

Motani – Litilo – Kutiko komwe Chikoka Chachitatu Chigwire ntchito?

Marko 11:23,

“Pakuti Indetu Ine ndinena kwa inu, Kuti aliyense amene adzanena kwa Phiri ili, tasunthidwa, ndipo ukaponyedwe mu Nyanja; ndipo iye sadzakaika mu mtima wake, koma adzakhulupirira kuti kuti zinthu izo zimene iye wanena zidzafika pochitika; iye adzakhala nacho chilichonse iye wanena?”

Mulungu wawonetsera Mawu Ake.

Ndimvereni ine. Ine ndikukhulupilira izi. Ine sindinganene kuti Iye wandiwuza ine, koma chinachake chikusuntha mwa ine, chikunena kuti “Pali China chake chachikulu kwambiri, chomwe chakonzekera kuti chitumphuke mu utumiki wanga”. Kumbukirani, Iye anandiuza ine kuti ndikhale wolemekeza, womvera, wodzichepetsa, ndi Mulungu adzawonjezera kwa iwe”. Tsopano, ine ndikuyesera mbali yanga kuti ndikhale. [1]

Zindikirani tsiku lomwelo pamene mthenga uyu ayamba kulengeza uthenga wake. Mukuwona? Chikoka Choyamba, Machiritso; Chikoka Chachiwiri, kulosera; Chikoka Chachitatu, kutsegulidwa kwa Mawu, Zinsinsi kuwululidwa. Palibe udindo wapamwamba kuti uwulule Mawu, kuposa aneneri. Koma njira yokhayo Mneneri angathe kutsimikiziridwa ndi mwa Mawu. Ndipo, kumbukirani, Chikoka Chachitatu Chinali kutsegula kwa zitsindikizo zisanu ndi ziwiri zimenezo, kuwulula Choonadi Chobisidwa Chomwe Chakhala Chotsindikizidwa mu Mawu. Kodi inu Mukuwona izo?. [2]

Inu mukudziwa, piramidi sinaphimbidwepo. Mwalawapamutu uli woti ubwerabe. Iwo wokhala wukukanidwa. Kodi izo zingakhale, abale, alongo? Kapena, kodi ichi ndicho Chikoka Chachitatu Chimene Iye anandiuza ine, Zaka zitatu kapena zinayi zapitazo?

Chikoka Choyamba, ine mukumbukira Chomwe chinachitika? Ine ndinayesera kufotokozerera icho. Iye anati, “Usati uchite zimenezo”.

Chikoka Chachiwiri, Iye anati, “Usati uyesere?” Ndipo ine ndinakoka, chonchobe. Inu mukumbukira?. Nonse a inu mukumbukira, Izo zili pa tepi ndi chirichonse.

Ndiyeno Iye anati, “Tsopano apo pali Chikoka Chachitatu Chikudza, koma usati uyesere kufotokoza Icho?” [3]

Kotero ine ndili nawo malingaliro anga atakhala pa Uthenga uwu, ndicho Chikoka Chachitatu chimenecho, ndipo ndi chimodzicho ine ndiyenera kukhala womvera ndi wochilemekeza. [4]

Icho chinali choyamba, kuyamba kwa utumiki, pamene iko kunanena izo, ndipo kuzindikira za mumtima kunali pakuika manja awo pa anga, ndipo zomwe zikanenedwe zimakhala zomwe izo zinali. Ndipo ine ndinakuuzani inu, ndipo ambiri ndi mboni lero, kuti izo zikanadzafika pomachitika kuti ine ndikanamadzadziwa chinsinsi chomwe cha mtima wawo. Inu mukukumbukira izo, izo zisanachitike nkomwe? Pafupi zaka zisanu kapena zisanu ndi chimodzi mtsogolo, izo zinachitika; umo mu Canada, kwa nthawi yake yoyamba, ndipo izo zinachitika. Ndiye Iye anati, “Ngati iwe upitirira kukhala woonamtima, izo zizingopitirirabe”. Ndipo tsopano chinthu chachitatu chachitika, mwaona, zikungosuntha mosalekeza kupitirira. [5]

Ine ndikufuna inu kuti mukumbukire ichi; Ine ndidzayesera kudutsa mu izo kachiwiri. Amitundu, uthenga womwe waperekedwa kwa iwo ndi uthenga wa chikhulupiriro, osati wa zintchito konse. Pamene Mzimu Woyera unagwa pa Pentekosite, pamene iwo anapita ku munsu kwa a Yuda (Machitidwe 19:5), kuti iwo awulandire iwo. Ndipo pamene anapita ku Samaria, iwo ankachita kuyika manja pa iwo. Koma pamene iwo anabwera kwa A mitundu ku nyumba ya Kornerio, “*Pamene Petro anali kuyankhula Mawu awa...*” (Machitidwe 10:44-48) osati kuyika kwa manja.

Pamene msungwana wang’ono anafa, mwana wa mkazi wa Yairo, wansembe anati, “Bwerani muyike manja pa iye, ndipo iye akhala moyo”. Koma pamene Kenturio wachiroma, wamitundu, anati, “*Ine sindiri woyenera kuti Inu mubwere pansu pa denga langa, yankhulani Mawu*”. (Mateyu 8:5-13). Ndizomwezo. Mwaona?

Mkazi wachi Surofonisiya, Mherene Kwenikweni chimene iye anali, pamene Yesu anati kwa iye “*Sizoyenera kwa Ine kuti nditenge mkate wa ana ndi kuupereka iwo kwa agaru*”. Iye anati, “*Izo mzoona, Ambuye; koma agalu pansu pa gombe amadya nyenyetswa za ana*”. Iye anati, “*Chifukwa cha kuyankhula uku, mdierekezi wamusiya mwana wako wamkazi*”. (Marko 7:24-30). Muzinena zinthu zabwino ndiye. Muzinena zinthu zina zake zabwino zokhudza wina wake. Muziyankhula za Yesu. Muzinena chinachake chomvera, Chinachake chenicheni. Ndiyo njira

yochotsera adierekezi. Iye sanampempherere konse msungwanayo. Iye sananene konse kanthu kamodzi zokhudzana ndi kuchiritsidwa kwake; iye anangoti, “Chifukwa cha kuyankhula uku, chifukwa cha kuyankhula uku...”

Hattie Wright, tsiku lina, iye sanapemphe kalikonse. Iye anali atangokhala pamenepo, koma iye ananena chinthu choyenera, Chimene chinakondweretsa Mzimu Woyera. Ndipo Mzimu Woyera unayankhula moyankha nkuti, “Hattie, pempha chirichonse chimene iwe ungafune, chirichonse chimene iwe ulinacho ndipo ukuchifuna. Kafufuze ngati izi ziri zenizeni kapena ayi. Pempha chirichonse (Machiritso a mchemwali wake wamng’ono wolumala atakhala apo yense atawunjikika pamodzi; Madola zikwi khumi kuti iye asiye kumakakumba pamapiri awo kumeneko; unyamata ubwezeretsedwe kwa thupi lake logujumulidwa); Chirichonse Chimene iwe ukufuna kuti upemphe, iwe uchipemphe icho pakali pano. Ngati iwo sabwera ndi kudzakupatsa iwe icho, pomwe pano, ndiye ndine m’neneri wabodza”. Ndicho china chake, Sichoncho izo?

