pokha ngati inu mukupita moyenera, inu simungakhoze kupita molakwitsa. (Miyambo 23:7). [16]

Khululukirani zofooka zathu zambiri, Ambuye Ife sitinalingalire kuti tichite kalikonse kolakwika, Ambuye, koma kupyola muthupili ife timapanga zolakwitsa tsiku ndi tsiku (Yakobo 3:1-2). Kotero ndi cholinga kuti tikhale amoyo mwa Khristu, ife tikuyenera kuti tifikumaganizo athu athu. Kotero tisungeni ife akufa kwa ife-eni ndi amoyo mwa lye. Lorani matupi akhale choncho, ndi moyo wathu womvera kwambiri kwa lye kuti

anthu akawone chinyezimiritsa cha Khristu pamene ife tipita, kapena kubwera, kapena chiri chonse chomwe ife tikuchita.<sup>[17]</sup>

**Chifaniziro:**

- [1] “Yesu Khristu Yemweyo Dzulo. Lero ndi Nthawi zonse” (55-0806), ndime E-19.
- [2] “Chifukwa Chiani anthu ali wokankhidwira uku ndi uko” (56-0101), ndime 17.
- [3] “Chodzizwa” (65-0117), ndime 74-75.
- [4] “ Mulungu kudzibisa Yekha mu kuphweka” (63-0412E), ndime 347.
- [5] “Kumuitanira Yesu Powonekera” (63-0804E), ndime 43.
- [6] “Kukopa” (63-1114), ndime 107.
- [7] “Chitsindikizo chachitatu” (63-0320), ndime 97-105.
- [8] “Khomu mu khomo” (63-0223), ndime 184-185.
- [9] “Kuwukiridwa kwa United States” (54-0509), ndime 116.
- [10] “Kukhala ndi Misonkhano” (60-0608), ndime. E-33.
- [11] “Njira yobwerera” (62-1123), ndime E-41.
- [12] “Liwu Losazindikirika” (61-0429E), ndime E-38.
- [13] “Yehova – Yire: (56-1209E), ndime E-18-19.
- [14] “M’badwo wa mpingo wa Smurna”. (CAB, ndime, 149-150.
- [15] “Mafunso ndi Mayankho” (59-1223), ndime 124-126.
- [16] “Khomu mkati mwa Khomo” (60-0711), ndime 3.
- [17] “Sizinali choncho kuchokera Pachiyambi” (62-0630B), ndime E-72.

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Kukubwera m’modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitsa cha Mpingo,” Tsamba 724]