

“KHALIDWE LA IYE LIKUYENERA KUWUMBIDWA”

Aroma 8:28-29,

“Ndipo ife tikudziwa kuti zinthu zonse zithandizana kuchita ubwino kwa iwo amene amakonda Mulungu, kwa iwo amene anaitanidwa molingana ndi Cholinga Chake. Pakuti amene Iye anawadziwiratu, Iye anawasankhiratu kale kuti afanizidwe ndi chifaniziro cha Mwana Wake, kuti Iye akathe kukhala Woyamba kubadwa pakati pa abale ambiri.”

Tsopano ,Yesu anatipatsa ife chitsanzo cha momwe ife tiyenera kuti ife tikawonekere, pamene Iye ananyezimiritsa Moyo Wake kwa ife kupyola mu Mawu, chomwe ife tiyenera kuwona. Pamene ife tiyang’ana mu kalilore wa Mulungu, ife tiyenera kudziwona tokha tikuzindikiritsidwa ndi Iye. Ndicho chitsanzo changwirowo.

Tsopano, koma ife tikupeza kuti, pamene ife tili kupita kudutsa mumoyo, kuti khalidwe lathu limawumba chifaniziro cha chomwe ife tiri. Modzi aliyense akudziwa zimenezi. Khalidwe lako limakuwumbira iwe ku chomwe iwe uli. Tsopano, inu mwawonapo anthu amene inu basi munakonda kukhala mowazungulira, komabe iwo sangakhoze kukhala mu gulu la wogwirizana nawo anu. Ndipo, kachiwiri, iwo akhoza kukhala a mtundu wosiyana, wachikuda, kapena wabulawuni, kapena wachikasu. Koma pali basi chinachake chokhudza khalidwe limenelo, kuti inu mumangokonda kukhala mukukhalapo kwawo, chifukwa munthu aliyense ndi dayinamo yaying’ono ya iwo eni, ndipo inu mumatulutsa khalidwe.

Ndiyeno inu mumawona anthu amene anali anthu wolemekezeka, komabe inu munali anthawi zonse kukondwera kuchoka kwa iwo. Izo zili basi iwo amalenga kachitidwe koteroko mozungulira pomwe inu muli. Wopanda kanthu kotsutsa iwo, Iwo ali anthu abwino, koma inu basi simumakonda kachitidwe kameneko, komwe iwo alimo. Ndipo khalidwe lawo limalenga chirichonse chomwe iwo ali, zimawapanga iwo chomwe iwo ali.

Tsopano, ndi uthenga wathu, kodi ife tingakhoze kuyima pafupi ndi galasi loziyang’anira la Mawu a Mulungu ndi kuona Khristu akunyezimiritsidwa mu miyoyo yathu yomwe pamenepo? Kodi tingakhoze kunyamula zoterozo, ndi chitonzo cha uthenga womwe ife tili kuwuyimirira kuno? Wina Wake angakhoze kunena china chake chokhudza iwo, ndipo apobe inu basi wosatsegula kamwa lanu ndipo wosanena kanthu zokhudza izo. Iye anali chitsanzo, chifukwa Mulungu

anali kunyezimiritsa khalidwe Lake mwa Iye (1 *Petro* 2:21-24). Ndiyeno ngati ife tili ana amuna ndi akazi a Mulungu, Mulungu amanyezimiritsa khalidwe Lake mwa ife, ndiye ife timakhala monga Iye. Ndilo khumbo ka mtima wanga. Ine ndikuganiza ndilo khumbo la wokhulupilira aliyense, ndi kukhala mochuluka monga Iye (1 *Yohane* 3:1-3).

O, palibe chilengedwe china chimene chingakhoze kuchita izi. Ayi. Chifukwa, Iye anali khalidwe lowumbidwa mwangwiwo la Mulungu.

Pakuti chinali chikhalidwe chakugwa chomwe chilengedwe chonse chinali nacho (*Aroma* 3:9-12). Anthu wonse anali ndi khalidwe lakugwa. Ngakhale chirichonse chimene chinali panso pa munthu chinagwa. Chirichonse chinali ndi khalidwe lakufa.

