

**“ILI NDI VUMBULUTSO LA MWALA WOPHIMBA
WA IYE MWINI.”**

1 Petro 2:7,

“Kwa inu tsono mukhulupilira iye ali wamtengo wake: Koma Kwa iwo amene akhala wosamvera; mwala womwe womanga ana ukana, womwe unayesedwa mutu wa pangodya.”

Tsopano kukubwera mwala wophimba wa chigonjetso chatu pa ubatizo wa Mzimu Woyera.

Agalatiya 4:4-7, “Koma pamene chidzalo cha nthawi chinabwera, Mulungu anatuma Mwana Wake, wobadwa kwa mkazi, wopangidwa pansu pa lamulo, kuti akaombole iwo amene anali pansu pa lamulo, kuti ife tikathe kulandira kukhazikitsidwa kwa ana. Ndipo chifukwa inu muli ana, Mulungu watumiza Mzimu wa Mwana Wake mumitima yanu, ukulira, Abba, Atate, kotero kuti inu simulonso antchito, koma mwana; ndipo ngati mwana, ndiye wolowa wa Mulungu kupyolera mwa Khristu.”

Apo izo ziri. Yesu Khristu anadza, ndikufa pamtanda, ndipo anatsirizitsa chiwombolo (Kubwezeretsa kwa mwini wake wapachiyambi mwanjira yakugula, kapena kulipira mtengo) ndipo pakutero kutiyika ife monga ana. Iye sanatipange ife ana, pakuti ife tinali ana Ake kale, koma anatiyika ife monga ana; pakuti monga ngati ife tinali mdziko, muthupi (Aroma 8:5-9), ife sitikanazindikiridwa monga ana Ake. Ife tinagwidwa undende ndi mdierekezi. Koma ife tinali ana, popanda kuperewera. Ndipo imvani ichi : Ndipo chifukwa inu muli ana, Mulungu watumiza Mzimu wa Mwana Wake mumitima yanu umene mulira nawo, Atate, Atate. Ndi pa ndani pomwe Mzimu unagwera pa pentekosite? Ana, ku Korinto? Pa ana pamene iwo anamva Mawu (Machitidwe 10:44-48).

Ubatizo wa Mzimu Woyera ndi chiyani? Iwo uli Mzimu kukubatzani inu kulowa mu thupi la Khristu (1 Akorinto 12:12-13). Iwo uli kubadwa kwatsopano (Yohane 3:3-8). Iwo uli Mzimu wa Mulungu kubwera mkati ndi kukudzadzani inu mutatha kulapa, (Mutamva Mawu Ake) ndi kukhala mutabatizidwa mu madzi monga yankho la chikumbumtima chabwino kwa Mulungu. [1]

Kodi inu mukumvetsa izo? Ameni. Pakuti Mulungu anati, “Ine ndidzaubwezeretsa iwo”. Iye awubwezeretsa iwo motani? Mwa

amithenga anayi a imfa anawupha iwo; ndiye amithenga anayi Amoyo adzawubwezeretsa iwo (Yoweli 1:1-4; 2:23-27). Woyamba anali ndani? Martin Lutera, kulungamitsidwa. Wachiwiri anali ndani? Yohane Wesile, Kuyetsedwa. Wachitatu anali ndani? Pentekositi ndi kubwezeretsa kwa Mphatso, Mzimu Woyera, Ubatizo wa Mzimu Woyera. Wachinayi anali ndani? Mawu. Ndani? Mawu.

Penyani, kulungamitsidwa kunabwezeretsa cha mkati mwa mbewu. Kuyetsedwa kunabwezeretsa khungwa. Chiphunzitso cha chiyero. Chinabwezeretsa tsamba ndi chiyani? Achipentekosite. Ndi chiyani icho? Achipentekosite, masamba, kuomba manja awo, chimwemwe, kukondwera: Pentekosite. Chiyani? Chachinayi anali mawu okha. Mawu anapangidwa thupi, zipatso za chitsimikiziro cha chizindikiro chachiwukitsiro kuti Mkhristu wamalizitsa, kulungamitsidwa kutatha kudzalidwa, ubatizo wa Mzimu Woyera. Mabungwe atafa kunja, ndipo Khristu wadzikhazikitsa pakati pa Iye mwini kachiwiri monga chophimba chimenecho cha piramidi.

