

“NDI NTHAWI YAMAYESERO.”

1 Petro 1:1-9,

“M’menemo mukondwera kwakukuru, ngakhale tsopano kwa nthawi, ngati kuyenera, inu amene muli mukulemedwa kupyolera mumayesero amitundu mitundu: kuti mayesedwe a Chikhulupiliro Chanu, pokhala amtengo wake kuposa golide amene amawonongeka, ngakhale ayesedwa ndi moto, akapezedwe wochitira chiyamiko ndi ulemu ndi ulemero pa kuwonekera kwa Yesu Khristu.”

Tsopano tiyeni tiyankhule za agonjetsi ochepa. M’masiku a nthawi ya Nowa, imene inafaniziridwa ndi Yesu Khristu, kuti inali monga lero. Mu nthawi ya Nowa, choyimira cha lero. Yesu anafanizira kwa iyo, ndipo anati, “Monga izo zinali mu nthawi ya Nowa, chotero zidzakhala mukubwera kwa mwana wa munthu (*Luka 17:26-27*). Zindikirani, apo panali lachigumula lose lija, Mwina mwake zikwi za wanthu, analipo agonjetsi, asanu ndi atatu. Anthu asanu ndi atatu anagonjetsa, amene anali eni eni, agonjetsi eni eni. Kunali ana amuna atatu a Nowa ndi a zikazi awo, ndi Nowa ndi Mkazi wake (*Genesis 6:8*). Asanu ndi atatu anagonjetsa, amene analowa mu chombo nthawi yoikika. Iwo anachita motani izo? Iwo anamvetsera ku mawu a Mulungu. Iwo sanapezeke ali panja pa chitseko. Iwo anapezeke mkati mwa chitseko. O, mai, anzanga wokondedwa, musalore chitseko chimenecho chitsekedwe!

Ndipo nthawi zonse kwakhala kuli chombo mu chuma cha Mulungu, Kunali chombo m’masiku a Nowa, chopulumukira anthu Ake. Kunali Likasa mmasiku a lamulo, Likasa la umboni. Mmasiku a lamulo, iwo ankatsatira Likasa.

Ndipo pali m’badwo wachitatu tsopano, monga munthawi ya Nowa, nthawi ya Loti, ndipo tsopano nthawi ino. Pali chombo tsopano. Ndipo chombo chimenecho sichipembedzo, komanso si ntchito zabwino zimene iwe umachita. *“Ndi mwa Mzimu umodzi, ife tonse tinabatiziridwa kulowa mu thupi limodzi, muzochitika za Ufumu umenewo, ubatizo umodzi wauzimu.”* (1 Akorinto 12:13). Ziribe kanthu ndiwe wabwino bwanji, woyipa bwanji, chirichonsecho, umalowa mu Ufumu umenewo mwa ubatizo wa Mzimu Woyera (*Aefeso 4:4-6*). Mukuona? Ndiyo njira yokhayo iwe umagonjetsera. Onse omwe ali pansu pa Magazi okhetsedwa ali agonjetsi (*Chibvumbulutso 12:11*), Chifukwa iwe sungagonjetse, pawekha,. Ndi lye anakugonjetsera iwe (*Aroma 8:37*). Iwe ukupumula.

“Kodi ndidzadziwa bwanji ndiye, M’bale Branham, kuti ine ndiri mkatimo?” muwone mtundu wa moyo umene inu mukukhala. Mungoyang’ana pokuzungulirani. Muone ngati iwo ukungokhalidwa mwa inu, mosadzipangitsa. Kapena, inu mumachita kulimbana ndi kukokerera, Mwaona, ndiye inu mukuchita izo. Koma musati muyesere kuchita izo. .

Kodi inu munayamba mwayeserapo? Inde?. Musamatero. Ziri ngati kuika mkono wa mwana wa mng’ono mu mkono wa malaya, inu mukuona. “Vala chikhotho chako, wokonedwa.” Iye sangathe kuchita izo. Nkono waung’onowo ukungokhwepa, khwepa, mozungulira. Zimatengera dzanja lako lokhazikika.