Yesu anati, “Nenani kwa Phiri ili...? (*Marko 11:23-24*). Ndipo inu mwamvapo zokhudza zomwe zakhala zikuchitika; ndiwo utumiki umene ife tili kulowamo. Ife tili patali mu njirayi tsopano. Posachedwa kudza kwa Ambuye Yesu. Ndipo ife tiyenera kuti tikhale nacho chikhulupiliro chokwatulitsa mu Mpingo umene ungakhoze kusinthidwa mu kamphindi mukuthwanima kwa diso kuti tizipita, kapena ife sitidzapita (*1 kor. 15:51-57*). Koma musati mudandaule, iwo udzakhala ulipo. Iwo udzakhala ulipo. Ndipo pamene mphamvu ya mpingo uwu ikwera, iwo udzabweretsa abale ake; Mphamvu ya mpingo ikwera uwo ikakwera, udzawabweretsa abale ake; Mphamvu ya mpingo uwo udzawabweretsa abale enawo; ndiye kudzakhala chiukitsiro cha aliyense. Ife tikuyang’anira ku zimenezo.

Utumiki umenewo wangotsala pang’ono kuti uzimirire mulimonse; pali china chachikulupo chikubweramo. Kumbukirani, ndipo pomwe nthawi iliyonse zakhala zikunenedwa kuchokera pansanja ino kapena pa guwa lino, ndipo izo sizinayambe zalepherapo panobe. Inu mukukumbukira utumiki wa dzanja? Mukuona chomwe iwo unachita? Malingaliro a mtima, mukuona chomwe iwo unachita? Tsopano, penyani ichi; kuyankhula Mawu, ndipo muone chimene iwo akuchita. Mukuona? Ine ndinakuuzani kuno zaka zapitazo... Mpingo (Ine ndikuyankhula kwa kachisiyu)... Zaka zapitazo, zaka zitatatu kapena zinayi zapitazo, chinachake chinali kukonzekera kuti chiwonekere; icho chikukonzekera kuti chichitike. Ndipo ndi ichi tsopano kulowa mkati

momwemu... Icho chiri kudziumba chokha. Tsopano, ndife oyamikira chifukwa cha izo. O, momwe ife tiri othokozerera, okondwa basi. [6]

Inu mukuyenera kudziwa Mawu awa ndi zinthu izi. Tayang'anani pa Hattie Wright nthawi imene ija, pamene chikoka chachitatu. Inu mukukumbukira izo. Za zonsezo, mkazi uja ananena chinthu choyenera. Inu muyenera kunena mawu woyenera amenewo, chinthu choyenera kwa Mulungu (*Mateyu 15:21-28*). [7]

Tayang'anani, Ine sindinkadziwa zinthu zimenezo, zaka zapitazo. Ndipo pamene ine ndinena icho, wosadziwa icho, tayang'anani pa zomwe lye amachita. Iye anati "Tsopano iwe udzizatenga anthu ndi mkono wawo, ndipo, usati uganize kalikonse, ingoyankhula chomwe chanenedwa kwa iwe, nena ndi chotupa, chilichonse icho chiri." Ndiye anati, "Izo zidzafika pochitika kuti iwe sudzayenera kuti zimenezo." Mukuona? "Iwo udzidzazindikira chinthu chomwecho chomwe chiri mwa iwo". Ife tili nayo mitundu yonse ya kutengera, ife tikudziwa zimenezo, mwapafupi kuti akanyenge wosankhidwa ngati nkotheke (*Mateyu 24:23-24*). Penyani momwe zinazo zimapitira ndi Mawu, ndiye inu mudzadziwa ngati izo zolondola kapena ayi koma, apobe, Yesu anakalibe yemweyo dzulo, lero, ndi kunthawi zonse. [8]

M'bale Branham anati: Ndipo ine ndinali ndi manja anga mwamba, ndipo zonse pakamodzi chinachake chinagunda dzanja langa. Ine sindikudziwa. Ine sindingakhoze kunena. Kodi ine ndinali nditagona? Ine sindikudziwa. Kodi ine ndinkayenda ndiri mtulo? Ine sindikudziwa. Kodi anali masomphenya? Ine sindingakhoze kukuwuzani inu. Chinthu chokha ine ndingakhoze kunena chiri.... Chinthu chomwecho basi momwe Angelo awo analiri. Ndipo icho chinakhudza dzanja langa, ndipo ine ndinayang'ana, ndipo ilo linali lupanga, ndipo ilo linali ndi chikumbu cha ngale, chokongola kwenikweni; ndipo chinali ndi chitetezero pa ilo chiri ndi golide, ndipo mpeniwo unkawoneka ngati, chinachake monga koromu, monga siliva, kokha unali owala kwenikweni. Ndipo iwo unali wambali zakuthwa mowopsya, O, Mai. Ndipo ine ndinaganiza, "Sichiri icho chinthu chokongoletsa?" langokwanira dzanja langa. Ine ndinaganiza, "Ndicho chokongola mopitirira." Koma ine ndinati, "Heyi, Ine nthawi zonse ndimaopa zinthu zimenezo." ..Lupanga. Ndipo ine ndinaganiza, "Ine ndichita nalo chiyani ilo?"

Ndipo basi pomwepo Liwu linagwedezera pansi kupyola pamenepo, lomwe linaswa miyala, linati, “Ndilo Lupanga la Amfumu.” Ndiyeno ine ndinatuluka mwa izo. “Lupanga la Amfumu...”

Tsopano, ngati ilo likanati, “Lupanga la mfumu...” koma ilo linati, “Lupanga la Amfumu.” Ndipo pali mmodzi yekha”Amfumu”, ndipo ndiye Mulungu, ndipo lye ali nalo Lupanga limodzi; ndilo Mawu Ake, womwe ine ndakhala nawo moyo. Ilo, kotero ndithandizeni ine, Mulungu ndikuyimirira pagome Lake loyera apa, ndi Mawu awa Woyera atagona apa! Ilo liri Mawu! Ameni!

O, ndi tsiku lanji lomwe ife tili kukhalamo; ndi chinthu chachikulu bwanji. Mukuona chinsinsi ndi chobisika? Nditaima pamenepo, pamene ichi chinandichokera ine, china chake chinangobwera kwa ine ndikuti, “Usawope.” Tsopano, ine sindinamve liwu lililonse, monga mkati mwa ine munalankhula. Ine ndikuyenera kukuwuzani inu chowonadi, chimodzimodzi basi chomwe chinachitika. Chinachake chinagunda, ndipo chinati, “Usati uwope. Ichi ndi chikoka chachitatu.”

Chikoka chachitatu, inu mukuchikumbukira icho? lye anati, “Iwe wakhala nazo zokopera zambiri pa ichi, zomwe iwe umayesera kufotokoza”. Koma anati, “Usati ngakhale kuyesera ichi.” Inu mukukumbukira izo? Ndi angati akukumbukira masomphenya aja? Chifukwa, izo zonse zili pa tepi ndiponseponse. Zakhala zaka zisanu ndi ziwiri zapitazo. Anati, “Usati uyesere kufotokoza icho.” Anati, “Ichi ndi chikoka chachitatu, koma Ine ndidzakakomana nawe iwe mkati umo.” Nkulondola uko? lye anati “Usati uyesere ...”

Ine ndinali kuyima ndi nsapato ya mwana wang’ono pamene lye anandiuza ine, pamenepo, “Panga chikoka choyamba chako; ndipo pamene iwe utero, nsomba idzathamangira nyambo.” Anati, “Ndiye uyang’anire chikoka chachiwiri chako” nati, “Chifukwa icho chidzangokhala kansomba kakang’ono.” lye anati, “Ndiye chikoka chachitatu chidzayigwira iyo.”