Mzere woyamba, kulungamitsidwa, kuyetsedwa, ubatizo wa Mzimu Woyera, kenako kubwera kwa chophimba. Ndi chiyani icho? Kuti gulu la Mzimu Woyera likhale losongoledwa chotero, kuti litha kukwanira ndi mtundu womwewo wa utumiki Iye anali nawo pamene Iye akachoka; kuti pamene Iye akubwerera zidzagwire chinthu chonsechomu mkwatulo, kumene iwo ali wolungamitsidwa, woyetsedwa, ndi wobatizidwa ndi Mzimu Woyera. Piramidi imeneyo idzaima kachiwiri. Nyumba ya Mulungu idzakhala kachiwiri (Aheberi 3:1-6) Mtengo wa Moyo ukukula kachiwiri. [2]

Zindikirani Isirayeli nayenso, choyimira chathu, mu ulendo. Yang'anani, akudya mana, kumene kunali kuwala kwawo, Moyo, zomwe zinkawapatsa iwo mphamvu, Moyo. Kodi nkulondola uko? Isirayeli sakanadya mana womwe dzulo anagwera pa iwo. Iwo anali owonongeka. Iwo anali wovunda (Ekiyosodo 16). Iwo sanali abwino kwa iwo. Iwo akanafa, pa iwo. Mana womwe anawasunga pa iwo amoyo dzulo akanawapaha iwo lero. Baibulo limati iwo anali ndi nyongolosi mwa iwo, awonongeka. Ndipo mana, iwo amayenera kupeza mana atsopano tsiku lililonse. Amen.

Ndipo ndi chiyani icho? Anthu womwe akukhala moyo pa mana a Lutera, Wesile, ndi iwo ambuyo mumenemo, inu mukudya zinthu zowonongeka zomwe zikukuphani inu, mwauzimu. Izo zikukuphani inu, kufera mumiyambo yanu.

Adzulo, mana a Lutera, sakanagwira ntchito kwa a Methodisiti. Mana a Methodisiti sakanagwira kwa a Pentekositi. Mana a Pentekosite sangagwire ntchito kwa lero. Mukuona chomwe ine ndi kutanthauza? Tsiku lililonse amabwera, tsiku ndi tsiku, atsopano, ndipo chotero zakhala izo kudutsa m'mibadwo ya mpingo.

Mana a Lutera unali uthenga wa kulungamitsidwa, uthenga wa Wesile unali kuwonetseredwa kwa kuyeretsedwa. Pentekosite unali kubwezeretsa kwa mphatso. Koma uwu uli kuwonetsa Mwala wa Pamutu, tsiku lotsiliza, Mtengo wa Mkwatibwi, umene uli wosiyana kwa wonse wa iwo, ndipo Ndiko kuwala komweko kwa wokhwima.

Monga dzuwa lomwelo limene likuwala mu December, lidzakhwimitsa kanjere pa kukolola mu July. Mukuona chomwe ine ndikutanthauza? Koma kuwala kwa mu December sikungachitire ubwino uliwonse mbuyo umo mu July. Iko kuli kwa mphamvu. Tirigu ali nayo mphamvu yochuluka; ali wokonzeka kuti atenge iko. Ameni. Ndithudi ali. Iwo sangathe kutenga tirigu mu December; zingatheke pamenepo (mu July). Nyengo sinali yoyenera, pamenepo; iyo ili tsopano. [3]

Chitsa ichi chinakula kuchokera kwa Lutera, kupita kwa Wesile, kupita kwa Pentekosite; ndipo tsopano chikutsogolera kunja achipentekosite amenewo, ndi iwo omwe ali ndi ubatizo wa Mzimu Woyera. Ndipo kudzabwera tsiku lina Mwala wa pamutu, Khristu Yesu, mu masiku wotsiliza ano..... Ndipo ife tikuyenera kukhala ndi utumiki ndendende basi monga Mzimu Wake wonse pamene izo zikukhala moyandikira, kuyandikira, kuyandikira, kuyandikira. Chithunzi kukhala chenicheni kwambiri kuti pakutha kwa nthawi chithunzi ndi chenicheni zikulumikizana palimodzi, Mpingo ndi Khristu kukapanga modzi; pakuti ndife mnofu wa mnofu Wake ndi mfupa la mfupa Lake (Aefeso 5:30-32). Ameni. Inu mukukhulupilira izo? Kudzakhale kuli kuwala mu nthawi yakumadzulo.” (Zakariya 14:6-7). Ameni. Ife tili pano lero. Inu mukukhulupilira izo? [4]