O, ndine wokonedwa bwanji, ine ndikhoza kungopereka dzanja langa kwa Atate, ndikuti, “Ambuye Yesu, ine ndikulephera kufika M’menemo. Inu mundithandize ine. Ndivekeni chikhothocho.” Ine ndasiya kumayeserera. Ingomusiyani Iye kuchita izo. Mukuona?

Ngati mwana wa mng’ono apitilira kumayeserera. “O, ine ndingathe kuchita izo. Ine ndingathe kuchita izo.” Ndipo iye akungopezeka paliponse. Iye sangakhonze kuchita izo.

Inunso simungathe, inenso sindingathe, koma ngati ife titagwiritsitsa ndi kumulora Iye kuchita izo (*1 Atesalonika 4:11*). Kungodzipereka kwa Iye, pano, Ambuye, ndiri pano ine. Mungondisiya ine ndisakhale kanthu. Ine ndikudzipereka. Inu muyike dzanja langa pamalo oyenera.” Ndicho chigonjetso. Ndiko kugonjetsa.

Chinthu chimene mukuyenera kugonjetsa ndi inu eni, maganizo anu, chinthu chanu, ndipo mudzipereke nokha kwa Iye. Iye anakugonjetserani inu. Iye amaidziwa njirayo; ife sitikuidziwa.

Koma munthawi ya Nowa analipo agonjetsi asanu ndi atatu, ndipo awo ndi amene analowa. Iwo anagwiridwa mkati. Tsopano taonani, anzanga. Chirichonse chimene mukuchita, amene akumvetsera tsopano, kapena amene adzamvetsere zikatha pano, Ora latha kwambiri, ndipo inu muli ndicholinga chabwino, koma mugwiridwire mkati. Tsopano, musalimbane nazo. “*Si iye amene afuna, kapena iye amene ahamanga, koma Mulungu.*” (*Aroma 9: 14-18*). Mungomusiya Mulungu. Mungodzipereka nokha kwa Iye ndi kumapitilira kuyenda, ndi changwiro, ndi chikhulupiliro changwiro chokhutsidwa, kuti, “*Chimene Mulungu analonjeza ndiwothekera kuchichita.*” (*Aroma 4:19-21*). Osati kujowina chipembedzo chimodzi, chipembedzo china, kuthamangira izi, izo, kapena zinazo, kuyesera izi. Ingodziperekani nokha kwa Mulungu, ndi kumayenda ndi Iye, mwamtendere, mwakachetechete, mosasokonezedwa. Ingopitilirani kumayenda ndi Iye (*Agalatiya 5:25*). Uko nkulondola.

Tsopano, ife timayembekezeredwa kuti tidziyesedwa. Ilo ndi phunziro labwino. “Iye amene adza kwa Mulungu ayenera poyamba ayesedwe.” Kuyesedwa (ndi chiani?) ndi Mawu. Ndiko kuyesa kwa Mulungu. Inu mukukhulupilira zimenezo? “Iye amene adza kwa Mulungu ayenera kuyesedwa.” (*Aheberi 12:4-10*). Izo zimangowonetsera mwana weni weni wa Mulungu, kenako, mwaona, kuyesedwa, ndipo pamene yesero libwera. Iwe sungagonjetse pokhapokha pali yesero laperekedwa kwa iwe. Ndipo pamene yesero liperekedwa, ndilakuti awone ngati iwe ugonjetsa kapen ayi. Ndipo Yesu anati, “Kwa Iye amene agonjetsa” yesero (*Chibvumbulutso 3:21*). Yesero ndi chinthu chachikulu chimene chinachitikapo kwa iwe. Ine ndikukhulupilira izo zinalembedwa mu lemba, Petro ananena, kuti, “*Mayesero athu ndi oyenera mochuluka kwa ife kuposa golide wamtengo.*” (*1 Petro 1:6-7*). Ndi nthawi yoyesedwa. Iwo ndi umboni umodzi wabwino kwa ife kuti Mulungu ali ndi ife, pamene ife tiyesedwa, pakuti ana onse a Mulungu amayesedwa ndi kuyezedwa.