Ndipo Iye anali ndi khalidwe lamoyo, kotero Iye anali wonetsa ilo mwa Khristu, ndipo Iye analipira mtengo. Ndiyeno chifukwa cha kumvera kwake, Iye anamuwutsira Iye mwamba pa tsiku la chitatu. Mwaona?

Izo zimapereka kwa ife chitsimikizo, zimapereka kwa ife chizindikiritso, kuti, pokhapokha ngati ife tili mwa Iye, ife tinawukitsidwa kale ndi Iye (*Aefeso* 2:4-7).

Ife tikuyitanidwa kuti tikawumbe khalidwe lathu lomwe ku lake, mwa chisomo chake, ife tikuyitanidwa, taganizani za izo, kuti tikhale ndi makhalidwe monga Ake. Ngati ife tili wokonzeka kuti tisiye panso khalidwe lathu (*Aheberi* 12:1-3), ndi kuliwumba lomwe ife tili nalo. “Amutu, amalingaliro apamwamba, wokonda zokondweretsa kuposa wokonda Mulungu, wonenera mabodza, wolephera kudzigwira, wonyoza iwo amene akuyesera kuti achite bwino, kukhala nawo mawonekedwe achipembedzo ndi kumakana mphamvu ya Mawu.” (2 *Timoteo* 3:1-5).

Ife tikuyenera kutenga wonse, uthenga wathunthu. Ife tikuyenera. Ndipo tsopano, pokhala kuti ife tazizindikiritse tokha monga anthu a Uthenga wathunthu, tiyeni tiwumbe khalidwe lathu. Ife tayitanidwa kuti tikawumbidwe mu chifaniziro chake, kuti ife tikathe kunyezimiritsa kukhalapo kwake. “Ndipo ntchito zomwe ine ndichita, mudzachta inunso (*Yohane* 14:12). Moyo womwe ine ndikukhala, mudzakhala inu.” Ine ndi kuyitanidwa ndi Mulungu, kuti timutenge Iye ngati Chitsanzo, ndipo lolani khalidwe lathu liwumbidwe monga Lake. Chinthu chakecho!

Ndiye, pamene ife tilola khalidwe Lake likhale mwa ife, ndiye ife tikhala ana, mwakukhala ndi malingaliro a Khristu, amene ndi khalidwe Lake. Malingaliro anu amapanga khalidwe lanu. Paulo anati, “Malingaliro awa womwe anali mwa Khristu, akhale mwa inu.” (*Afilipo* 2:5-11). Iwo amawumba khalidwe la mwana wa Mulungu.

Ife tikufuna kuti tipange Baibulo ili galasi lathu loziyang'anira (2 *Akorinto 3:18*), ndi kulola ife eni kuwumbidwa ndi khalidwe lake; kukhala nalo khalidwe lake, Malingaliro Ake, kulolela malingaliro womwe anali mwa Khristu kukhala mwa ife.

Kodi malingaliro Ake anali woti achite chiyani, malingaliro womwe anali mwa Khristu? Nthawi zonse kukhala ndi Mawu a Atate.

Zinalibe kanthu zomwe zimawoneka zowala, ndi zomwe zimawoneka mwanjira iyi, izo sizinapange kusiyana kulikonse kwa Iye. Mawu Atate ndi womwe anawerengedwa, kulikonse, pamene Iye akumana ndi Mdierekezi, Iye sanagwiritsepo mphamvu zake kumugonjetsera iye. Iye anagwiritsa ntchito Mawu, chifukwa awo anali Iye.

Kodi inu munaganizapo? Iye sanalembepo buku pamene Iye anali padziko lapansi. Monga ife tikudziwira. Iye sanalembepo koma nthawi imodzi. Iyo munali mu mchenga (*Yohane 8:2-11*). Kenako zinafutidwapo izo, mwina mwake, patsogolo pake. Chifukwa chiyani Iye sanalembepo Mawu? Chifukwa Iye anali Mawu. Mukuona? Iye anakhala moyo Mawu. Ife sitikusowekera mabuku wochuluka kwambiri, pamene inu mukhala akalata wolemba a Mulungu