Ndipo basi ndiye lye anandinyamulira ine mmwamba. Ndipo lye ananditengera ine mmwamba ndi kundikhazika ine pamwamba kwambiri patali kumene msonkhano unali kuchitika, zimaoneka ngati chihema kapena kachisi wamtundu winawake. Ndipo ine ndiyang’ana, ndipo apo panali kabokosi kakang’ono – monga, malo ang’ono mkati mwake. Ndipo ine ndinawona kuwala uko kunali kulankhula kwa wina wake pamwamba pa ine, kuwala uko komwe mumakuwona pa chinthu apo. Iko kunazungulira kuchoka kwa ine, monga choncho, ndipo kunapita pamwamba pa chihema icho, ndipo anati, “Ine ndikakumana nawe iwe kumeneko.” Ndipo anati, “Ichi chidzakhala chikoka chachitatu, ndipo iwe sumuwuza lchi aliyense.

Ndipo mu Sabino Canon, Iye anati, “Ichi ndi chikoka chachitatu.” Ndipo pali zinthu zitatu zazikulu zomwe zikupita nacho icho, ndipo chimodzi chafutukulidwa dzulo, chimodzi chinacho chafutukulidwa lero, ndipo pali chinthu chimodzi chimene ine sindingakhoze kumasulira, chifukwa icho chiri mu chirankhulo chosadziwika, koma ine ndinali kuyima pomwepo ndi kuyang’ana molunjika kumene pa icho, ndipo Ichi ndi chikoka chachitatu chikubwera. Ndipo Mzimu Woyera wa Mulungu... O! Mai. Ndicho chifukwa kumwamba konse kunali chete.

Tsopano, ine kulibwino ndiyimire pomwe apa. Mukuona? Ine basi ndikumverera kuyimikidwa kuti ndisanene zochuluka za Icho. Mukuona? Kotero ingokumbukirani, chitsindikizo cha chisanu ndi chiwiri, chifukwa chomwe icho sichinatsegulidwe, chifukwa chimene icho sichinawulule Icho. Palibe mmodzi ayenera kudziwa za icho. Ndipo ine ndikufuna inu mudziwe ndisanadziwe ngakhale Mawu aliwonse za Icho, Masomphenya aja anabwera zaka zapitazo. Inu mukukumbukira izo? Ndipo apa icho chiri monga ichi china chakhala.... Kugwera molunjika mu Mawu chimodzimodzi pamene icho chinali. Ndipo Mulungu akudziwa mtima wanga; ine sindinaganizepo nthawi imodzi za chinthu chotero monga Icho, ndipo apa Icho chinali. Ndimochedwa koposa momwe ife tikuganizira.

O, mai. Zikusonyeza kuti icho ndi chochokera kwa Mulungu, pakuti Icho chikukwanira chimodzimodzi mu malonjezo a Mulungu kuchokera kumapeto a Uthenga.

Inu zindikirani, Zindikirani tsopano, pakuti Uthenga- wa nthawi – yakumapeto, chitsindikizo ichi. Kuwonjezerapo, Iye wawulura zitsindikizo zonse zisanu ndi chimodzi, koma izo sizikunena kanthu za chachisanu ndi chiwiri. Ndipo chitsindikizo chanthawi yakumapeto, pamene icho chiyamba, chidzakhala mwamtheradi chinsinsi mwathunthu molingana ndi Baibulo. Tisanachidziwe Icho.... Ndipo kumbukirani, *Chibvumbulutso 10:1-7* pamapeto a Uthenga wa Angelo wa chisanu ndi chiwiri, zinsinsi zonse za Mulungu zidzaziwika. Ife tili pa nthawi yakumapeto, kutsegula kwa chitsindikizo cha chisanu ndi chiwiri.

Tsopano, ine ndinadziwa motani tsiku lina, Lamulungu latha, Sabata yapitayo, pamene ine ndinali kulalikira pa “Khalani wodzichepetsa, khalani wodzichepetsa; kumbukirani Mulungu amachita mu zinthu zazing’ono.” Ine sindinazindikire chomwe icho kwenikweni chinali kulankhulidwa, ndipo tsopano ine ndikuchiona icho. Izo zili mu njira yophweka chotero. Inu mukuganiza kuti chinachake monga icho chikanadzawululidwa ku Vatikani, kapena. Koma icho chikubwera monga Yohane m’batizi. Icho chikubwera monga kubadwa kwa Ambuye

wathu mu khola. Ulemerero kwa Mulungu. Kotero ndithandizeni ine, Ora liri pafupi. Ife tiri pano. O, Mai.

Kumbukirani, mthenga wachisanu ndi chiwiri anali.... Mmodzi wodziwikayo kwa ine, Mngelo wachisanu ndi chiwiri, amawoneka mochuluka kwa ine kuposa aliyense. Tsopano, penyani iwo anali kuyima monga chonchi, ndipo ine ndinali kuyimilira apa, ndipo ine ndinali kuyang'ana enawo..... Gulu loyamba la mbalame zazing'ono, nthenga zonse zitathothokera pansu. Inu mukumbukire izo? Ndipo izo zonse zinawulukira chammawa. Ndipo gulu lachiwiri linali lowala, mbalame zokulirapo, zimawoneka monga nkunda, zamapiko osongoka; izo zinawulukira chakummawa; chikoka choyamba, chikoka chachiwiri. Ndiye chotsatira anali Angelo.

Ndipo ine ndinali kuyimirira pomwepo, ndipo kuphulika uku kunasiya, ndipo ine ndinali kuyang'ana njira iyi, molodza kumadzulo, ndipo iwo anabwera ndipo basi anandinyamulira ine mmwamba mkati umo, ndipo ine ndinapita kutali kwa kudziwa kwanga. Ndipo mmodzi wa iwo akubwera anali modzi yemwe amawoneka wachilendo kwambiri kwa ine, anali mmodzi kwanga, kukhale kumamzere pamene ine ndinalowera mukuwundako, koma kuwerenga kuchoka kumamzere kupita ku manja, Iye akanadzakhala Mngelo wachisanu ndi chiwiri, akubwera chodutsa.

Tsopano, kumbukirani Amithenga asanu ndi awiri. Kodi inu mukumbukira piramidi ya mwala woyera ya maloto a Junior Jackson omwe ine ndinamasulira kwa inu? Zindikirani, usiku umene ine ndinachoka... Ndipo panali maloto asanu ndi amodzi anabwera, ndipo limodzi lililonse la iwo molunjika ku chinthu chomwecho. Ndiye masomphenya anayamba ndipo ananditumiza ine kumadzulo. Zindikirani, penyani ungiro wake.

Tsopano, ine ndiri kuyembekezera ndi kudalira kuti anthu inu mukuzindikira kuti ine ndikuyesera kuyika chisomo ichi pa Yesu Khristu, yemwe ali mlembi wa icho chonso; ndipo chifukwa chokha chomwe inu simunandimve ine ndikulankhula monga chonchi kale mu moyo wanu... koma ora ili likuyandikira. [9]

Kotero tsopano ine ndikuti ndinene china chake kwa inu, tsopano, chimene ine sindinachinene konseku. Ndipo, icho ndi, chinthu chomwe ife tachiyang'anira kwa nthawi yayitali (kwa pafupi zaka zambiri), chikoka chachitatu, tsopano chatsimikiziridwa, ndipo ine ndikutsimikiza inu nonse mukudziwa chomwe icho chiri.

