

“MKHRISTU ALI PA MPUMULO.”

Ahebri 4:3,

“Pakuti ife amene tinakhulupilira tinalowa mu mpumulo, monga lye ananena. Monga lne ndalumbira mu mkwiyo wanga, ngati iwo adzalowa mu mpumulo wanga ngakhale ntchito zinatsirizika kuchokera kumakhazikitso a dziko.”

Tsopano, chikhulupiliro chathu sichingapumule popanda kanthu. Mkhristu amayenera kukhala, Chikhulupiliro chake chimayenera kukhala ndi malo wolimba wompumirapo. Inu mukudziwa zimenezo, ndipo malo wokhawo wompumulirapo womwe Mkhristu, Mkhristu wobadwaso kachiwiri woona angathe kutsamira chikhulupiliro chake, ndipa Mawu wosasunthika a Mulungu. Iwo sanamangidwe pa mchenga wotsunthika wa za Umungu za anthu ndi ziphunzitso, ndi pa zina zochitira pamodzi ndi mpingo. Koma wokhulupilira woona, Chikhulupiliro chake chimapumula molimba, mosatsunthika pamene iye akuyandikira Mawu a Mulungu.

Ine ndinalalikira kwa mkazi wanga kogona mpaka twelofu koloko, kumangomuza basi momwe Yesu analiri wa ulemerero. Nkhani inabwera mu mtima wanga. Iyi yimangopitilira kunditentha ine kwambiri mpaka lne sindikanakhoza kumpumula ndi iyo. Ndipo ine ndinangoti, “Wokonedwa, ine ndikufuna ndilalikire kwa iwe kanthawi pang’ono.” Ndipo lye anadzuka, mwa chisomo iye anamvetsera.

Ine ndimati, “Chikhulupiliro cha Mkhristu chakhazikika molimba pa mpumulo. ndiko nkulondola. Mkhristu sali wogwedezeka –gwedezeka. Mkhristu sathamanga kuchoka kumalo kupita kumalo. Mkhristu samachita phokoso, ndi kulusa, ndi kumadandaula pa zinthu. Mkhristu amapumula. Izo zonse zatha. Izo zonse zinatsilizidwa kwa wokhulupilira pa Gologota (Akolose 2:14-15). Ndiko kulondola. O, matenda akhoza kubwera ndi zokhumudwitsa; koma mkhristu ali pampumulo podziwa ichi, kuti Mulungu ali wothekera kuti asunge chimenecho chomwe lye anachita, podziwa kuti ziribe kanthu chomwe chinthucho chili, kapena momwe chimaonekera, palibe ngakhale matenda, chisoni, imfa; Palibe ngakhale mazunzo kapena kalikonse komwe kangathe kutilekanitsa ife kuchoka ku chikondi cha Mulungu chomwe chili mwa Yesu Mkhristu(Aroma 8:38-39). Ife tiri pampumulo. ingosiyani sitima zakale yigwedezekere mulimose iyo yikufunira kutero; nangula amagwirizitsa.

Ine ndinafika pafupi ndi padoko nthawi ina ndipo ndinadziona izo, panali sitima yakale yaikulu pamenepo. Zoyendetsera bwato zinali zitayikidwa pansu, inu mukudziwa. Ndipo, o, mkuntho wakewo panyanja. Mai, iyo inali kukakhidwira uku ndi uko. Ndipo ine ndimaona sitima yakale yimeneyo pamenepo ikupendamira chambuyo ndi kutsogolo, ndi mafunde ena womwe ankalowa mkati, ndi mafunde ena womwe ankapita pansu, ndi chirichonse. ndipo ine ndinati “Ndikudabwa chifukwa chiyani izo zili?”

Ndipo mnyamata anakhala pamenepo anati, “Iyo ili ndi nangula wamnyanja pa iyo. Koteru,” anati, “Sitima singathe kumira.” Iye anati, “Iyo ingathe kupyola mumafunde, koma Iyo singathe kumira, chifukwa iyo yamagwidwa kunangula.”