(2 *Akorinto 3:1-3*). Ndi chomwe Mulungu amafuna inu kuti mukhale, chifaniziro cha Iye. [1]

Ndipo chotero mpingo udzabwera kudutsa mukulungamitsidwa, kuyeretsedwa, Ubatizo wa Mzimu Woyera (kubwezeretsa kwa Mphatso), kupitilira mu mawonekedwe a Chifaniziro cha Khristu. Khristu ndi Mkwati, Mpingo ndi Mkwatibwi, ndipo Mkwatibwi ndi gawo la Mkwati. Iwo ukuyenera kudzakhala Mpingo wa Mawu, osati Mpingo wa Chipembedzo. Iwo udzakhala Mpingo wa Mawu, Mawu womwe apangidwa kudziwika, ndi mwa matsimikiziridwe a Mawu a Mulungu. [2]

Mulungu anayenderera kupyola mwa Iye monga basi mphepo yingadutsire kupyola munyumba, kapena monga madzi amayenderera kunsika mu mtsinje. Iye ndi Mawu kukhala mmodzi. Palibe chikhalidwe china chingakhoze kuchita izo, pakuti Iye anali mmodzi yekhayo amene anabadwa wopanda chithupi. Ena wonse a iwo anali mwa chikhumbo chogonana, mwa chithupi. Iye anabadwa wopanda chikhumbo chogonana. Iye anali wobadwa mwa namwali (*Luka 1:26-38; Yesaya 7:14*).

Mulungu akudzizindikiritsa Iye mwini monga ife tili. Iye anatenga mawonekedwe Ake, chomwe Iye anali, Mawonekedwe Ake monga Mulungu, ndipo anatambasulira panso kuno hema Wake ndipo anakhala

munthu. Iye anadzipangira Iye Mwini hema, thupi kuti akakhalemo, ndipo thupi limenelo limadziwika kuti Yesu. Mulungu anakhala mwa Khristu (*2 Akorinto 5:18-19*). Mwaona, Iye anakhala munthu, ndi cholinga kuti atipulumutse ife. Ndipo Iye anatengera mawonekedwe athu pa Iye (*Aroma 8:3-4*), kuti Iye athe kuwumbira mwa ife Khalidwe Lake.

Ndipo Khalidwe Lake linali, loti Iye anachita chirichonse chimene chinakondweretsa Mulungu, ndipo Iye anakhala ndi Mawu. Ndi chomwe Iye akutifunira ife, ife tikhale ndi Mawu a Mulungu, tipeze malo athu, ndiyeno tidziwe pomwe ife tinalipo. Khalani ndi Mawu Ake! Ndipo, taganizani za izo, ife tili kuyitanidwa kuti tikawumbe khalidwe lathu lomwe ku Lake. Tsopano ife tikuti tipeze chomwe ife tachita. Kuwumba khalidwe lathu ku Lake lomwe, mwa Mzimu Wake womwe. Ndiye ife, mwa Iye, tili ana a Mulungu, mwakukhala nawo malingaliro Ake mwa ife, kuti tiwumbe khalidwe Lathu ku Lake, Malingaliro Ake, “Lorani malingaliro amene anali mwa Khristu akhale mwa inu.” Ngati malingaliro amenewo ali mwa inu, ndiye, inu mukuona.....

Iye anangochita icho chokha chimene chimakondweretsa Mulungu. Iye amadziwa yemwe Iye anali. Iye anabwera, Mwana wa Mulungu. Iye amadziwa kuti Iye anail wotenga malo amenewo. Khalidwe linayenera kukhala mwa njira yimeneyo. Ndiyeno pamene Iye, atatenga malo awa, Iye amadziwa chomwe Mesiya anali kuyenerera nacho, ndipo Iye nthawi zonse amafunafuna pa Mulungu kuti akachite zinthu zimenezo ndipo sanachite kanthu mpaka Atate atamuwonetsa Iye.