Zindikirani, pano, moyo omwe unali m'mankhusu, mu mphesi, ndi mu ngayaye, wone umasonkhana mu Mbewu. Ndipo moyo omwe unali mumphesi, unapita, umodzi unapita kuti ukapange unzake. Kulungamitsidwa, kunapanga njira kwa kuyeretsedwa: kuyeretsedwa, kunapanga njira kwa ubatizo wa Mzimu Woyera; Ubatizo wa Mzimu Woyera, unapanga njira kwa Mzimu Woyera mwini kuti abwere pansu

pomwe mu ungwiro, kubwerera ku Mawu kachiwiri, kuti udziwonetsere lwo wokha. [5]

Mu masomphenya tsiku lina, inu mukudziwa pamene ine ndinali kuno osati kale litali akundiiza ine za zomwe zinati zichitike, momwe ine ndimalalikirira kuchokera ku dzuwa kupita ku malo ano, ndiyeno lye anati “Tsopano, kumbukirani, chimake chachiwiri chili choti chibwere.”

Ndipo ine ndinaganiza “Padzakhala pali uthenga.” Inu mukukumbukira uthenga wanga kuno? Kutsegulidwa kwa Mwalawophimba uwo, kumene mawu asanu ndi awiri amenewa ndi zitsindikizo sidzidalembedwe komwe mu Mawu a Mulungu. Mukumbukira? Ndipo iwo ananditenga ine kulowa mu piramidi imeneyo.

[6]

Tsopano, ine ndikusonyezeni inu, podziwa chomwe chimati chichitike. M’bale Jackson analota loto. lye sakanatha kuchoka kwa ilo. “Ndipo ine ndinali kuchoka kumpingo wake, ndipo iye samakhoza kupirira nazo izo. Februwale wa 61 iye anali nalo loto. Ndipo iye anabwera kwa ine, ndipo anati, “China chake chili pamtima wanga; ine ndiyenera kukuuzani inu, M’bale Branhim; Ine ndinati “ Pitirirani, M’bale Jackson.”

Ndipo lye anati, “Ine ndinalota loto,” ndipo apo ilo linali. Ine ndinangokhala chete. Ndipo ine ndinamvetsera ndipo ndikayang’ana. lye anati, “Ine ndinalota kuti panali phiri lalikulu lopambana, ngati kunja mmunda kumene maudzu obiriwira, kapena chinachake anali” ndipo anati “pamwamba pa Phiri ili, pamene madzi anali atakokolola nthaka, apo panali mwala pa mwamba pa phiri; monga pamwamba pa phiri. Panali mwala opanda udzu. Ndipo pamene anali atakokolola, iwo anali atalemba zowerengedwa zinazake pa miyala iyi. Ndipo inu munali kuyimirira pamenepo mukutanthauzira kuwerenga pa miyala iyi. Ndipo anati, “Zonse za izo……. Ndipo umu ndi momwe iye ananenera izo, anati, “Abale ochokera ku Georgia, ndi kuchokera konse kozungulira, ife tonse tinali kuyimirira pamodzi, kumvetsera kwa inu mukutanthauzira kulemba kwachinsinsi uko pa miyala iyo pa Phiri limenelo.”