Tsopano kumbukirani, sipadzakhala kusanzira kwa icho, chifukwa izo sizingakhoze kutero. Mwaona, icho sichingakhoze kutero. Tsopano icho chiripo. Ine ndichenjezedwa za ichi, kuti posachedwa... Panthawi iyi yonse tsopano icho changochitika, chotero icho chikhoza kuzindikirits kukhalapo kwake pakati pa inu, mwaona, koma icho sichingachiritsidwe ntchito ya munjira yaikulu mpaka khonsolo iyi ikayamba kuthinitsa. Ndipo pamene zitero, pamene izo zitero... Achipentekosite, ndi ena otero, akhoza pafupi kusanzira chirichonse chimene chingakhoze kuchitidwa. Koma pamene nthawi iyo idza, pamene kufinya kubwerapo, ndiye inu mudzawona zomwe inu mukuziwona mosakhazikika, ziri kuwonetseredwa mu chidzalo cha mphamvu yake.

Tsopano ine ndiyenera kuti ndipitirize mu ulaliki. Basi monga ine ndinatamidwira, poyamba, ine ndiyenera ndipitirizebe. Chotero, inu muli nawo Mawu, ndipo inu mukudziwa choti muzichiyang'anira, momwe mungayimire. Ine ndiyenera ndizipitirira mu ulaliki. Ndipo, anzanga a ine, khala bata, ndipo muzingomasunthabe, pakuti ora likuyandikira mwaliwiro, mwaona, pomwe china chake chiti chichitike.

Ndipo aliyense akudziwa izo, chifukwa, motsimikiza monga choyamba chinazindikiritsidwa, chotero chachiwiri chazindikiritsidwa kale. Ndipo ngati inu mungaganizire mwatcheru kwenikweni, inu omwe mulu awuzimu. Monga Baibulo linanena, "Pano ziri kwa iye amene ali nayo nzeru." Chachitatu chazindikiritsidwa bwino bwino. Mukuona? Ife tikudziwa pamene izo ziri. Kotero, chikoka chachitatu chiri pano.

Icho ndi chopatulika kwambiri, mwakuti, ine ndisamati ndizinena zochuluka za izo. Monga Iye anandiuza ine pachiyambi, anati, "Ichi, usamanene kanthu za icho." Inu mukukumbukira izo, zaka zapitazo? Icho chimadziyankhulira chokha. Mukuona? Ine ndayesera kufotokoza zinazo, ndipo ine ndinapanga kulakwitsa. Ichi chidzakhala chinthu, chomwe, mwa kulingalira kwanga... Ine sindikunena kuti Ambuye anandiuza ine izi. Ichi chidzakhala chinthu chomwe chidzayambitsa chikhulupiliro chokwatulitsa, cha kupita uku. Mwaona?

Ine ndiyenera kuti ndikhale chete kwa kanthawi pang'ono pokha. Tsopano kumbukirani, ndi omwe akumvetsera kwa tepi iyi, inu mukhoza kuwona kusintha kotero mu utumiki wanga apa pomwe, kugwera mbuyo, osati kupita mwamba, kugwera mbuyo. Ife tiri pa m'badwo womwe tsopano, ndipo izo sizingakhoze kukhala, sizingapite patsogolo paliponse. Ife tiyenera kuti tidikire miniti yokha mpaka ichi chitachitika cha kuno, kuti tipezane, ndiye nthawi idza. Koma, izo zazindikiritsidwa bwino bwino.

Pakubwera nthawi pa, mufuko lino, yomwe fuko lino liti lidzagwiritse ntchito mphamvu zake zonse zomwe chirombo chinali nazo, chomwe chinali Roma wachikunja pamene icho chinakhala Roma waupapa, Mwaona, kuti fuko lino lidzachita izo.

Chibvumbulutso 13 anafotokoza izo momveka. “Mwanawankhosa anatuluka kuchokera padziko. Chirombo chinacho chinabwera kuchokera pa madzi, khwimbi ndi unyinji wa anthu. Mwanawankhosa uyu anatulukira kumene kunalibeko anthu. Mwanawankhosa amayimira chipembedzo. Ndipo, kumbukirani, iye ankayankhula ngati mwanawankhosa lye anali mwanawankhosa.

Ndiyeno, patapita kanthawi, iye analandira Mphamvu, ndipo ankayankhula ngati chinjoka; ndipo anagwiritsa ntchito mphamvu zonse chinjoka chinali nazo asanabwerepo iye. Ndipo chinjoka ndi “Roma” nthawi zonse. Chotero kodi inu simukuwona? Chipembedzo, cha chiroma; “Chilemba,” Chipembedzo cha chiprotestanti; “Chifano kwa chirombo,” kupanga mphamvu yomwe iti idzawakakamiza Achiprotestant onse, monga mgwirizano. Iwo udzayenera kudzakhala uli mu Bungwe la Mpingo ili, kapena iwe sudzakhoza kukhala nacho chiyanjano.

Chabwino, ziri mwakuchitika mwanjira imeneyo tsopano. Iwe sungakhoze kupita ku mpingo ndi kukalalikira kupatula iwe uli nalo khadi la chiyanjano kapena chokuzindikiritsa china. Ndipo tsopano, pa anthu monga ifeyo, ife tidzadulidwa kwa izo zonse, pali modzi, ndizo ndendende, chifukwa iwo samadzakhoza kuchita izo.

Ziri kumangitsa. Ndiyeno pamene nthawi imeneyo idza, ndi kufinya ndi kufika pa malo omwe iwe wafinyidwira kunjja, ndiye mupenye chomwe ndikukonzekera kuti ndikuuzeni inu. Mupenye chikoka chachitatu ndiye, mwaona, ndipo icho chidzakhala mwamtheradi kwa wotayika kwathunthu, koma icho chidzakhala cha Mkwatibwi ndi Mpingo.

Tsopano ife tayandikira kuposa momwe izo zikuwonekera kuti ziri. Ine sindikudziwa ndi liti. Koma ziri kweni kweni, pafupi kweni kweni. Ine ndikhoza kukhala kuti ndikumanga nsanja ya wina wake kuti akwerepo. Ine ndikhoza kudzakhala nditatengedwa nthawi iyo isanakwane. Ine sindikudziwa. Ndipo nthawi imeneyo ikhoza kukhala sabata likudzali, yomwe Mzimu Woyera uti ubwere ndi... ndi kumubweretsa Khristu Yesu. Iye akhoza kubwera Sabata likudza motsatirali. Iye akhoza kubwera ngakhalebe usiku uno. Ine sindikudziwa kuti lye adzabwera liti. Iye sakutiuzza ife izo. Koma ine ndikukhulupilira, kuti ife tiri pafupi kwambiri, kuti ine sindidzafa konse ndi ukalamba. [5]

Ndipo inu mukumbukira chikoka chachitatu; icho chinati, “Usati umuuze aliyense.” Kodi ine ndinati chiyani izo... Ndi angati akukumbukira zimenezo? O ndithudi. Kumbukirani nditayima pamenepo kuyesera kulowetsa chigwa icho mu nsapato yaying’ono ija mu masomphenya? Iye anati, “Iwe sungakhoze kuwaphunzitsa makanda achipentekosite zinthu zauzimu.”

Ndipo ine ndinati ichi chidzakhala chikoka chachitatu ndipo icho sichidzadziwika kotero ndithandizeni ine, mwa Chisomo cha Mulungu. Tsopano, tsopano, ife tiri mmunsi kumene panthawi yotsiriza tsopano. Izo sizitenga nthawi yayitali kwambiri mpaka mpando wa chifundo udzakhala Mpando wachiweruzo. [6]

Ngati mukufuna chinachake kuti chichitike.....