Tsopano ngati inu mupeza malo anu, mlongo, musati mulore ine ndikupwetekeni inu, kapena m'bale, koma mudzapeza malo anu mu Mawu, monga Mkhristu. Osati chomwe kachikhulupiliro nkakunena; ndizo kumunsi kuno muzokudya zotsika za akasinja izi zomwe ziti zidzawonongedwe. Mwaona? Inu mupeza malo anu ngati mkhristu, chifukwa khalidwe lanu ndilowumbidwa ngati la Khristu. Inu mulu Zoe chimodzimodzi monga Iye anali Zoe. Ndiye ngati Baibulo linanena kwa “mkazi kuti asadule tsitsi lake,” ndi motani Mungakhoze inu kuchita izo? (*1 Akorinto 11:1-16*). Limati “Mamuna ndi wolamulira nyumba,” ndi motani inu akazi mungakhoze kukhalira? Vuto ndi chiyani ndi inu amuna amene muli ana amuna a Mulungu? mwaona, inu simukupeza malo anu. Inu muli kuitanidwa kuti mubwere ndi kutenga khalidwe Lake. Mwakukhala ndi khalidwe Lake mwa inu, ilo limakuwumbirani inu mu malingaliro womwe amene Iye anali, ndipo malingaliro Ake anali nthawi zones kuchita zomwe Atate amulamulira Iye kuti achite.

Iye anati, “Fufuzani Lembu, Iwo akuchita umboni za Ine.”

(*Yohane 5:39-40*). Mwakuyankhula kwina, “Ngati Ine sindikuchita ndendende zomwe lemba linanena kuti ndidzachita, ndiye ndiwonetseni ine ndipatipo.” [3]

Inu simungakhoze, palibe njira, yotulutsira komwe khalidwe monga ilo; kokha, kuvomereza. Khalidwe limenelo mwa inu. Mpingo sungakhoze kuchita zimenezo. Kachikhulupiliro sikangakhoze kuchita zimenezo. Chipembedzo sichingakhoze kuchita zimenezo. Maphunziro sangakhoze kuchita zimenezo. Izo zinayenera kukhala kubadwa (*1 Petro 1:23*). Izo zikuyenera kukhala kufera kunjira, ndi kumulora Mulungu kulowa mkati mwa chisomo cha Khristu, kuwumba mtundu uwu wa Khalidwe mwa inu, kuti inu mukakhale lye, ndipo moyo wanu ndi Wake ndi chimodzimodzi, ndiye inu muli ana amuna ndi akazi a Mulungu. [1]

Tchimo ndi lokongola kwa maso adziko, koma Mulungu sawonetseredwa mu kukongola koteroko. Kodi inu mumadziwa zimenezo? Mulungu amawonetseredwa mu khalidwe, khalidwe lokongola. [4]

Ine ndinali kuyankhula pa mamuna akudzisankhira yekha mkazi, “Izo zimanyezimiritsa khalidwe lake ndi zolinga zake.” Pamene lye akutenga mtsikana wang’ono kuti akhale mkazi wake; lye akutenga, inu mukudziwa, mtsikana wa makono yemwe ndi Ricketta wawamba, izo zimangowonetsera chomwe iye ali.... Ngati iye akwatira ngenge yokongola kapena ngenge yodziwa chiwerewere, chirichonse izo zili, izo zimawonetsera zake, chenicheni chomwe chili mwa mamunayo. Koma Khristu, lye amayang’ana khalidwe mwa mkazi, chifukwa iye akupanga dongosolo la nyumba yamtsogolo ndi mkazi ameneyo. lye amapeza womanga banja. Ndipo ine ndinati, Ndiye, Khristu, molingana ndi Mawu Ake pano, akutiwuzwa ife momwe nyumba yathu yamtsogolo idzakhalire (*Yohane 14:1-3*). Ndi mtundu wanji wa mkazi yemwe lye adzasankhe ndiye, hule la chipembedzo? Nzosatheka! lye adzasankha mkazi yemwe watenga Khalidwe mwa Mawu Ake, ndipo ameneyo adzakhala Mkwatibwi.” [5]

Koma, inu mukudziwa, inu muyenera kupanga dongosolo, kuyang’ana, kupemphera, pamene inu mukusankha. Pakuti, ife tikuwona, mwa ichi, Mawu a Lonjezo. Mkazi, Mkwatibwi yemwe mamuna adzasankhe, adzanyezimiritsa Khalidwe Lake. Zimanyezimiritsa chomwe chiri mwa iye.