Ndipo anati “Ndiye inu munanyamula chinthu china chake, ngati kuchokera, mulengalenga, chinachake ngati chitsulo choswera, kapena chotukulira,” sichinali icho, m’bale? China chake monga choncho, chitsulo choswera, chakuthwa kwenikweni, ndipo anati, “Momwe munachitira izo, ine sindikudziwa.” Ndipo anati, “Inu munakatha pamwamba pa phiri limenelo, munatsengula ilo mozungulira, ndipo munanyamula chophibira cha ilo mpaka chitachoka. Icho chinali

mawonekedwe a piramidi. Ndipo inu munatsengula chopimbira cha icho.” Tsopano, izo zinali miyezi ndi miyezi ndi miyezi uthenga wa piramidi usanalalikilidwe. Ndipo anati, “Pansi pa icho panali mwala woyera, usangalabwi, ndipo inu munati.” Dzuwa, kapena kuwala, sizinawalirepo pa iwo kale. Ziyang’anani pa izi, zipenyani izi.”

Ndipo ndiko mukulondola, chifukwa mukupangidwa kwa dziko, dziko linapangidwa pasanakhale kuwala. Ife tonse tikudziwa zimenezo. Mulungu ankayenda pamwamba pa madzi, ndiyeno pachiyambi anayankhula kuyitanitsa kuwala. Ndipo mwachirengedwe, mmunsi pansi apo mumbadwo kupanga uko kunalipo, kuwala uko kunali kusanabwere pa mwala umenewo.

Junie, ine ndikufuna kuti nditenge loto lako. Penyani Junior, Piramidi isanalalikidwe komwe, miyezi zisanatero, amaona loto ili. Inu mukuti, “Latani loto”.

Nebukadinezara analota loto lomwe Daniele anatanthauzira, ananena chiyambi cha m’badwo wa Amitundu, ndi pamene iwo uti udzachoke. Ndipo izo zinachitika chimodzimidzi basi mwa njira iyo. Palibe chidutsa chimodzi cholephera (Daniele 2:31-45).

Inu mukuzindikira, kulembedwa kunali pa miyala; ine ndinali kutanthauzira iko kwa Iwo. Iwo anakondweretsedwa. Ndicho chinsinsi cha Mulungu chimene sichinamvetsedwe kwa zaka. Kodi icho chingakhoze kukhala chimenecho? Ndiyeno zindikirani. Mwa njira ina ya chinsinsi, ife tinatenga kuchokera mu mlengalenga chida chakuthwa chimene chinatsegula pamwambapo, ndipo mkati mmenemo munali msangalabwi yoyera, koma izo sizinatanthauziridwe. Apo panalibe zilembo. Ine sindinatanthauzire izo, Junior. Ine ndinangoyang’ana pa izo, ndi kunena kwa abale, “Ziyang’anani pa izo,” ndipo izo zakwaniritsidwa usikuuno. Pamene iwo anali kuwerenga izo, ine ndinazembera cha kumadzulo. Kukachita chiyani? Mwina kuti ndikamvetse kutanthauzira kwa zomwe zalembedwa pamwamba pa izo. Kodi izo zingakhoze kukhala?

Ndipo kuphulika uko mmawa wina kumene kunandigwedeza ine kwambiri mpaka ine ndinakwera mwamba mlengalenga kutalika ngati nyumba iyi, ndipo kuwundana kuja kwa Angelo, Angelo asanu ndi awiri, mumawonekedwe a piramidi..... Kodi awo ndi mabingu aja amene akubwera? Kodi izo zingakhoze kukhala? Izi zonse zinanathauziridwa. Malingana ndi loto lake, izo zonse zatsililizidwa. Malingana ndi Mawu a Mulungu mthenga wachisanu ndi chiwiri adzatsilizitsa, --- uthenga wa chisanu ndi chiwiri udzatsirizidwa (Chibvumbulutso 10:1-7).

Ndiyeno mabingu asanu ndi awiri, ndipo iye anaona mwalawophimba ukugudubuzidwira pamwamba, chimene anthu ambiri sakudziwa kuti pali zisindikizo zisanu ndi ziwiri kuti ziwululidwe. Ine ndawerenga mabuku a anthu ambiri pa Vumbulutso, ndipo sindinazimve izo zikuyankhulidwapo. Iwo amadumpha izo. Koma izo zauzidwa kwa inu kuti izo ziri pamenepe.

Ine sindikudziwa chimene izo ziri. Kodi izo zingakhale zimenezo? Mulungu, khalani wa chifundo kwa ife. Ngati izo ziri, ife tiri mu ora lovuta.