Tsopano, mudzayenera kutenga mawu anga kwa izi. Ngati ine ndikukonzera kuchita chinachake, Ine ndikudziwa bwino kuposa kuwuzwa aliyense za icho. Osati kuti munthu ameneyo adzachinene icho, koma Satana adzachimva icho. Mukuona? Iye sangakhoze kuchipeza icho mumtima wanga umo, malingana ngati Mulungu wachitsekera icho ndi Mzimu Woyera, kotero ichi pakati pa ine ndi Mulungu. Mukuona? Iye samadziwa kanthu za izo, mpaka inu mutachilankhula icho, ndiye iye amachimva icho.

Ine ndimawauza anthu ine ndidzachita chinthu chakuti – chakuti, ndipo penyani mdierekezi amadula gudumu lirilonse limene iye angakhoze kuti akafike kumeneko, kuti andipambane ine kwa icho. Koma ngati ine ndipeza Vumbulutso kuchokera kwa Mulungu ndipo kusamanena kanthu za ilo, ndiye icho nchosiyana.

Kumbukirani, Satana adzayesa kukopera. Iye adzayesa kukopera chirichonse chimene Mpingo uti udzachite. Iye wayesera kuchita izo. Ife tikuzindikira izo kupyolera muwotsutsa Khristu; koma chinthu chimodzi ichi iye sangakopere. Apo sipadzakhala kutsanzira kwa ichi, chifukwa iye sakuchidziwa. Palibe njira kuti iye adziwe icho. Icho chiri chikoka chachitatu. Iye basi sakudziwa kanthu ka icho. Mukuona? Iye sakuchimvetsa icho. [9]

Ndipo Mngelo wa Ambuye ananditenga ine kuchoka kumeneko, ndipo ine ndinawona Chihema chachikulu kwambiri. Ine ndinawonapo chihema choterocho. Ndipo icho chinali chodzazidwa ndi kundandidwa paliponse ndi anthu. Zimawoneka ngati ine ndinali kuyimira pamwamba pa anthu, ndikuyang’ana pansu, pomwe ndinapanga kuyitanira kuguwa;

ndipo mazana ndi mazana a anthu anali kulira ndi kukondwerera atatha iwo kuvomereza Ambuye Yesu ngati Mpulumutsi wawo.

Ndipo ine ndinayang'ana, ndiyeno ndinamva munthu akuyimirira ndipo anati, "Tikuyitanira Mzere wapemphero." Ndipo anthu anayamba kundandana cha pambali iyi, kumamzere kuchokera komwe ine ndimayang'anira pansi molunjika nsanja, ndipo iwo anandandana njira yonse chokwera ndi chotsitsa msewu kwa mzere wa pemphero. Ine ndinazindikira kumzere kwanga, kumene kukanakhala ku manja kwanga ngati ine ndinakakhala pa nsanja, nyumba yamatabwa yaying'ono. Ndipo ine ndinaona kuwala kuja, komwe iwo ali nako chinthu chake, inu mukudziwa, iko nthawi zonse kwakhala mumisonkhano; Ine ndinawona kuwala uko kukandisiya ine, ndipo kunapita mnyumba imeneyo, ndipo kunalowa mkati mnyumba imeneyo; ndipo liwu linati kwa ine, "Ine ndidzakumana ndi iwe mkati mmenemo; icho chidzakhala chikoka chachitatu."

Ine ndinati, "Chifukwa chiyani?"

Iye anati, "Chabwino, icho sichidzakhala chowonetsa pagulu momga chinacho." Ndipo ine ndinafika ku. Ine ndiri woyamikira kwambiri kwa Mulungu chifukwa cha zinthu izi. [10]

Mwaona, ine ndikuyenera kukhala nako kumverera kumeneko, mwaona, chifukwa ine ndikudziwa pali wina wake kunja uko yemwe sanabwere mkati panobe. Ndipo ine ndipitilira kuwedza mpaka.... Iye anati, mpaka nsomba yomalidza itagwidwa. Ine ndikufuna kuchita zimenezo.

Tsopano, ndi cholinga kuti ndichite izi, ine ndikuyembekezera chinachake kuti chichitike munsonkhano wamapemphero. Ndipo ambiri a inu mukukumbukira masomphenya a chikoka chomaliza, chikoka chachitatu chija, kani. Inu mukukumbukira, panali china chake chinachitika chisanabwerepo icho: Ine ndinawona kuwala kuja kukubwera ndi kupita munsu mumalo ajawo, ndipo anati, "Ine ndidzakumana ndi iwe kumeneko." Tsopano ine ndikuyang'anira pa chinachake kuti chichitike. [11]

Ambuye akalola, ife tidzakhala tiri kuno, kupempherera aliyense. Chifukwa, ine ndikumverera kuti chikoka chachitatu chimenecho chikuyamba kusuntha, inu mukuona, mkati mwa ine. Ine ndikufuna kupempherera aliyense. [12]

Tsopano, pano pali chinachake, zindikirani mwatcheru. Pali kusiyana pakati pa Mngelo wa Ambuye ndi kuwala kuja, chifukwa ine ndinamva

chinachake chikusuntha, monga icho chimachitira pamene icho chimakhala chikubwera pa nsanja pano usiku, mokhala ngati “mfuwu” ndi monga moto ukumenyetsa mozungulira malawi wonyambita. Ndipo iwo unandisiya ine, ndipo iwo unapita mmunsi momwe pamwamba pa omvetsera awo ndipo unapita ndipo unakaima pamwamba pa nyumba yaing’ono iyo, ndiyeno unakhazikika pansi pamwamba pakepo. Ndiyeno pamene iwo unatero, uyu yemwe anali atayima pafupi ndi ine, kumbuyo kwanga, liwu lomwelo, liwu la Mngelo, lye anati, “Ine ndidzakumana ndiwe mkati umo, ndipo ichi ndi chikoka chachitatu, koma palibe munthu ati adzadziwe kanthu za icho?”

Ndipo ine ndinati, “Chabwino, ine sindikumvetsa chifukwa chiyani mkati mmenemo. Chifukwa chiyani umo?”

lye anati, “Icho sichidzakhala chowonetsera pagulu nthawi iyi”

Ndipo ine ndinati, “Ine sindikumvetsa zopita mchipinda umo, monga choncho.”

Ndipo lye anati, “Kodi izo sizinalembedwe ndi Ambuye wathu, pamene iwe upemphera, usakhale monga achinyengo womwe amakonda kuti akhale womvedwa pamaso pa anthu, koma muzilowa mkachipinda kobisika ndi kumakapemphera kwa Atate yemwe amaona zamseri, ndipo lye yemwe amawona zamseriyo adzakulipilani inu poyera?” (*Mateyu 6:6-8*). Izo ndi zangwiro kwa lemba, nthawi iliyonse izo ziri.

Ndipo ine ndinati, “Ine ndamvetsa.”

Ndiye lye ananditengera ine kumalo awa ndipo anandikhazika ine pansi mu chipinda ichi chomwe ine ndinalimo, ndiyeno anandiuza ine choti ndichite kwa nthawi yachitatu.

Tsopano, abwenzi achikhristu, pamene ine ndidzachoka padziko lino, izo zidzakhala ziripobe mu chifukwa change. Koma inu musunge mawu anga zomwe ziti zidzachitike pamene icho.....