Tsopano, inu mungakhoze kulingalira mamuna, wodzazidwa ndi Mzimu Woyera, kutenga china chake, monga choncho kuti akhale mkazi wake? Ine sindikukhoza kuziona izo, m'bare. Ine basi sindingakhoze kumvetsa zimenezo, mwaona, zindikirani, pakuti izo zinyezimiritsa chomwe chili mwa Iye. Mkazi adzamuthaniza iye kupanga nyumba yake yamtsoholo.

Tsopano, ndiye, pamene ife tikusintha kupita mbuyo tsopano kwa kanthawi, kumbali ya Uzimu. Ndipo pamene inu muona mpingo umene uli mu dziko, ukumachita monga dziko, kumayembekezera zamu dziko, kumagawana nawo zamudziko, kumagawana nawo zamudziko, kumawerenga malamulo a Mulungu ngati kuti Iye sanawalembe lwo konse (*Mateyu 22:34-40*), ndiye mukhoza kulingalira Khristu sadzatenga Mkwatibwi monga ameneyo. Kodi inu mungakhoze kulingalira kuutenga mpingo wamakono wa lero kukhala Mkwatibwi? Osati Ambuye wanga. Ine sindingakhoze nkomwe kuziwona izo. Ayi. Kumbukirani, tsopano, mamuna ndi mkazi wake ali mmodzi. Kodi inu munakadziphatikiza nokha kwa munthu monga uyo? Ngati inu mungatero, izo ndithudi zingakhale ngati zikhumudwitse Chikhulupiliro changa mwa inu.

Ndipo, ndiye, nanga bwanji Mulungu kudzilumikiza yekha ku china chake monga icho, hule wachipembedzo mwachizolowezi. Inu mukuganiza Iye akanachita izo, "Ali nawo mawonekedwe a umulungu koma kumakana Mphamvu yakeyo." (*2 Timoteyo 3:1-5*). Iye sakanati achite zimenezo. Iye ayenera kukhala nalo Khalidwe Lake mwa Iye. Weniweni Mpingo, weniweni wobadwa kachiwiri moona uyenera kukhala ndi khalidwe limene linali mwa Khristu, chifukwa mamuna ndi mkazi ali mmodzi. Ndipo ngati Yesu anachita kokha chimene chinakondweretsa Mulungu, anasunga Mawu Ake ndipo anawonetsera Mawu Ake, Mkwatibwi Wake adzayenera kukhala ali wa mtundu womwewo wa Khalidwe (*Yohane 5:19-20*).

Mkwatibwi woona amakopa tcheru cha Mulungu, mwa kusunga Mawu Ake. Tsopano zindikirani. Tsopano tiyeni ife timuzindikire Khristu.

Inu mumati, "Chabwino, tsopano, dikirani miniti, nanga bwanji kukongola uku inu muli kukukamba?" Baibulo linanena mu Yesaya 53:2 kuti, pamene Yesu abwera, "Panalibe kukongola pa Iye, kuti ife tikamukhumbire Iye." Nkulondola uko? Palibe kukongola. Ngati Iye akanabwera mu kukongola kwa dziko, monga Satana ali lero, anthu akanathamanga mozungulira Iye ndi kumuvomereza Iye, mwanjira yomwe iwo akuchitira mpingo lero. Iwo akanamukhulupilira Iye ndi kumulandira Iye, monga iwo akuchitira Satana lero. Ndithudi, iwo akanatero. Koma Iye sanabwere mukukongola koteroko, koma Iye nthawi zonse amabwera mukukongola kwa Khalidwe. Pamene,po,

Khristu sanali wokongola, Wamkulu, wamphamvu, munthu wojintcha. Mulungu samawusankha mtundu umenewo.