Tsopano, mphindi imodzi yokha, penyani.” Ngati izo ziri choncho, ndipo chinsinsi chatsirizidwa chimene chimalembedwa mu miyala iyii, ine ndiri wokondwa kukhala mumpingo ndi anthu a Mulungu, amene Mulungu akhoza kupereka loto kwa iwo. Ine ndili wokondwa kuwawonetsa amuna ndi akazi awa amene amapita kumpingo wa Junior, ndi kumpingo uwu, kwa M’bale Neville ndi iwo, kuti pali anthu akhala mwa osonkhana awa, ndipo Baibulo limati “Iwo adzalota maloto mu masiku otsiriza.” (Yohane 2:28-29). Ndipo ndi izi apa, ndipo yang’anani pa izo. Izo zikufanana ndi Mawu.

Osadziwa kanthu ka izo, kuphulika kunadza, ndipo apa panabwera Angelo asanu ndi awiri kuchokera ku muyaya. Ine ndinati “Ambuye, Inu mukufuna ine ndichite chiyani?” Izo sizinanenedwe. Ine mwina ndipite choyamba kuti ndikafufuze. Ine sindikudziwa. Mwina sizimenezo, ine sindikudziwa, Ine ndikungonena chabe, “Bwanji ngati izo ziri?” Ngati izo ziri mwamalemba, izo zikumveka mwapafupi kwa izo. Kodi inu simukuganiza choncho?

Yang’anani ndiye yang’anani, Mwalawophimba sunatanthauziridwe. Mwaona? “Kupita kumadzulo ndi kubwererako.” Kapena kodi ndi izi.? Kodi ndi Angelo asanu ndi awiri awa mukuwundana uku kumene kunadza kwa ine..... Pamene ine ndidzakumane ndi inu patsiku lachiwukitsiro, inu mudzaona kuti ine sindinaname: Mulungu woweruza wanga.

Kapena kodi ichi ndi chimake chachiwiri chimene ine ndinkachikamba tsiku lina. Kodi pali china chake chikubwera kwa mpingo? Ine sindikudziwa. Ine ndikhoza kukhala pa izo pang’ono chabe, koma ine ndisuntha patsogolo.

Kodi icho chingakhoze kukhala chija? Bingu lamphamvu, kapena mngelo wa chisanu ndi chiwiri mu kuwundana kusanu ndi kuwiri, kuwundana kwa nthawi ya chisanu ndi chiwiri, Piramidi yopangidwa mwa mawonekedwe, atatu mbali, ndi modzi pamwamba, ndipo awo anagwa kuchokera kumuyaya. Kodi zingakhoze kukhala izo? Kodi ichi

ndi chinsinsi cha Mabingu chimene chiti chidzabwezeretse Mwalawapamutu? [7]

Monga chabe Moyo womwe uli mumtengo. Inu simumayenera kuthira ma apulo mu mtengo, kuwupangitsa iwo kuti ubereke ma apulo. Iwo umangodzalidwa chabe munthaka, ndipo iwo wumamwa ndi kuzikankhira kunjira.

Chabwino, ndimomwe inu mumachita Mzimu Woyera. Iwo uli mkati mwa inu. Inu mumangomwa kokha kuchokera ku kasupe wosaguga wa Yesu Khristu, ndipo izo zimakankhira kunjira zipatso za Mzimu (Agalatiya 5:22-23). Mwaona?

Koma tsopano nanga bwanji ngati lye atabwera..... Mwaona, izo zinali za masiku apitawo, mbuyo mumasiku a Pentekosite.

Ife tikukhala patsogolo pa izo tsopano. Ife tadutsa pentekosite, chomwecho monga ife tili achimesodisiti ndi achilutera. Ife tili panjira pamwamba pa kubwera kwa Ambuye, kumene utumiki womwe Yesu Khristu anachita, lye mwini, ukuyenera kuti ukhale chimodzimidzi. Monga Mwalawapamutu pa Piramidi, uyenera kuti ukhale wosongoledwa kwambiri mpaka mwala uliwonse ukayenerere mwangwiwo. Ndipo Mpingo ukuyenera kulowa mu chikhalidwe chimenecho kuti ukalandire Mwala wapamutu, kenako ndikutenga chinthu chonsecho mu chiwukitsiro, pamene thupi likuwutsidwira mwamba. [8]