Ndipo monga ine ndikudziwira, kuti masomphenya aliwonse womwe lye anandipatsapo ine iwo akwaniritsidwa, kupatulapo amodzi kuti ine ndikusintha mu utumiki wanga, kupita komwe ine ndidzikapempherera anthu mumalo a ang’ono monga kachipinda kakang’ono pansi pa hema, kapena nyumba yoyankhuliramo yayikulu kapena chinachake. Icho chimawoneka, kwa ine, monga hema. Inu mukukumbukira zimenezo? Mwapafupi zonse za iwo zinafika pochitika. Kungochita chomwe lye wandiwuza ine kuti ndichite ndi kuchisiya icho chokha. [13]

Tsopano, Mphatso yayikulu iyo! Zinazo lne ndayesera kufotokoza ndi kunena momwe izo zinachitikira. Ichi sichingakhoze kufotokozeredwa. Ingodikirani. Icho sichidzakhala mukuchita

mwangwiro tsopano. Dikirani mpaka Khonsolo ya mipingo imeneyo itabweretsapo manzuzo amenewo, ndi pamene izo zidzachitike. Ndicho chifukwa ine ndinabwereranso pakati panu, kuti tikapempherere kwa wodwala. Ine sindinakhalepo koma chinthu chimodzi chomwe lye anandiuwazo ine mu moyo wanga chomwe ine ndikudziwa kuti sichinachitike panobe, ndi nyumba yamtundu woterewu kapena hema kumene kudzakhale nyumba yaying'ono itakhazikitsidwa ndipo ine ndikuyenera kupita mkati umo ndi kukapempherera kwa wodwala. Izo sizinachitike panobe monga ine ndikudziwira. Ndicho chinthu chokhacho chomwe ine ndikudziwa. [14]

Pamene Yesu Khristu anali kuwumbidwa mwa Mariya, ndi pamene chitsawutso chinalowamo. Ndiko nkulondola. Ndiko kulondola Ndi pamene chitsautso chake chinayamba.

Ndipo izo ziri chinthu chomwecho ndi inu. *Agalatiya 4:19*, amati, "Pamene Khristu (Chiyembekezo cha ulemerero) owumbidwa (*Akolose 1:24-29*), awumbidwa mwa inu." Khristu amawumbidwira mwa inu, pamene inu mufuna ndipo Khristu akubwera ku Moyo. Penyani chitsautso chikulowamo, penyani mavuto akuyamba ku dzanja lililonse, penyani Mdierekezi akungoyenda mwachisawawa, ndithudi, pamene Khristu akuwumbidwira mwa inu.

Ndipo pamene Khristu anali kuwumbidwa mwa Mariya, mofulumira kunadza lamulo la mfumu, "Anthu inu nonse!" Khristu anali kukhala mwana wathunthu, wokonzeka kuti abadwe, panthawi yamoyo chitsautso chachikulu. (*Mateyu 2:1-118*).

Tsopano mwana wakhala akuwumbidwa kwa nthawi yaitali, motalika, mu mmimba. Koma apa pakudza masiku wotsiriza, pamene uthunthu, pamene chidzalo chonse cha Umulungu, pamene chidzalo chonse cha Khristu, chiri choti chiwonetseredwe pakati pa anthu Ake. Iye ananena chomwecho, lye analonjeza izo mu Mawu Ake. Ndipo pamene Chidzalo icho, inu mukuona, pali zinthu zosadzolowereka zikuyamba kuchitika, zomwe lye analonjeza. Ndicho chifukwa chake miyoyo ya chitukuko chapamwamba ndi zinthu sizingakhoze kumvetisa chimenecho, icho ndi chopusa kwa iwo. Tsopano penyani, iwo akupanga Khonsolo ya Mipingo, mwaona. panthawi basi imene mpingo ukuyamba kufika pa mapazi Ake, pomwe zauzimu zikuyamba kugwira ntchito, tsopano iwo wonse apita magulu, ndipo tsopano iwo alikuyesera kuti aletse zinthu izi. Chimodzimodzi basi monga izo zinaliri nthawi imeneyo. [15]

Ndipo mamuna yomwe ali ndi Mzimu wa Mulungu mwa Iye, kapena mkazi, amakhala moyo Mawu amenewo, amakhala moyo mwa iwo. Ndiko kugunda kwa mtima, wosankhidwiratu, pakuti Mawu a Ambuye amadza kwa iwo, ndipo iwo ali Mawu kwa anthu. “Kalata wolembedwa owerengedwa ndi anthu onse.” (2 Akorinto 3:1-16). Kodi ndikulondola uko? Kodi chikoka chachitatu chingakhoze kukhala chikugwira ntchito?

[16]

Mulibenso kukaikira kulikonse mu malingaliro anga. Ine ndikudziwa chomwe chikoka chachitatu chiri, ndipo ine ndikudziwa chomwe icho chimachita. Tsopano khalani wolemekeza, ingokhalani chete, Ora lifika posachedwapa pomwe Mulungu ati achite zinthu zina zazikulu kwa ife.

[5]

Inu simungakhoze kupha utumiki. Iwo umangopitilira. Inu mungakhoze kumugoneka mthenga, koma inu simungakhoze kuyika uthenga. Chabwino. Iye amakhalabe moyo. Ndipo zindikirani pamene chikoka chachitatu cha utumiki wake chifika. Choyamba chinali kuchiritsa wodwala. Chachiwiri chinali kudzudzula mabungwe, ndi kunenera; chomwe iwo achita, chomwe iwo ali, ndi chomwe chirikubwera. Chomwe chinali, chomwe chiri, ndi chomwe chikudza. Ndizo zomwe Iye anachita. Nkulondola uko?

Koma chikoka chake chachitatu chinali pamene Iye analalikira kwa wotayika womwe sakankhoza kupulumutsidwanso.... Kulalikira kwa miyoyo inali mu gehena, yomwe sinavomereze chifundo, koma anali mukukhalapo atalekanitsidwa mwamuyaya kuchokera kwa Mulungu. Komabe iwo anayenera kuzindikira icho, chomwe Iye anali, chifukwa Mulungu anampangira Iye kumeneko.

Ndikudabwa ngati utumiki Wake ukukwerera mwanjira yomweyo mu masiku otsiriza, monga iwo anali? “Monga Atate anatuma Ine, chotero ndikutumani inu. Ntchito zomwe Ine ndichita mudzachita inunso.” (Yohane 14:12).

Wotayika, sakanakhoza kupulumutsidwa. Iwo anakana chifundo. Icho chinali chikoka chake chachitatu.

Tsopano pali funso lililonde? Chikoka chake choyamba, Iye anachiritsa wodwala. Nkulondola uko? Utumiki Wake wachiwiri, Iye anali kunenera. Utumiki Wake wachitatu unali kulalikira kwa wotayika mwamuyaya.

Mautumiki wonse, anachita chimodzimodzi. Nowa analalikira. Iye analowa mu chombo. Ndipo pamene Iye analowa mu chombo, panali masiku asanu ndi awiri omwe panalibe kanthu kanachitika. Umboni

wake unalalikira kwa wotembereredwa. Sodomu ndi Gomora! Yesu anafanizira kwa awiri onse a iwo pamene akubwera. “Asanadze mwana wa munthu, kotero kudzakhala kuli monga masiku a Nowa, kotero kudzakhala zinali, masiku a Sodomu.” Iye anafanizira kwa Nowa (*Luka 17:26-30*).

