

## **No Judgement Because They Judged Themselves**

*Romans 8:1, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."*

Listen what the Prophet of God said about it:

"There is therefore now no condemnation to them that are in", not those who are believing It, "those who are in Christ Jesus, that walk not after the flesh, but after the Spirit. **And My Word is Spirit and Life.**" (*John 6:63*).

**No more condemnation; free from sin, free from the cares of the world, no condemn. Why?** "To them that have been, **by one Spirit**, baptized into one Body." (*I Cor. 12:13*). **There the Blood of the Lamb has been applied.** The God of Heaven has accepted you... **His Life is in you**, and you are sons and daughters of God (*Rom. 8:16*).

Your character is God's character. What is it, a little pushover? No, sir! **God is a God of judgment. He is a God of correct.** It must be on the line. Nothing else will do. That's the kind of character you are, because you're the character of your Father. [1]

**There is no Judgment to the royal, spiritual, predestinated Seed of Abraham** (*Gal. 3:7,29*), for they are predestinated to Eternal Life (*Eph. 1:3-4; Acts 13:48*). **They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word.**

In *John 5:24*, "He that heareth My Word," the word there is, "understandeth." Any drunkard, anything else, can hear It and walk away. "But he that heareth My Word, **understandeth My Word**, and believeth on Him that sent Me, **hath everlasting Life, and shall not come into the Judgment**; but is passed from death unto Life." Yes, sir. [2]

And how can a man say that the Bride of Christ goes into the tribulation? I can't understand it. See? **She's taken away from the tribulation** (*Rev. 3:10*). **If the Church has been judged, and they have judged themselves** (*I Cor. 11:31; I Tim. 5:24*), **and have accepted the Blood, how can God judge a man that's perfectly, totally sinless?** You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God** (*I John 5:18; 3:9*). He's not trusting in his works. In the Blood of Jesus that his confession's dropped into...The Bible says so. [3]

And to approach this birth, **you have to go through a process**, just like anything that lives. **Anything that lives again's got to die first** (*Matt. 16:25*). And you cannot keep your same spirit. You cannot keep your same habits. You cannot keep your same thoughts. **You got to die. You've got to die like He died** (*John 12:24-25*). You got to die on His altar, like Abel did with his lamb (*Gen.*

4:2-8). You got to die with your Lamb. **You got to die, die to your own thinking to be born to His thinking.** Let the mind that was in Christ be in you (*Phil. 2:5-8*). You got to think His thoughts. And now, brother, sister, let me say this as intelligent as I know how to say it. How can you think His thoughts and deny His Word, and yet claim you're born again? Just ask yourself that question. How can you do it? You can't. **If you're born again, you got His thoughts.** If the mind of Christ is in you, then you are **a new creature** (*II Cor. 5:17*). The Bible teaches that. And if any brother would like to, where you find that creature, look that word "creature" up in the Lexicon, and you'll find out that the word "creature" there is interpreted or translated, "**a new creation**" (*Gal. 6:15*), because you are a one creation, a human being born in sexual desire here on earth, **and now you're a new creation born by Spirit** (*John 3:3-5*). Your own thoughts are dead. They're so dead until they're crystal like the brass serpent, or like He died when the heavens and earth and everything witnessed He was dead (*Luke 23:44-46*).

**Yes, to be born again you must go through a process of death; everything does.** You take a grain of corn; if that corn ever expects to live again, **it's got to die first** (*John 12:24*). That corn, that wheat, that flower, that tree, that grass, that vegetable, **everything that expects to live again must die first.** Then how are you going to escape it? **You've got to die first.** You've got to die. Die how? **To yourself, die to everything, so that you can be born again.** You've got to do that. If you don't die, you can never live again.

Now, it must die. Now, that doesn't mean turn a new page now, this new year, **but actually die and be born again. See? You've got to feel so guilty when you stand in His Presence.** Whether you go the Methodist way, or the Baptist way, or whatever way you go, you've got to be so guilty **and feel so guilty till you... It'll kill you.** That's right. **It'll kill you. Your worldly life will die right there. You've got to reckon yourself so guilty in the Presence of God until your worldly life dies right there** (*Rom. 7:8-11*). The sin question's over for you when you're standing in His Presence. When you look like that, you're sure to live, because you die. **And the only way you can live again is to die first so you can live again.**

Now, you see what I'm coming to, don't you, what the birth is, the new birth. **First, to die, in order to be born again...** And if you still got the things of the world in you, you're not born again. And how are you going to claim to be born again and still with the things of the world hanging on you? See? How can you do it? [4]

And before birth can come, we realize there has to be death before birth. **And a birth is a mess,** I don't care what kind of a birth it is. If it's in a pig pen, or wherever it is, it's a mess. And so is the new Birth, it makes you do things that ordinarily you wouldn't think you would do. **But when you're ready to die to yourself, then you are borned again, a new creature in Christ Jesus, then things open up** and life becomes a new sight to you, because you've accepted the Person of Jesus Christ, and not some theory or some creed (*John 1:12-13*).