Piramidi imeneyo ili ya ngwiwo kwambiri, ngati wina wa inu akanakhalako kumeneko. Inu simungathe kudutsitsa lezala, zovuta. Iwo analibe zomatira mwa iyo, mokwanira monga ine ndikudziwa. Kamangidwe ka iyo kanali kopambana kwambiri! Tsopano, iwo anataya Mwalawapamutu. Iwo sakudziwa pomwe iwo uli. Tsopano pamene Mwalawapamutu ubwerera, iwo wudzakhala monga basi ina ya iwo, iwo wudzalumikizana ndi mwala womwe wasiyidwa wotsegula. Ngati inu muyika Mwalawapamutu pa iwo, iwo unayenera kuti ukhale mwanjira yimeneyo.

Ndipo pamene Yesu akubwerera, lye adzapeza mpingo womwe watsukidwa, wopanda banga kapena khwinya (Aefeso 5:27), ndipo uwo udzakhale utumiki womwe lye anali nawo. Iwo udzabwezeretsa Mwalawapamutu. [9]

Tayang'anani pa makolo anayi amenewo: Abrahamu, Isake, Yakobo ndi Yosefe. Abraham, kusankhidwa; ndipo Isake, kuitanidwa; Yakobo,

Chisomo; Yosefe, Ungwiro, wopanda kanthu kotsutsa lye. Uyo anali Mulungu, akukonza njira yake yotulukira.

Chiyanani? Lutera; Wesile; Pentekosite; Mwalawophimba, ndipo mpingo ndi Mawu kukhala chimodzi, chinthu chomwecho ndendende, mwangwiro. Chilichonse mu masamu a Baibulo, mwangwiro zimatiyika ife. [10]

Koma pamene izo zikufika moyandikira ndi moyandikira, chithunzi chenicheni zikubwera pamodzi, mpaka zonse ziwiri zikukhala chinthu chimodzi.

Ndipo ndizo chimodzimidzi pamene mpingo ndi mawu ziti zikhale chimodzi, Monga Yesu ndi Mulungu anali modzi, chimodzimidzi basi. Mulungu anali mwa Khristu, akudziyanjanitsira dziko kwa lye mwini (2 Akorinto 5:18-19). Ndipo kotero Khristu adzakhala mu mpingo, mawu wodzodzedwa, kuti akapange chilichonse kukwaniritsidwa. Ndipo ndiwo Mwalawophimba womwe wabwera pa m'badwo wa mpingo wotsiriza. Osati Laodikaya, tsopano. Iwo uli kuitanira kutuluka mu chimenecho, Mkwatibwi kutuluka mu mpingo, Mpingo kutuluka mu mpingo, mukunena kwina, monga basi lye anaitana fuko kutuluka mufuko, mu Aiguputo. Ndipo tsopano ife tili kukhala mu tsiku limenelo, ndipo ife tili woyamikira pa zinthu zazikulu zimenezi zomwe ife takhala tikuona. [11]

Yesu, pamene lye akubwera, diso lililonse lidzamuona lye; bondo lililonse lidzagwada, ndipo lirime lililonse lidzavomereza pamene thupi la Yesu likubwerera (Afilipo 2:9-11). Ine ndimakhulupilira mukubwera kwake kweni-kweni, thupi lake, likutsika kuchokera miyamba ndi mfuu, ndi liwu la Mngelo wamkulu, lipenga la Mulungu (1 Tesalonika 4:13-17). Akufa mwa Khristu adzauka. Koma Mzimu Wake uli pano ndi ife.

Ndipo monga mpingo, monga piramidi, ifika mu nsonga, chotero wakhala mpingo mu masiku a Lutera, Masiku a Wesile, Masiku a Pentekosite. Ndipo tsopano Mwalawapamutu usanakhale pa iwo, mpingo umenewo uyenera kukhala wonsongoledwa mwangwiro kwambiri, mpaka utumiki womwewo womwe lye anachita kuno, Mzimu Wake womwewo, kukhala wolamulira, wudzabweretsa Thupi lomwelo umo momwe mwa iwo, ndi kuwukitsa chinthu chonsecho (1 Akorinto 15:51-58). Ndizo ndendende. Amen. Ulemerero kwa Mulungu. [12]

Izo zikhoza kukhala moyandikira kuposa inu mungaganizire kuti izo ziri. Izo zinandiwopseza ine. O, Inesindinachite mokwanira. Kodi ife tiri pati?