Ine ndinati, “O, matamando akhale kwa Mulungu; ife tili naye nangula” (Aheberi 6:19-20). Mafunde ena tikhoza kuwadutsa pamwamba, ndipo ena tikhoza kuwadutsa pansu. Koma wosasamalira, ngati nangula wagwirizitsa..... Sinali sitima kuchita kugwirako; ndi nangula akuchita kugwirako. sizili chomwe ine ndiri, kapena chomwe ine ndidzakhale, kapena chomwe ine ndinali; ndi chomwe Iye ali tsopano, ndi chomwe Iye anachita kwa ine ndi inu. Sizili zomwe ine ndingachite; zili zomwe Iye anachita.

Chikhulupiliro change sichimangirizika mu zomwe misonkhano yikubwerayi yidzakhale. Chikhulupiliro change sichitsamira mu kuthekera kulikonse komwe ine ndingakhale nako, kapena pa mpingo wanji ine ndilowemo, kapena anthu anji ine ndidziyanjana nawo. Chikhulupiliro changa chimamangirizika ndi kutsamira kwenikweni pa ntchito yomalizidwa ya Ambuye Yesu Mkhristu, yolandiridwa kale (Yohane 19:30).

Mulungu anamulungamitsa Iye mwa kumuwukitsa Iye kuchokera kwa akufa. *“Uyu ndi Mwana Wanga wokonedwa Mwa iye Ine ndikondwera.”* (Mateyu 17:5) ndipo Mulungu anamuwukitsa Iye kuchokera kwa akufa kwa kulungamitsidwa kwathu. Zosadabwitsa wandakatulo anati:

Kukhala Moyo Iye anandikonda ine;
Kufa, Iye anandipulumutsa ine;
Kuikidwa m'manda, Iye ananyamulira;
Machismo anga kutali;
Kuwuka, Iye analungamitsa, kwaulere
Kwanthawi zonse;
Tsiku Lina Iye akubwera O, tsiku laulemerero.

Mkhristu amatsamira muchiyembekezo chimenecho pa Nyanja ya mkuntho. zedi, Mikuntho imauka, Mitundu yonse yamavuto, koma ife tamangirizidwa. ndizo zonse. Iyo Sidzamira. Iyo singamire.

Kodi inu mumayenera kuchita chiyani? Kukhulupilira, kumva. Chikhulupiliro chimadza pa kumva, kumva mwa Mawu (Aroma 10:17); ndi kukhulupilira, ndi kuika, ndi kupumula. Inu mukuona izo? Mawu anatero; kumva izo, Mtima wanu umatero; kukhulupilira izo. Ndipo thupi lanu lonse limapumula mu izo. Izo zamalizidwa.

Chikhulupiliro chimadza pa kumva. Yesu ananena mawu, “Iye wakumva Mawu Anga, kukhulupilira pa Iye yemwe anandituma Ine, ali ndi Wamuyaya, wopanda mapeto, Moyo wopezeka nthawi zonse.” (Yohane 5:24). Kodi sizili zodabwitsa.” Moyo wopezeka nthawi zonse, ndipo sudzawonongeka, koma wadutsa kale kuchoka kuimfa kupita ku Moyo: Wadutsa kuchokera kolekanitsidwa kupita ku kukhalapo kosatha.” Ameni.

Pamen inu munali mlendo kwa Mulungu (Aefeso 2 :11-22), kunatha inu kukhala mlendo; tsopano ndinu mwana. Kuchoka ku imfa kupita ku Moyo, kuchoka kumtima kupita kukuwala, kuchoka ku chakufa kupita kuchosafa, kuchoka kuchivundi kupita kuchisavundi, kuchoka kukutopa kupita ku chimwemwe, kuchoka kuimfa kupita ku Moyo, ndipo akupuma kwathunthu pa **PAKUTI ATERO AMBUYE**. Osati pa kumverera, kukhudzika kwa m’mutu, Lingaliro, pa chinthu china chosadziwika chomwe wina wake wanena kwa iwe chimene chilibe maziko, pa wina wake akuti, “Chabwino, iwe bwera ndikujowina mpingo wathu, ndipo izo zidzamalizidwa;” Koma pa Mawu a Mulungu moyo wa munthu wumapumula molimba. Mulungu anatero, zimakhazikitsa izo, kupanga izo chenicheni.