Or, even to the written Word, **It's got to be quickened by the Holy Spirit.** No matter how much theology you've got, it's laying there dead. I could have a

handful of wheat; until it gets into the process to where it can be quickened, the wheat will never live. And you can have a doctor's degree, Ph., LL., whatever you wish to; **but until the Holy Spirit comes upon that and quickens it to you, as a personal experience with God**, then the wheat does no good. **Your learning is in vain.** [5]

Let me tell you; just don't join church now. That won't work. You've got to be borned again, **not an emotional work-up**, not some little something you said, "Well, I shouted. I spoke with tongues. I done this, that, or the other." **When really down in your heart, something comes to change you, and you become a new creature in Christ Jesus, you receive the Person, Christ Jesus, when old things die out, and new things are borned again**; you make things right, that you did wrong; **you love your enemies**; you pray for those who despitefully use you (*Matt. 5:43-48*). That's when you're a Christian. The tree's known by the fruit it bears (*Matt. 7:16-20*). [6]

**What is the Baptism with the Holy Ghost? It is the Spirit baptizing you into the body of Christ. It is the new birth.** It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God (*Acts 2:38-39*). [11]

The Holy Ghost is the new birth; we know that. It's being borned again, of the Spirit of God. That's how you're born, by the Spirit. **Born by the Spirit, that's the new birth.** All right. You're begotten of the Spirit; then when you're borned of the Spirit, you're filled with the Holy Ghost. All right. [12]

And when a man has been borned again by the Word of God, predestinated to Eternal Life, called "The Elected," **it'll be Word of God on top of Word, Word on Word!** Not a denominational creed and then a Word, and a creed; and it won't work. You can't have that leaven in It! Only one Eternal Life, Jesus Christ the Word. [13]

In springtime, the wintertime's passed by, and there's all the old dead leaves hanging on the oak tree. Now, how are we going to get some new leaves? You don't have to go out and pick off the old leaf. **Just let the new life come in; the old leaf drops off.**

And that's the way it is with Christ. **When Christ comes in, the world drops out automatically.** When people say that they're born of the Spirit of God, and still love the things of the world, the Bible said, "If you love the world or the things of the world, the love of God's not even in you." (*I John 2:15-17; Rom. 5:5*). How can we do those things? [7]

Now, your soul is laid upon that altar of God's brass judgment, then God receives the sacrifice... If you're still alive in the world, God's never took it. Now, you people talking about getting the Holy Ghost and **how you have to wait so long, here you are. Until God receives that sacrifice, until it's laid on His**

**judgments there, until His judgment has actually killed your senses...** You might say, "Well, I'm going to turn a new page." That ain't it. "Well, I know I used to smoke; I'm going to quit smoking." **That still isn't it. Until God receives that sacrifice on His brass altar, His altar of judgment... What is His judgment? Death (Rom. 6:23). That's the penalty. The soul that sinneth that remains in that, shall die (Ezek. 18:4). I don't care what you've done.** Jesus said, "Many will come to Me in that day, and say, 'Lord, haven't I done this and done that?' He'd say, 'Depart from Me, you workers of iniquity.'" (*Matt. 7:21-23*). See?

**When that sacrifice is received by the fire,** and it goes up like that, and the smoke goes up, **you rise with your sacrifice into the heavenlies (Eph. 2:4-7), and you're sealed away from the things of the world then (Eph. 1:13-14). Our soul's on His altar.** You're conceived anew in the living Word. What is it? **The Word becomes alive in you. You begin to see things different.** Where once you couldn't see that, now you do see it. There's something different now: **makes all the Scriptures come together, makes everything dovetail just right.** Then now something's begin to happen. Now, you die to your own thinking; now you're conceived, because we are washed by the water of the Word (*Eph. 5:26*). Is that right?

If you love the world or the things of the world, you're still a pig. That's right. It takes the power of God to transform that soul. **Die a pig; lay your pig habits on the altar; lay yourself on there, and let fire of judgment come down and consume you as a pig, and rebirth you as a lamb.** Then you won't eat no slop; you couldn't; your gastronomics won't digest it. You're not right. It certainly won't make him a lamb to say he's a lamb. [4]

**But those who can accept the Word in Its fullness,** not me preaching It, because It's the Bible says so. **Those who accept that is free, because the Word's already been judged.**

Now, could a righteous Judge judge a man twice for anything if the penalty's been paid? If I was in the pawn shop, and you come by and said, "I'm going to redeem him"; and you went in and paid the price for my redemption (and that's my penalty of being in the pawn shop), and you pay my redemption, then how can the pawnbroker claim me again? Unless I sold out again. There you are. **When I rejected the Fullness of the Word,** then I go right back in the pawn shop again. See, see? Then fight my way out then, if I can. But He redeemed me. [8]

All right, **then whosoever will,** let him pass the riven veil. Oh, glory be to God. I'm on the other side. Hallelujah to His Name! Oh, my. Whosoever will, let him tear down the curtains of his own will and let God come into his heart. **There's Christ on His judgment seat in the human heart.** [9]

Now, to this gate there's **only one, one gate,** that's called "**self will.**" **You're the boss of what goes in there.** And what does it do? What is this? The body must be washed, the laver; sanctified, at here; filled with the Holy Spirit here, and **this becomes God's judgment seat again, where God sets in your heart,** and if you do something wrong, say, "Oh, my, I did wrong."