Ine ndikumbukira nthawi ina mneneri anapita kuti akatenge mfumu, kuti akapange Mfumu wochokera kwa ana a Jesse, kuti akatenge malo amfumu ina, Sauli. Ndipo chotero Jesse anamubweretsera iye, mnyamata wake wamkulu, wamphamvu, mnyamata wabwino. Iye anati, “Chipewa chidziwoneka bwino, pa mutu wake.” (1 Samuel 16:1-13). Mneneri anapita kuti akatsanulire mafuta pa iy, iye anati, “Mulungu wamukana iye.” Ndipo Iye anakana wina aliyense wa iwo, mpaka Iye anabwera ku wang’ono, wakaleyo Wamapewa-okugwa, kamunthu kowoneka mofiira. Ndipo Iye anatsanulira mafuta pa Iye, ndipo Iye anati, “Mulungu wamusankha Iye.” Mukuona? Ife timasankha mwa mawonekedwe. Mulungu amasankha mwa Khalidwe.

Khalidwe, Sipanakhalepo konse khalidwe monga la Yesu Khristu.

Tsopano, mphindi yokha tsopano. Ndi choncho. Iye amamusankha Mkwatibwi kuti azinyezimiritsa khalidwe Lake, pomwe mipingo yamakono ya lero ndithudi ikuphonya dongosolo Lake apa, mailosi Miliyoni, chifukwa iwo akuchikana Ichi kukhala choonadi. Kotero zingakhoze kukhala motani? Tsopano, Iye akuyembekezera tsiku lomwe Mkwatibwi ati adzawumbidwe (*Aheberi 13:8, Aroma 8:29*), basi ndendende monga Iye analiri. Iwo akuyenera kukhala Mnofu Wake wofanana, mafupa ofanana, Mzimu wofanana, Chirichonse Chofanana, basi ndendende zitamangidwa, ndipo awiri awo ndiye akhale Mmodzi (*Aefeso 5:30-32*). Mpaka Mpingo ukhale izo. Iwo Sali mmodzi. Khalidwe la Iye, Mawu a M’badwo uno, ziyenera kuti ziwumbidwe Iye ayenera kuti awumbidwe monga Iye aliri.

Iye akuyang’ana khalidwe Lake, khalidwe la Khristu. [6]

Khalidwe liri chigonjetso, osati mphatso (*2 timoteyo 2:11-13*). Munthu opanda khalidwe sangakhoze kulamulira chifukwa mphamvu zopanda khalidwe ndi za Satana. Koma mphamvu zokhala nazo khalidwe ziri zoyenera kulamulira. Inu muyenera kumva zowawa kuti mulamulire (*Aroma 8:17*). Chifukwa cha izi ndi chakuti khalidwe mophweka silinapangidwe konse wopanda kumva zowawa (*Yakobo 1:2-5*). Ndipo pakuti Iye amafuna ife kuti tigawane naye ingakhale Mpando wake wachifumu pachikhazikitso chomwecho choti Iye anagonjetsa ndipo Iye wakhala mu mpando wachifumu wa Atate Ake (*Chibvumbulutso 3:21*), ndiye ife tikuyenera kugonjetsa kuti tikhale ndi Iye. Ndipo kumva kuwawa kochepe kwa kanthawi komwe ife timapyolamo tsopano sikuli koyenera kufaniziridwa kwa ulemerero wopambana umene udzawululidwe mwa ife pamene Iye akudza (*2 Akorinto 4:11-18*). O, ndi chuma chamtundu

wanji chimene chayikiridwa kwa iwo amene ali ololera kulowa mu ufumu Wake kupyolera mu Chisankho chochuluka (*Machitidwe 14:22*).

“Musaganize icho chachirendo chokhudza za mayesero a moto amene ati akuyeseni inu.” (*1 Petro 4:12-14*). Izo ndi zomwe Petro ananena. Kodi ndi zachirendo kuti Mulungu akufuna ife titukule khalidwe longa la Khristu lomwe limadza kupyolera mu kumva zowawa? Ayi bwana. Ndipo ife tonse tiri ndi mayesero. Ife tonse timayesedwa ndi kukwapulidwa monga ana. Palibe mmodzi samadutsa mmenemo. Mpingo umene suli mukumva zowawa, ndipo sukuyesedwa, sunachipeze icho, iwo siwa Mulungu.