Mtima ndi nyumba ya Mulungu. Ndipo mu Chipangano Chakale Mulungu ankakhala mu ulemmero Wake pamwamba pa Likasa; Mtima ndi Likasa. Mulungu amakhala, Osati M’mutu; mu mtima. Mulungu samadziwika mwa za umulungu; Mulungu samadziwika mwa lingaliro la m’mutu; Mulungu amadziwika mwa kachitidwe kachikale, chokuchitikira cha kubadwanso kachiwiri choyeretsedwa chomwe chiri mu mtima wa munthu (Yohane 3:3-8).

Komabe amuna ndi akazi amakhala moyo wabwino, koma malo wobisalapo enieni ali mu mtima: wobisidwa ndi Khristu (Akolose 3:1-4). Ndipo pamene Khristu Mzimu Woyera abwera mu mtima wako, Iye ali mwa inu ndi chikhaliidwe chanu chokwiya, ndipo Iye akukhala Moyo Wake womwe kudzera muchifuniro chake chomwe kupyolera mwa inu. Haleluya! (Akolose 1:26-28).

Wodzipereka chotero inu muli, kuti Khristu amayankhula mtundu wa Mawu lye angathe kuyankhula. lye amaganiza mtundu wamaganizo. lye angathe kuganiza, kudzera mwa inu. lye amachita mtundu wantchito lye angathe kuchita kudzera mwainu. Inu muli wodzipereka ndipo mukupumula.

Ndi chithunzi chokongola bwanji cha Mkhristu wopatulidwa: wodzipereka. Khristu akugwiriramo ntchito mopitilira.

Paulo anati, “ *Kwa ine kukhala Moyo ndi Khristu, ndipo kufa ndi kupindula*” (Afilipo 1:21). “*Osati ine yemwe ndikukhala moyo, koma Khristu yemwe akukhala mwa ine*” (Agalatiya 2:19-20). Khristu akukhala mu Moyo wa munthu payekha..... wodzipereka Khristu amayankhula kupyolera milomo, ndipo amaganiza kupyolera m'malingaliro, amaona kupyolera mu diso amachita kupyolera muchikhalidwe chokwiya. Haleluya!

Ndipo zinthu za mdziko zachoka, kodi izo zingakhale bwanji chilichonse koma chokoma ndi chokondweretsa nthawi zonse? Khristu watenga kulamulira. Amen. Kodi inu mukuona izo:”Ndizo chomwe zili. Ndi Khristu mwa inu: Khristu mwa inu.

Inu mukuti, “Chabwino, Ine ndikukhulupilira izo kukhala choonadi, M'bale Branham.” Ndiko kulondola. Zili mkati kuno, koma izo zimayenera kubwera mu mtima wako. Ngati izo zili, ndiye kupangidwa kwanu konse ndi Khristu. Kakhalidwe kanu, zokhumba zanu, dyokodyoko wanu, chilichonse chanu ndi Khristu: Wodzipereka, mukupumula, chilichonse changwiro. Ziribe kanthu momwe zikuonekera zopusa, kapena momwe zikuonekera zakuda, komabe ndi zomwezi. Khristu ali mwa inu.

lye amayankhula kwa wochimwa mu liwu lomwe lye angayankhuliremo kwa iye. lye amayankhula kwa mahule mu liwu lomwe lye angayankhuliremo kwa iwe. lye amaganiza kudzera mu malingaliro anu maganizo womwewo amene lye amayankhula kwa mtima wanu, njira yomweyo yomwe lye akamatero ngati lye akanakhala pano padziko lapansi. Ndipo inu simulinso inu eni, koma inu mwadzipereka. [1]