Shadreki, Misheki, ndi Abedinego; Daniele anali mneneri (*Daniele 3:8-30*), ndipo uwo unali usinkhu wampingo mutsiku limenelo, ine ndikutanthauza, Mkwatibwi. Pali mipingo yambiri, pafupifupi zikwi zitatatu a iwo anapita kumeneko. Uwo unali usinkhu wa mgonjetsi. Ndipo agonjetsi amenewo anaikidwa pa yesero. Ndipo mgonjetsi aliyense amayenera kuikidwa payesero. Pamene iwo anati, :Inu mubweze chimene Mawu anena, kapena kuponyedwa mu mng’ango yamoto,” Iwo anakana chilichonse koma Mawu (*1 Yohane 5:4*).

“Si iye amene ayamba: iye amene amamalidzitsa.” Ambiri anayamba liwiro, koma pamakhala mmodzi amene amakamalidzitsa iwo. (*2 Timoteo 2:4-5*); *1 Akorinto 9:24-27*). Padzakhala matchalitchi ambiri oyamba, magulu ambiri a anthu. Padzakhala gulu limodzi lidzamalizitse. Amenewo ndiye agonjetsi.

Zindikirani, mu nthawi ya Yohane M’batizi, kunapezeka asanu ndi m’modzi amene anagonjetsa. Mibadwo yonse, iwo akhala ali nawo agonjetsi. Munthawi ya Yohane iwo anali nawo asanu ndi m’modzi, amenewo anali Yosefe ndi Mariya, Zakariya ndi Elizabeti, Simion ndi Anna. Mwamuna ndi mkazi, Mwamuna ndi mkazi; Mwamuna ndi mkazi, mwaona, Choimira cha Khristu, Mpingo, Khristu, Mpingo; Khristu, Mpingo; Khristu, Mpingo.

Kugonjetsa kumatanthauza “Kumuzindikira Mdierekezi mu iliyonse ya njomba zake.” Anthu ambiri amati, “Kulibe mdierekezi. Ilo ndi lingaliro chabe.” Inu musamakhulupilire zimenezo. Alipo mdierekezi weni weni.

Iye ali weni weni monga inu muliri, aliyense. Mdierekezi weni weni, ndipo inu muyenera kumuzindikira iye kweni kweni. Inu muyenera kudziwa kuti iye ndi mdierekezi. Ndiye, nthawi yomweyo inu mungamuzindikire iye, ndi kudziwa kuti iye ndi mdierekezi ndipo iye akulimbana ndi inu, ndiye, kuti mumugonjetse, inu mukuyenera kuzindikira kuti Mulungu mwa inu ndi wa mkulu ndi wamphamvu kuposa mmene iye aliri, kuti Uyo amene ali mwa inu wamugonjetsa kale iye. Ndipo, mwa Chisomo Chake, inu simuli woti mungafanizidwe kwa iye. Ameni. Apo pamakhala kugonjetsa kweni- kweni, pamene inu mu zindikira.

Inu mumayang'ana mbuyo, ndikuti “Ine ndikuchita ichi ndipo ine ndi kuchita izo” ndiye, ayi, inu mwagonjetsedwa. *Koma “Palibe kutsutsika kwa iwo amene ali mwa Khristu Yesu, amene sayenda monga mwathupi koma monga mwa Mzimu.” (Aroma 8:1).* Ndiye iwe umazindikira kuti iwe wagonjetsa.

Ndipo iwe umadziwa kuti iye ndi mdierekezi. Iwe sunganene kuti, “Ine ndikudwala, ndipo ine sindikukhulupilira kuti ndi nthenda.” O, inde, ndi nthenda. Iwe uli ndi khansa, iwe “usakhulupilire kuti iyo ndi khansa.” Iyo ndi khansa. Koma, kumbukirani, “Wamkulu ndi Iye amene ali mwa inu kuposa iye amene ali mudziko.” (1 Yohane 4:4). Iwe ukuyenera kudzikira kuti Mzimu Woyera umene uli mwa iwe wagonjetsa kale chinthu ichi. Ndipo Iye ali mwa iwe, ndipo iwe utha kugonjetsa mwa Iye. Izo ndithudi ndi zanzeru, ndendende mmene lemba limalembedwera. Kugonjetsa!