“Pakuti amene Ambuye amukonda lye amlanga, ndi kukwapula mwanaaliyene amene lye amlandira. Koma ngati inu mukhala wopanda chilango, chimene ife tonse tiri ogawana nawo, ndiye muli inu apathengo, ndipo osati ana.” (*Ahebri 12:4-11*). [7]

Koma, pali golide wa Mulungu. *1 Petro 1:7*. “Pakuti mayesedwe a chikhulupiliro chanu, pokhala amtengo wake woposa wa golide amene amawonongeka.” Golide wa Mulungu ali khalidwe la ngati Khristu lopangidwa mu ng’ango ya moto ya mazunzo. Ameneyo ali golide wa mtundu woyenera. (*Yesaya 48:10*).

Koma ali golide wa mtundu wanji amene mpingo uli naye lero? Iwo uli naye koma golide wachidziko amene ati adzawonongeke. Iwo uli wolemera. Iwo uli wokhutitsidwa. Iwo wapanga kufalikira muyezo wawukulu wa uzimu. Umboni wa dalitso la Mulungu ndi kulondola kwa chiphunzitso, ndi zina zake , tsopano zakhazikika pa anthu angati amene ali olemera amene akuchita nawo mmenemo.

“Inu kwabwino mutabwera nthawi isanathe.” Atero Ambuye, “Ndipo mugule kwa lne golide woyengedwa mu moto ndiyeno inu mudzakhala moonadi olemera.” (*Chibvumbulutso 3:15-19*). Kodi ife tikumvetsa izo? Mvetserani kwa ine, “Amaliseche (mwathupi) ife tinadza mudziko, koma amaliseche (mwauzimu) ife sitidzalisiya ilo.” O ayi, tidzatenga china chake limodzi nafe. Chomwe china chachecho chiri, chiri zonse zimene ife tingakhoze kutenga limodzi nafe, palibe chochepa ndipo palibe chowonjezera. Chotero ife ndibwino titakhala osamalitsa kwenikweni tsopano kuti tiwone ife tidzatenga china chake chomwe chidzatipange ife olondola pamaso pa Mulungu. Kotero, ndiye, ife tidzatenga chiyani limodzi nafe? Ife tidzatenga khalidwe lathu, m’bale, icho ndi chomwe ife

tidzatenge limodzi nafe. Tsopano ndi Khalidwe la mtundu wANJI lomwe inu mudzatenge limodzi nanu? Kodi ilo lidzakhala monga Lake amene khalidwe Lake linawumbidwa mwa kuzunzika mu ng'anjo ya moto ya zosautsa (*Salmo. 34:19*), kapena kodi kudzakhala kufewa kwa anthu opanda khalidwe a mu Laodikaya uyu? Icho chiri kwa aliyense wa ife, pakuti mu tsiku ilo munthu aliyense adzasenza katundu wake yemwe (*Mateyu 6:33-34*). [8]

Palibe mwatheradi njira yina yimene mungapezere chipiliro. Icho chinayenera kubwera mwa yesero la chikhulupiliro chathu.

(*Aroma 5:3*), "Chisautso chimapanga chipiliro." Kupambana kwake komwe Mulungu amawonera kapangidwe ka chipiliro chathu chikuoneka mu *Yakobo 1:4*; "Koma lolani chikhulupiliro chikhale nayo ntchito yake yangwirowi, kuti inu mukakhale angwirowi ndi athunthu. Osasowa kanthu." Chifuniro cha Mulungu pa ife ndicho ungwiro. Ndipo ungwiro umenewo uli chipilirirowi - - Kudikirira pa Mulungu ndi kudikirira kwa Mulungu (*Salmo 62:1-2, 5-6*). Iyi ndiyo njira ya chitukuko cha chikhidwe. [9]

Inu mutha kukhala nalo dzina la Mpingo, mutha kukhala nalo dzina la Branham Tabernacle, kapena Methodisiti, kapena Mpingo uliwonsewo womwe inu mumapita. Icho sichimenecho, abwenzi. Mwaona, ndi chinachake chosiyana; ziri Khalidwe Lanu; ndilo lomwe Mulungu amayang'ana. Inu mutha kukhala wa Methodisiti, inu mutha kukhala wa Bapatisiti; inu mutha kukhala wa Presibateriya. Sizili Chimenecho. Liri Khalidwe lomwe Mulungu amayang'ana, osati chabe khalidwe la dziko lapansi, koma khalidwe la Mzimu Woyera. [10]