Ine ndinati pamene inu kamodzi mubwera kwa Khristu, pamene mukhulupilira lye, muvomereze lye, kulowa mu mpumulo, zinthu zonse zamdziko zimaoneka kufera kutali (2 Akorinto 5:17). Inu mwapeza mpumulo pamenepo, mpumulo wa moyo wanu. Ndipo inu mumalowa mumalo amenewo, ndipo pamenepo inu muli. Inu mukupumula pamenepo ndi Khristu. [2]

Chomuchitikira cha Mkhristu chakhazikika motsimikiza ndi mwathunthu pa mpumulo. *“Bwerani kwa Ine inu nonse wolema ndi wothodwa, ine ndidzakupatsani inu mpumulo.”* (Mateyu 11:28-30). Ife timagwedezeka gwedezeka ndi chilichonse mpaka inu mutabwera kwa Khristu, pamenepo izo zonse zamalizidwa. Kupumula mwa Khristu, mwangwiwo. Ziribe kanthu chomwe chabwera kapena kupita, palibe kanthu kangathe kutikhudza ife popanda icho kubwera pa m’busa. Iye amayenera kuti adziloleze izo (Yohane 10:1-4. [3])

“Chikhulupiliro chimadza mwa kumva ndipo kumva mwa mawu a Mulungu.” Ameni. Ndiuzeni ine kuti munthu m’modzi angathe kuyankhula kalikonse kosiyana ndi chimenecho, ndi kumanena icho ndi mawu a Mulungu. Pamene, Miyamba ndi dziko zidzachoka, koma mawu amenewa sadzatero.” (Mateyu 24:35)

Chikhulupiliro chimapeza Mawu Malo ake woyeretsedwa wopumulira. Icho chimasuntha pamwamba pomwe pa nthanthwe ya muyaya ilo, Khristu, Yesu, Mawu, ndi kuzigoneka pansi pamenepo ndi kumapumula. Lolani mphepo ziwuwe.. lolani mikuntho yigwedezeka, Iye ali wosamalika, nthawi yonseyo. Iye akupumula apo pomwe pa Mawu amenewa. Ndi pomwe chikhulupiliro , Chikhulupiliro cha Mkhristu weni weni, chimapumira. Malo wopumirapo ndi Mawu, pakuti icho chimadziwa kuti Mulungu adzadzitsimikizira Iye mwini wopambana, pamwamba pamodzi aliyense wa adani Ake. Zilibe kanthu momwe izo zikuonekera moipa, ndi momwe mdani walowera mkati, ndi momwe izo zikuonekera ngati iwe wagonjetsedwa, chikhulupiliro chimadziwabe.

Tsopano, kwa inu anthu wodwala, O, mmene ine ndikufunira ndikanazikhomerera izi kumudzi! Pamene inu mugwira chikhulupiliro chimenecho, kuti inu muchiritsidwa; chochitika chilichonse, china chilichonse, zizindikiro zonse, zisonyezo zonse zikhoza kuwonetsa kuti inu mukufa, inu simungasunthe konse! Malo ake wopumulira ali mu malo woyeretsedwa a Mawu a Mulungu., pamene chikhulupiliro , chikhulupiliro chenicheni chidzikhazikika chokha m’menemo. Osati kudzipangitsa kukhulupilira tsopano; Chikhulupiliro. Osati chiyembekezo, koma Chikhulupiliro. Chiyembekezo chiri kunja kuno.kumayembekeza kuti chikhale mkati. Chikhulupiliro chili kale mkati, chikuyang’ana kunja, ndi kumati, “izo zachitika.” Mukuona? Chimenecho ndi chikhulupiliro. Apo ndi pamene chikhulupiliro chimatenga malo ake opumulira, pakuti icho chimadziwa kuti Mulungu sadza, sadzalola mdani kuti akwere pamwamba pa Iye. Iye

sanapangepo. Chikhulupiliro chimadziwa zimenezo, chotero, mosalabadira kuti chinthucho chikuoneka bwanji.