Ambuye Yesu, Inu mumatiuza ife momwe zinachitikira. Inu simunangotiiza ife kokha, koma inu munationetsa momwe izo zinachitikira. Inu titsogolereni ife. Inu munationetsa ife momwe tingachitire izo: kulandira Mawu mkati mwathu, ndi kuhala wotsimikiza kukugwira Mawu amenewo, “ Kwalembedwa,” (Mateyu 4:1-11), mu yesero lililonse; koma khalani wodzichepetsa, yendani modzichepetsa (Yakobo 4:6). Ndiye ife tagonjetsa, kupyolera mwa inu, Kupyolera mumphamvu yanu imene tagonjetsa kale mdani wathu. Ndipo chinthu chokha chimene tikuyenera kuchita ndi kungoyenda modzichepetsa ndi chikhulupiliro, tikukhulupilira zimenezo, ndi batchi yathu ya kudzikiritsidwa ya Mzimu Woyera, ndipo Satana ayenera asunthepo.

[1]

Mulungu anali akumuyesa kholo lathu Abrahamu chifukwa Iye anali atamupatsa iye lonjezo. Ndipo pamene Mulungu apanga lonjezo, Iye amafuna kuti akhale wotsimikiza kuti munthu uyu ndi woyenera kwa lonjezolo Iye asanati akwaniritse chomwe Iye wanena kapena chimene

Iye walonjeza. chotero Abrahamu analonjezedwa pa kupyolera mu mbewu yake, dziko lonse likanati lidzadalitsidwe (*Genesisi 22:14-19*), kuti iye akanadzakhala ndi mwana, ndipo mwana ameneyu, kuchokera mwa iye mukanati mudzabwere mbewu yomwe ikanati idzadalitse dziko lonse (*Aroma 4:13-21*). Ndipo Abrahamu, pamene lonjezo linaperekedwa kwa iye, anali wa zaka makumi asanu ndi awiri mphambu zisanu ndi Sara, mkazi wake, anali wa zaka makumi asanu, ndi mphambu zisanu koma Baibulo limatiuza ife kuti Abrahamu sanagwedezeke pa lonjezo la Mulungu kupyolera mu kusakhulupilira, koma anali wamphamvu, akupereka matamando kwa Mulungu. Ndipo Mulungu nthawi ndi nthawi ankamuyesa iye, koma iye anali atafika ku yesero lotsiliza ilo dalitso lisanati lichitike.

Ndipo ndi momwe izo ziliri ndi Mbewu zonse za Abrahamu. Mulungu amatipatsa ife yesero lotsiriza ilo Iye asanati apereke lonjezo. Yesero lotsiriza ilo kuti awone momwe iwe uti uchitire pa izo..... Ndipo pamene anamupatsa Abrahamu yesero ili, Iye anapeza Abrahamu woona monga iye anali pamene ankayamba. Dalitso lakelo lomwe likanati likhale ngati ife amene tikutenga lonjezo lake lamachiritso tikanaima moona monga ife tinachitira pamene ife tinaima pano ndi kuzivomereza izo, ziribe kanthu zomwe adokotala anena, imani moona.

Ndipo pamene anachita izi ndipo wosamukaniza mwana wake yekhayo, koma anali pafupi kuti abaye mpeni mu chifuwa cha Isaki kuti aononge umboni wake..... Iye anali atachitira umboni kuli konse pa dziko lodziwika lomwe iye anali atadziwana nalo, kuti iye akanati adzakhale ndi mwana uyu. Ndiyeno pamene mwanayo anabwera, iye anafunsidwa kuti atembenuke pawiri ndi kuti aononge chiyembekezo chokhacho chimene anali nacho kuti umboni wake ukwaniritsidwe . Ndipo pamene Mulungu anaona kuti iye anali womvera kwa chikhulupiliro icho chimene anali nacho mwa Mulungu, Mulungu anayang'ana kuchokera kumwamba ndipo Iye anati, "Ine ndalumbira pa Ine mwini kuti ndidzadalitsa iwe ndi kukuchulukitsa iwe, ndipo mbewu yako idzatenga chipata cha mdani wake." Ndi lonjezo lotani! [2]

Chifaniziro:

[1] “Kodi ndingagonjetse bwanji?” (63-0825 M), ndime 64-65, 68-76, 86, 89, 105-106, 181.

[2] “Kutenga Zipata Za mdani” (59-1108), ndime 9-11.

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Kukubwera m’modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]