Ndipo pamene ndiri wobadwa mwa Mzimu wa Mulungu, Ine ndine gawo la Mulungu, ndizo zonse; Ine ndikuzindikiritsidwa ndi Iye, mwaona, kuti Iye ndi Atate Wanga, ndiye moyo wanga ukuyenera kunyezimiritsa Iye; monga moyo wanga umanyezimiritsa atate wanga apadziko lapansili mu chifaniziro chomwe iwo anali alimo. Iwo amati ine ndimawoneka mochuluka kwambiri monga bambo anga, kotero ndiye pakutero ndi chifaniziro chake chikunyezimiritsa mwa ine. Ndipo bambo anu amanyezimiritsidwa mwa inu, ndi makolo anu. Ndipo, kotero, Mulungu Atate wathu ali kunyezimiritsidwa mwa ife pamene ife tabadwa ndi kufanananizidwa kuno ku Chifaniziro Chake

(*Aroma 12:1-2; Yohane 3:3-8*). [11]

Ife tili ana a Mulungu, ife tikudziwa, ndipo ife tili ana amuna ndi akazi Amfumu. Tiyeni khalidwe lathu linyezimiritse kukhalapo kwake, ziribe kanthu zovuta momwe izo zikufikira. [12]

Tsopano, Mzimu Woyera sudzakhala khalidwe loyipa mwa munthu mmodzi, ndi kukhala khalidwe labwino mwa wina. Iwo udzapangitsa munthu aliyense kubwera mu khalidwe Lake, chifukwa iwo ndi Mzimu womwe umakutsogolerani inu (*Aroma 8:14*). Iwo umakupangitsadi inu kukhala womvera ku Khalidwe Lake. Inu simumawubweretsa Iwo kukumvera ku chikhaliidwe chanu; Iwo umakupangitsani inu kumvera ku Chikhaliidwe Chake. Ndipo Mzimu Woyera umakupangitsani inu kukhala moyo ndi kukonda kuchita izo.

O, momwe inu mumakondera kusiya zinthu za mdziko, pamene Mzimu Woyera ubwera mwa inu. Momwe izo zimakuyeretserani inu ndi kukutsutsani inu (*1 Yohane 3:3*), ndi kuyika khumbo mwa inu kuti mutsatire lye, ndi ludzu, ndi njala kuti mukhale zochuluka za izo, kumangozisambitsa nokha. lye amabweretsa zenizeni. [13]

Chifaniziro:

- [1] "Chizindikiritso" (63-0123), ndime 40-42, 58, 70, 106-118.
- [2] "Zochitika zamakono Zimamveka Bwino ndi Uneneri" (65-1206), ndime 118.
- [3] "Chizindikiritso" (64-0216), ndime 80-85
- [4] "Chikwati ndi Chirekano" (65-0221 M), ndime 131
- [5] "Kuchita Manyazi." (65-0711), ndime 48.
- [6] "Kusankha kwa Mkwatibwi" (65-0429E), ndime 79-82, 178-185.
- [7] "M'badwo wa Mpingo wa Smurna". Kufotokoza kwa mibadwo, tsamba 117.
- [8] "M'badwo wa Mpingo wa Laodikaya." Kufotokoza kwa mibadwo yampingo, tsamba 351.
- [9] " M'badwo wa Mpingo wa Tiyatira," Kufotokoza kwa mibadwo yampingo, tsamba 224.
- [10] "Mwadzidzidzi Kupita kwa Mpingo mwa Chinsinsi." (58-1012), ndime. E -43.
- [11] "Mtendere", (64-0112), ndime 11.
- [12] "Dziko likugawanika Pakati." (63-1115), ndime 160.
- [13] "Zenizeni zosalephera za Mulungu wa Moyo,"

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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ndi Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhaliidwe- Dongosolo- Chiphunzitsa cha Mpingo," Tsamba 724]