Nowa ankadziwa kuti chombo chiyandama.

Mukuona? Ndithudi ankatero.

Daniele ankadziwa kuti Mulungu akanatha kutseka kamwa la mkango.

Ana a chihebri ankadziwa kuti Mulungu akanatha kuzimitsa moto. [4]

Ingobwerani kwa Iye ndi kupumula. Ngati Iye ndi Yehova-Yire, Pumulirani pa izo. Ngati Iye ndi Yehova – rafa, Pumulirani pa izo. Ngati Iye ndi Mbuye yemwe anatipulumutsa ife mwa chisomo, pumulirani pa izo. Ngati Iye ndi Mbuye amene amachiritsa ife mwa chisomo, pumulirani pa izo. Ngati Iye ndi Mulungu yemwe akubwera kuchokera kumwamba ndi zikwi khumi za woyera mtima Ake, Pumulirani pa izo. Ngati akufa mwa Khristu adzauka koyamba, Pumulirani pa izo. Chirichonse, pumulirani. O, mai. Ine ndikumverera chipembedzo mwa bwino pakali pano. O, kupumula, osati kudumpha kuchoka ku mzati kupita kutsanamira ndi kunyamulidwa ndi mphepo iliyonse ya chiphunzitso, koma kupumula pa chomwe Mulungu wanena. [5]

Pano pali chozizwa chachikulu: chozizwacho chinali momwe Mulungu anali ndi mwana Wake wokhulupilira atamubisa kutali mu chombo cha chitetezero. Nthawi yonse mabingu anali kuchitika, mvula inali kugwa, Nowa anali akupumula mu chombo cha Mulungu, kukonzedweratu, kukhazikitsidwiratu kuti ankayenda mu chombo chimenencho. Pamene miriri inali kugwa, Nowa anali pa kupumulira mu chitetezero. Iye amene anali kutsekedwa, anali pamenepo atalowa mu kupumulira (Genesis 6:8-22; 7:1-18).

Iwo amene amaseka ndi kumanyogodola lero chifukwa inu mukukhumba kumakhala moyo wodzipereka mwathunthu kwa Ambuye Yesu; Iwo chomwe sazindikira ndi ichi inu mwabisidwa pansu pa mikono yake yosatha, samazindikira kuti inu mukupumulira motetezeka basi monga inu mungakhalire mu wamphamvu zonse ndipo palibe kanthu kangathe kuvulaza inu (Salmo 27:5).

Madzi anayamba kubwera ndipo anthu anayamba kukuwa, ndi kulira, ndi kufuula, ndi kumapitilira. Ndipo m'malo moti chombo chikhale pamenepo, icho chinayandama pamwamba pomwe, nthawi yonse chitanyamula Nowa ndi kumamuteteza iye mumafunde. Zedi, icho chinali chikwangwani. Mulungu anasesa dziko kuliyeretsa kutchimo. Iye

anali woti ayambe lina latsopano. Zizindikiro ndi zodabwitsa zinaonekera asachite izo lye. [6]

Tsopano, ndi chimene ine ndimapeza mozungulira miyoyo ya a Khristu wochuluka. Anthu wochuluka womwe angathe kudzinenera chikhristu, iwo amaoneka kukhala nayo nthawi yovutikira yolimba chotere kuti agwiritse ntchito. Ine ndikukhulupilira kuti ndi chifukwa chakusowa kwa chiphunzitso cholondola cha Baibulo. Palibe chinthu chotere monga kugwiritsitsa. Iye anachita kugwirako kale. Maziko onse amkhristu akhazikidwa pa mpumulo. *“Bwerani kwa ine inu nonse amene muli wolema ndi wothodwa. Ine ndidzakupatsani inu mpumulo.”* Simukuyenera kudandaula ndi kuvutika. Inu mukungopumula; basi. Mpumulo wopatsidwa, inu mumalowa mu mtendere, kuti chinthu chonsecho chamalizidwa. *“Iwo amene lye anawaitana, lye anawalungamitsa, Iwo amene lye anawalungamitsa, lye anawalemekeza kale.”* (Aroma 8: 30).