Koma, kumbukirani, nthawi zonse izi, Nowa anali mu chombo. Mkwatibwi watsindikiziridwa Mkati ndi Mkhristu, membala wotsiriza wawomboledwa. Chitsindikizo chachisanu ndi chimodzi chadzitulutsa chokha. Chitsindikizo chachisanu ndi chiwiri chamubweretsa Iye kubwerera kudziko lapansi. Mwanawankhosa wabwera ndi kutenga Buku kuchoka kudzanja la manja la Iye, ndipo wakhala pansi ndipo akuyitanitsa zomwe anapeza, zomwe Iye anadziwombola. Nkulondola? Izo nthawi zonse zakhala chikoka chachitatu chimenecho. [16]

Inu mukukhulupilira, chifukwa cha Mawu Oyankhulidwa ndi zinthu zonga izo zimene Iye anazinena. Ndipo nonse inu pano munachitira umboni agologolo ndi zinthu zina zonse izi zimene zinachitidwa. Koma kodi inu munazindikira, kuti zimenezo zinaperekedwa mwa kuchita kwa yekha. Ine sindinamupemphe konse Iye, “Ambuye, ndiloreni ine kuti ndichite izi, ndiyankhule zinthu izi monga choncho, ndichite zinthu izi pamenepo.” Ine sindinamupemphe konse Iye zimenezo. Iye mwa chifuniro chake cha Umulungu anabwera kwa ine ndipo anati, “Iwe pita ukachite izi.” Mwaona? Ine sindinali kupempha chinthu chimodzi cha izo. Mose sanapemphe konse kuti apite mu Igupto, koma anali Mulungu amene anamutumiza iye ku Igupto. Mwoná?

Palibe mmodzi, ngakhale Yesu mwini wake ankati, “Mwana sangathe kuchita kanthu mwa Iye yekha, koma zimene Iye awaona Atate akuchita, zimenezo amazichita mwana chimodzimodzi.” (*Yohane 5:19*). Iye tikudziwa zimenezo?. [17]

Ndipo kumbukirani tsopano, uyo anali yemweyo Iye. Uyo anali Iye amene ananena, mu *Yohane 14:12*, “Iye amene akhulupilira pa Ine, ntchito zimene Ine ndichita Iye adzachitanso.” Ndi kulondola uko? Uyo anali Iye amene ananena chomwecho.

Uyo anali Yesu, mu *marko 11:24*, yemwe anati, “Ngati inu munena kwa phiri ili.” Osati ngati inu mupemphera kwa Phiri ili. “Ngati inu munena kwa phiri ili,” sunthidwa, ndipo musakaike mumtima wanu, koma khulupilirani kuti zimene inu mwanena zidzachitike inu mukhoza kukhala nazo zomwe inu mwawona.” Tsopano inu, ngati inu mwanena izo mungolingalira izo sizidzachitika. Koma ngati chinachake mwa inu, ndicho muli odzozedwera ntchitoyo, ndi kudziwa ndicho chifuniro cha

Mulungu kuti muchite izo, ndipo mukachinena icho, icho chiyenera kuchitika.

Uyo anali iye amene ananena izi, “Ngati inu mukhala mwa Ine, ndipo Mawu Anga nakhala mwa Inu, pemphani chimene inu mukufuna ndipo icho chidzachitidwa kwa inu. (*Yohane 15:7*). [18]

Yohane Woyera 1:1 “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anakhala thupi ndipo anakhala ndi ife...” Mulungu kukhala ndi ife mu thupi. Iye anali Mawu.

Asanakhale Mawu, ali ganizo, ndipo ganizo liyenera kulengedwa. Chabwino, kotero maganizo z Mulungu anakhala cholengedwa pamene iwo analankhulidwa mwa Mawu. Ndipo pamene Iye apereka ilo kwa inu ngati ganizo, maganizo Ake, ndipo ilo lawululidwa kwa inu, ndipo ilo linakalibe ganizo mpaka inu mutalankhula ilo.

Ndicho chifukwa Mose anapita kukapemphera (Lawi la moto Iye pomuzinga iye), ndipo Iye anati, “Pita, ukagwira ndodo yako moyang’anitsa kummawa ndi kunena, kayitanitse ntchentche.” Apo panalibe ntchentche, koma Iye anapita ndipo anakagwira ndodo kumeneko ndipo anati, “Lolani pakhale ntchentche.” Palibe ntchentche nkomwe apobe. Anabwerera mbuyo, koma Mawu, ganizo la Mulungu linali litalankhulidwa kale. Iwo ali Mawu, tsopano icho chiyenera kuchitika.

Tsopano, kodi inu simukuwona pamene Yesu anati? “Ngati inu munena kwa Phiri ili, (Osati ngati ine ndinena koma) inu munena kwa Phiri ili, “Sunthidwa!...” Ndipo chinthu choyamba, ine ndikuganiza, munthawi ya Mose, tchentche yayikulu yakale ya girini inayamba kulira, ndipo patapita kanthawi izo zinali mapawundi asanu pa yadi. Mwaona? Kodi izo zinachokera kuti? Mulungu anazilenga izo. Kodi inu simukuwona?. [19]

“Chifukwa chani ukulira kwa Ine?” Chifukwa chiyani inu muli kulilira kwa Ine, pamene ine ndatsimikizira kukhala ndi inu? Kodi ine sindinachiritse wodwala anu?, “Iye anatero?” Kodi ine sindinakuuze zinthu zimene zinachitika chimodzimidzi basi? Abusa anu sangathe kuchita zimenezo. Ine! Iye sangathe; iye ndi munthu. Ndi Ine, Ambuye,” zimenezo Iye akananena. “Ine ndi mmodziyo yemwe anamuuza iye zinthu izi ine ndi mmodziyo yemwe anamuuza iye zinthu izi kuti anene sanali Iye. Linali liwu Langa. Ine ndi mmodziyo yemwe amawutsa akufa anu pamene iwo agwera pansu. Ine ndi mmodziyo yemwe amachiritisa wodwala. Ine ndi mmodziyo yemwe amaneneratu zinthu izi. Ine ndi

mmodziyo yemwe amachita kupulumutsaku. Ine ndi mmodziyo yemwe amapereka lonjezo.”

Mulungu, ndipatseni ine kulimbika mtima kuti nditenge Lupanga lija la Mawu lomwe lye anayika mu dzanja langa pafupi zaka makumi atatu ndi zitatu zapitazo, ndipo ndiligwire ilo ndi kugubira patsogolo ku chikoka chachitatu, ndilo pemphero langa. [18]

Izo ndi mdalitso odabwitsa chotere kumudziwa Ambuye Yesu ngati Mpulumutsi wathu, ndi kumudziwa lye ngati Mchirisi wathu, ndipo ndikuyang'anira kwa lye kuti adze monga Mfumu yathu kuti akhazikitse Ufumu padziko lapansi, womwe ife tidzaweruzwa ndi kulamulira ndi lye kwa zaka zikwi-zikwi, nthawi zonse kukhala ndi iye.

Ndipo ine ndinakuuza inu nthawi yambuyomu kuno kuti pali Utumiki watsopano ukubwera. Ine ndinayankhulana ndi ena mwa abale lero, ndipo ndinali kuwauza iwo zokhudza zomwe zinachitika. Ingokumbukirani, kuti nthawi yoyamba ine ndinali kuno, inu mukumbukira Ambuye anandiuzwa ine chinachake chinali choti chichitike. Kusintha utumiki zinachitika. Ndipo chinthu china chachitadi ndipo icho chinachitika.

Tsopano, pali china chimodzi chachikulu, chachikulu kwambiri kuposa zonse za izo kuziyika pamodzi, chitsimikiziridwe kale ndipo chakonzeka. Ine ndikuyembekeza icho chichitika usiku uno. Ine ndingathe kungonena choncho. ine ndiribe nthawi kuti ndifotokozere icho kwa inu, koma abale omwe akudziwa zokhudza icho, icho chiri chodabwitsa. Icho chikhale chinthu chachikuru chotere kwa anthu. Ndipo ine ndiri woyamikira kwa Mulungu kuti Ora lili pafupi posachedwa (Ine ndikukhulupilira izo) pamene Mulungu ali woti athandize ana Ake. Makamaka, izo zidzakhala kwa iwo womwe sangakhoze kusonkhanitsa chikhulupiliro kuti adzuke ndi kupeza kugwira kwa Mulungu monga iwo ayenera kuchitira. Ine ndikukhulupilira Ambuye akupereka njira kwa ife tsopano kuti tikasamalire iwo nawonso.