Nthawi sidzakhalaponso. Iye analengeza kuti nthawi yatha. Chachitika ndi chiyani? Chachitika ndi chiyani? Kungatheke izo kukhala choncho tsopano, abale? Ganizani motsimikizira. Ngati izo ziri, ndiye Piramidi yamphimbidwa ndi mabingu asanu ndi awiri.

Kodi inu mukukumbukira uthenga wa piramidi? Iwo ndi mwalawophimba. Kodi iwo unachita chiyani? Mzimu Woyera unaphimba munthu payekha ndi kutsindikiza izo pamene ife tawonjezera ku chikhulupiliro chathu, chilungamo, ndi umulungu, ndi chikhulupiliro, ndi zina zotero. Ife timapitilira kuwonjezera ku izo mpaka ife titapeza zinthu zisanu ndi ziwiri, ndipo chimodzi cha chisanu ndi chiwiri chinali chikondi chimene ndi Mulungu (2 Petro 1:3-11). Ndimo momwe Iye amapangira munthu payekha. Iye amamuphimba iye ndi kumutsindikiza iye ndi Mzimu Woyera. Ndiye ngati izo ziri chomwecho, Iye ali nayo mibadwo isanu ndi iwiri ya mpingo kuti Iye ali nazo zinsinsi zisanu ndi ziwiri zimene zawombedwa ndipo iwo akumenyera kuti azibwezeretsenso, ndipo tsopano Mwalawapamutu ukubwera kudzaphimba Mpingo. Kodi mabingu akutanthauza izo, abale anga? Mabwana, Kodi ndi pamene ife tiri? [7]

Wonjezerani ku chikhulupiliro chanu, Ukoma, Wonjezerani ku Ukoma wanu, Chidziwitso; ku Chidziwitso, kudziletsa; kukudziletsa kwanu. Chipiriro; ku chipiriro chanu, Umulungu; ku Umulungu wanu, Chikondi chapabale; ku chikondi chapabale chanu, Mzimu Woyera, ndipo Khristu adzabwerapo. Chifukwa pansi pomwe pa Iye, Mzimu Woyera, ndi Mzimu wa Yesu Khristu mu mpingo kuti ukawonetsere ukoma umenewo. [13]

Pamenepo Iye ali, Khristu ndiye Mwala umenewo (1 Petro 2:4-8). Iye sanabadwe kuchoka kwa munthu, Iye anabadwa kuchoka kwa Mulungu. Iye akubwera kwa mpingo womwe wabadwanso kachiwiri mwa Mzimu wa Mulungu, Chifukwa Mphamvu ya Mwalawapamutu umenewo imadutsa monse kupyola mu mpingo ngati maginito.

Ine ndikukumbukira za kukhala ndiri pamwamba apo ndikuyang'ana chigayo chija nthawi ijayi kumene iwo anali kupanga zinthu zonse zimenezo ndi zidutswa zonse ziri pamenepo ndipo iwo anazisesapo izo. Mwalawawukulu uwo unabwera chapamenepo ndipo unadzazinyamula izo—Mwala Wawukulu uja wa maginito ndi kudzanyamula izo zonse chifukwa unali ndi nyese kwa izo.