Zindikirani. Izo sikanthu komwe inu mwachita, kapena chomwe mungathe kuchita. Izo ndi chomwe Mulungu wachita kwa inu mwa Khristu.

Wina anati, “Chabwino, ine ndikuuza iwe, ine ndinangosiya ichi basi, ndipo ine ndinapita kukafunafuna Mulungu.”

Palibe munthu amene anafunafunapo Mulungu. Munthu samamufunafuna Mulungu (Aroma 3:10-12); Mulungu amafunafuna munthu (Aroma 10:20). Chiyambi chomwe pa munda wa Edeni, panatsimikizira izo. Adamu amayenera kukhala akuthamanga kudutsa mundamo, akufuula, “Atate, Atate, Muli kuti?”

Koma anali Mulungu akupita kupyola munda wa Edeni, akuti *“Adamu, Adamu, Uli kuti?”* Ndipo Adamu atabisala, ndicho chikhalidwe cha munthu (Genesis 3:8-10) [7]

Ndipo nthawi zonse pakhala pali chombo mu chuma cha Mulungu. Kunali chombo m’masiku a Nowa, chopulumukira anthu Ake. Kunali likasa m’masiku a lamulo, likasa la umboni. Mmasiku a lamulo, iwo ankatsatira likasa.

Ndipo pali m’badwo wachitatu tsopano, monga nthawi ya Nowa, nthawi ya Loti, ndipo tsopano nthawi inuo. Pali chombo tsopano. Ndipo chombo chimenecho sichipembedzo, komanso si ntchito zabwino zimene iwe ukuchita. *“Icho ndi mwa Mzimu umodzi,”* (1 Akorinto 12:13). *“Ife tonse timabatizidwira kulowa muthupi limodzi, mu zochitika za ufumu umenewo, Ubatizo umodzi wauzimu.”* Ziribe kanthu kaya ndiwe wabwino bwanji, woipa bwanji, chirichonse, uli mu ufumu umenewo mwa

ubatizo wa Mzimu Woyera. Mukuona? Ndiyo njira yokhayo iwe umagonjetsera. Ndi onse omwe ali pansa pa magari wokhetsedwa ali agonjetsi, (Chibvumbulutso 12:11), chifukwa iwe sungagonjetse, pawekha. Ndi Iye amene amakugonjetsera iwe (Aroma 8:37). Iwe ukupuma.

“Kodi ndidzadziwa bwanji ndiye, kuti ine ndiri mkatimo? Muwone mtundu wa moyo umene inu mukukhala. Mungoyang’ana pokuzungulirani. Mungoona ngati iwo ukungokhalidwa mwa inu, mosadzipangitsa. Kapena, inu mumachita kulimbana ndi kukokerera, mwaona, ndiye inu mukuchita izo. Koma musamayesere kuti muzichita izo. [8]

Chifaniziro:

18. [1] “Chifukwa chiyani Anthu ali Wogwedezekera uku ndi uko” (56-0101), tsamba 9-10, 14,17-18.
[2] “Kudzodza” (56-0128), ndime E-45.
[3] “Chiyanjano” (56-0212), ndime E-31
[4] “Kutuluka kwa Chitatu” (63-0630M), ndime 203-205
[5] “Chikhulupiliro” (56-0427), ndime E-25.
[6] “Mphambanoya nthawi” (56-0115), ndime E-18.
[7] “Chophimba Mkati” (56-0121), ndime E – 20-21.
[8] “Kodi ndingagonjetse bwanji?” (63-0825M), ndime 68-69.

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Kukubwera m’modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ya Mulungu idzamva izo.

[M’bale Branham, “Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitso cha Mpingo,” Tsamba 724]