Ena amathamangira mu chikhulupiliro chimene iwo angakhoze basi kufikira pamwamba ndi kulandira chirichonse. Chifukwa chiyani, ndicho chikhulupiliro chachikulu. Ena a iwo ali ndi chikhulupiliro cha mbewu yampiru, ndipo amayenera kudikirira nthawi yayitali kuti adutsemo. Ine ndikhulupilira Ambuye akupanga njira kwa anthu amenewo tsopano. Ndipo ine sindikudziwa ndi liti izo zikhale, koma izo zidzakhala. Basi motsimikiza monga ine ndikuyimira kuno, izo zidzakhala. [20]

Ichi chikubwera mu chikoka chachitatu ine ndikukhulupilira zimenezo. Tsopano ine ndikufuna kuti ndikufunsemi inu funso loona

mtima, inu amene mwadutsa mzere wapemphero. Kodi inu mungakhulupilire kwenikweni, ndipo mukumverera tsopano, kuti pali chinachake chachitika mwa inu chisanjikireni manja pa inu? Kwezani dzanja lanu! Ndi zimenezo apo. Ichi ndi chimene ife timadikira. Ichi chikungoyamba kuphuka tsopano. Mukuona? Ine ndinachita izi pa cholinga. Ine ndikuchita chinachake, mwaona, icho chikutenga ulamuliro uwu wa chikhulupiliro ndipo chikubwerera kukayamba ndi kudzalowamo' mwaona, kudzakhalana ngati kubweza chikhulupiliro mu danga limene Inu simunachizindikirepo icho mwanjira imeneyo nkale lonse. Osati chikhulupiliro, koma chikhulupiliro changwiro, chikuumbidwa mkati umu. Ndipo penyani Mulungu wangwiro, ndi mtima wangwiro, akusunga lonjezo langwiro, mwa Mawu Ake Angwiro, amene ali akuthwa kuposa Lupanga lakuthwa konse konse ndi wozindikira maganizo amtima. Chiyani? Ife tikubwera tsopano ku ungwiro, chifukwa anthu ayenera kubwera ku ichi ndi cholinga cha Mkwatulo Ndi chimenechikuugwira iwo pakali pano, Ukudikirira kuti mpingo umenewo ubwere mu chikhulupiliro chokwatulitsa changwiro. Ndikuyang'anira zimenezo. Izo zikutanthauza kumeta kochuluka kwa ine, izo zikutanthauza zochuluka kwa inu, koma limodzi ife tikwanitsa izo mwa chisomo cha Mulungu. Amenii. [21]

Tsopano, ife timayang'ana pa wotchi iyi, kuti tipeze nthawi imene ili. Kupatula kuti chipangizo chilichonse mu wotchi imeneyo chirikugwirizana, china ndi chinzake, ife sitikananti tizidziwa nthawi yolondola. Ndi kulondola uko? Ndipo izo zimatengera tonse a fe, tonse palimodzi, ngati ife tikufuna kuti tiwone chikoka chachitatu chikuchita kwenikweni chinachake kwa Mulungu, ndi kugwirizana naye wina aliyense wa ife palimodzi, kudzichepetsa tokha pamaso pa Mulungu ndi kuvomereza zolakwa zathu, ndi kupemphera ndi kumukhulupilira Mulungu chifukwa cha zinthu izi.

Ine ndikukhulupilira moona kuti Mulungu sadzayika Mzimu Wake mu woyesera, wosalungama, kachisi wosamvera. Ayi. Iwo uyenera kubwera mwa njira yakuyeretsa kwa mitima yathu kwa zoipa zonse ndi kusaweruzika, kuti ife tikhoze kukhala angwiro pamaso pa Mulungu, kuti lye akhoze kumagwiritsa ntchito Mzimu Wake Woyera wangwiro kupyolera mwa ife, kuti abweretse zinthu izi pochitika. [11]

Ine ndikupemphera kuti Inu mukapululumutse wina aliyense, Ambuye. Mulole pamenepo pabwere chitsitsimutso cha olungama, ndi mphamvu yayikulu ibwere pakati pa mpingo iwo usanapite. Izo sizili zovuta kupempherera izo, chifukwa inu munalonjeza izo. Ndipo ife

tikuyang'anira, Ambuye, ku chikoka chachitatu chija chimene ife tikudziwa kuti icho chidzatichitira zinthu zazikulu ife pakati pathu. [22]

Chifaniziro:

- [1] "Zokuchitikira" (52-0726), ndime E - 67
- [2] "Iwo Odzozedwawo pa nthawi yotsiriza" (65-0725M), ndime 262
- [3] "Kodi Ichi ndi Chizindikiro Chamapeto Bwana?" (62-1230E), ndime 390-394
- [4] "Nchiyani Chokopa Pa Phiri" (65-0725E), ndime- 27
- [5] "Yang'anani kutali kwa Yesu" (63-1229E), ndime -62, 38-51, 181.
- [6] "Mafunso ndi Mayankho pa Mzimu Woyera" (59-1219), ndime- 17-23, 77-78
- [7] "Kuvundukidwa Kwa Mulungu" (64-0614M), ndime- 67
- [8] "Nyumba yamtsogolo" (64-0802), ndime -526
- [9] "Chitsindikizo cha Chisanu ndi Chiwiri" (63-0324E), ndime 285-291, 299-312, 258-260"
- [10] "Chifukwa Chiyani Anthu ali Wogwedezekagwedezeka" (56-0101), Tsamba 6
- [11] "Dzichepetse Wekha" (63-0714E), ndime 21-22, 74-75.
- [12] "Kodi ndingagonjetse bwanji" (63-0825M), ndime- 31.
- [13] "Kodi Masomphenya ndi Chani?" (56-0408A), ndime -133-137.
- [14] "Mawu Ake Wosalephera a Lonjezo" (64-0120), ndime- 138.
- [15] "Ife tawona Nyenyezi Yake ndipo tabwera Kudzampembedza Iye" (63-1216), ndime- 110-113.
- [16] "Miyoyo yomwe ili mu ndende tsopano" (63-1110M), ndime- 343, 277-284, 347.
- [17] "Mafunso ndi Mayankho" (64-0823M), ndime 158-162
- [18] "Ukullira Chiyani? Yankhula!" (63-0714M), ndime- 287-289, 307-308
- [19] "Chitsindikizo Chachitatu" (63-0320), ndime. 97-102.
- [20] "Musachite mantha, Uyu ndi Inc" (60-0305), ndime- E-2
- [21] "Chikhulupiliro Changwiro" (63-0825E), ndime- 184.
- [22] "Chitsutso" (63-0707 M), ndime-391-392.

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Kukubwera m'modzi ndi Uthenga umene wulunjika ku Baibulo, ndi mofulumira ntchito ya kuzungulira Dziko lonse. Mbewu idzalowa manyuzi pepala, Mu zipangizo zowerengera, mpaka mbewu yosankhidwiratu ndi Mulungu idzamva izo.

[M'bale Branham, "Mu Buku la Chikhalidwe- Dongosolo- Chiphunzitsa cha Mpingo," Tsamba 724]