Ife tiyenera kukhala a nyese ku Mwala wapamutu uwo. Mwalawapamutu umenewo ndi Mzimu Woyera: Khristu. Ndipo mmodzi aliyense wa ife amene tiri nayo nyese ya Mzimu Woyera, Pamene Mwala

umenewo ukantha Chifano (Daniele 2:31-45), Mpingo udzathawira kwa lwo. Kubwerera ku Ulemerero lwo udzatengedwera mmwamba pamkwatulo wa woyera mtima, pamene lwo uti uzidzapita kumeneko mutsiku limenelo. [14]

Nthawi ina Mwalawophimba udzabwera, mutu wa zonse za izo (Akolose 1:18-20), ndipo adzalandira Mkwatibwi kwa lye mwini; zimene ziri Mkazi anatengedwa kuchokera kwa mamuna, gawo la mamuna. Majini a mamuna ali mwa mkazi, ndi womwe amamupanga mkazi. Ndipo ndimomwe Mawu a Mulungu ali mu Mpingo, ndiwomwe amapanga mpingo Mkwatibwi. Osati chipembedzo, icho ndi cha Mdierekezi, chimodzi chilichonse cha iwo. Ine sindikutchula anthu ali mkatimo zimenezo; iwo ali wosauka anthu wonyengedwa, monga Yesu ananena, “Wankhungu kutsogolera wankhungu.” Ndipo lye sakanakhoza kuwaitana iwo kuturukamo. [15]

Kodi inu mukukhulupilira kuti ili ndi Ora lomwe Yesu akubwera; kuti mpingo wabwera kuchokera mukulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyera, monga basi Piramidi monga choncho ikubwera? Ndipo tsopano Mwala wapamwamba ukuyenera kuti ukhale wangwiro kwambiri mpaka, pamene Mwalawapamutu ubwera, iwo ukuyenera kudzalumikizana moyenera ndi iwo. Utumiki ukuyenera kuyamba monga chonchi, ndipo kungobwera kukagulu kochepe nthawi zonse, kupeza timagulu tochepe, ndi gulu lochepe, mpaka pamapeto Mwala ukakumana ndi chimango. Iye ndi Mwalawapamutu, akutenga chimango chonsecho ndi lye, chimene chili mpingo. Onse a iwo adzauka, mbuyo momwe kuchokera mu ulonda woyamba uwu, mpaka wachisanu ndi chiwiri, ndipo onse apita mu Mkwatulo. Modzi aliyense ali nalo tsiku lawo litayikidwa kwa iwo, ndipo iwo ali nawo wokonzanso awo ndi woyambitsa, ndi zina zotero, kudutsa munsu monse. Ndipo tsiku lotsiriza lino, izo zabwera mu mphungu kachiwiri, zimene zabwerera mu m’badwo wa wuneneri, kuti ukabweretse izi palimodzi. [16]

Chifaniziro:

[1] “M’badwo wa Mpingo wa Smurna”, Buku la M’badwo wa mpingo tsamba 153.

[2] “Kubwezeretsa kwa Mtengo wa Mkwatibwi”, (62-0422), ndime 505,511-514.

[3] “Pali Mamuna Pano yemwe angathe kuyatsa kuwala” (63-1229M), ndime 161-162.

[4] “Zizindikiro za Kubwera Kwake”, (62-0407) ndime E-121.

[5] “Mbambande”, (64-0705) ndime 136

- [6] "Chitonzo Pa Chifukwa cha Mawu", (62-1223) ndime 46-47.
[7] "Kodi ichi ndi chizindikiro cha mapeto, Bwana?" (62-1230E) ndime 125-130, 375-390.
[8] "Kuyang'ana pa Yesu" (64-0122) ndime 186-190.
[9] "Yatsani Kuwala:", (64-0125) ndime 101-102
[10] "Chododometsa", (64-0418 B) ndime 200-201.
[11] "Yesu amasunga malonjezano Ake onse", (64-0418 E) ndime 21-22.
[12] "Ife tifuna kuona Yesu", (62-0712) ndime E. 84.
[13] "Thunthu la Munthu Wangwiro," (62-1014 M) ndime 451.
[14] "Sabata la Makumi asanu ndi awiri a Daniele", (61-0806) ndime 139-140.
[15] "Malo Wokhawo Woperekedwa ndi Mulungu akupembedza," (65-1128M) ndime 256.
[16] "Wopilira", (64-0305) ndime 270.

Mwala womangira wauzimu No. 36: Kuchokera ku Mawu Owuluridwa a ora lino, Osindikizidwa ndi: Gerd Rodewald, Friedenstr. 69, D-75328 Schomberg, Germany

www.biblebelievers.de, Fax: (+49) 72 35 33 06

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[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitsa cha Mpingo," Tsamba 724]