**Some people say, "It doesn't condemn me to wear short hair,"** the women. "It doesn't condemn me to wear manicure or makeup," or whatever it is. "It doesn't condemn me to go to dances. It doesn't condemn me to tell a little white lie. It doesn't condemn me to play bridge at my bridge party." **You know why? You ain't got nothing to condemn.** "That doesn't hurt my conscience." You got no more conscience than a snake has hips. You ain't got no conscience; there ain't nothing there will hurt you. **You're of the world.** [10]

Your first husband that you were married to, the world; the anointed Bridegroom, which foreordained you, has washed you by the washing of the Water (*Eph. 5:26*). By "the church"? That doesn't sound right. Does it? You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! **You are standing completely justified, as though you never did it at the beginning.** [14]

**But in this case, the Judge Himself becomes our Attorney.** God became man (*Phil. 2:5-8*). There was no attorney could do it. We couldn't find one. Moses, and the Law, the prophets, nothing could do it. **So the Judge become both Jury, Attorney, and Judge, Himself;** and took the justice of His Law in His Own hands, and paid the price of it, Himself. How much more secure could we be? And sent His Own Life back upon us, as a witness **that He has accepted it.** How safely!

*"Yea, though I walk through the valley of the shadow of death, I'll fear no evil, for Thou art with me." (Psalm 23:4).*

When He becomes both Judge, Jury, and Attorney, He pleaded our case. We, found guilty by His Own Law; **and He come and took the guilty person's place,** that was in the sanctuary. He took your sin. He took it upon Himself, and died, and paid the price, and shed His Blood, and gave back His Own Token, His Own Life (*Rom. 8:3-4*).

Why, **we are perfect.** The case is dismissed. **There is no more sin to the believer.** O God, have mercy, if the people can't see that, that there is no more case. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life, **and shall not come to the Judgment,** but has passed from **death unto Life.**" There is the case. Case dismissed! No more case to it. Amen! Then safely, safely with the Token applied, **when death begins to smite against the door out there, it has no control.** See? Yes. [1]

Oh, won't it be wonderful on that day? Aren't you happy today to be a living to see the Son of man revealing Himself to His Church? "In the day that the Son of man is revealed..." (*Luke 17:30*). What does He do? **Reveal Himself in mercy first. Then the next time, He reveals Himself in judgment to condemn those who spurn mercy.** Now it's time.

What is He revealing Himself? **In mercy, saving your soul, giving you of His Life, giving you joy instead of sadness,** faith in the stead of fear, healing in the stead of sickness, revealing Himself to you in His mercy, the very same way He did back there. And if He's doing that now, how far is the **rapture** away and

**judgment?** How many understand what I'm talking about? Handwriting, the revealing of the Lord Jesus. [15]

Dear God, one by one we are called, one by one we have to meet the challenge to walk down through the valley of the shadow of death. And it's due to every one of us, as mortals. But, today, You have offered us Your petition, that if we would believe on Him and be baptized in His Name, that You would take us in. And then in this Body, the Body of Christ, not in the church; **but in the Body of Christ, that Body has already been judged. It will not have to come to Judgment. God poured out His wrath upon that body, and that body is free from sin; and, being in Him, puts us free from sin, by His Atonement that died for us.** And in there we have fellowship with one another, while the Blood of Jesus Christ, God's Son, keeps us clean from all sin and defilement. [16]

Church isn't going to church just to play music, sing songs. Church is a place where correction... **Judgment begins at the house of God (I Peter 4:17).** We must reckon ourselves dead and alive to Christ (*Rom. 6:11*). Then He made the way that we could sacrifice ourselves to His service to follow Him. If we follow Him, we lead the life that He led. That's wonderful. [17]

**He is the One Who opened those Seals; He is those Seals. For the whole Word of God is Christ, and Christ is the Seals that were open (Rev. 5:1-10).** What is the opening of those Seals then? **Revealing Christ.** And the very seven Angels which represented the Seven Churches were all completed, and we couldn't even see It. They took the picture, not us. And there He is standing there, **Supreme Judge**, showing that He is Alpha and Omega, the beginning and the end. What identification! [18]

Reference:

- [1] "Token" (63-0901M), par. 330-332, 111-114
- [2] "The Seed Is Not Heir With The Shuck" (65-0218), par. 65
- [3] "The First Seal" (63-0318), Seal's Book pg. 129
- [4] "You Must Be Born Again" (61-1231M), par. 64, 67, 69, 76-80, 135
- [5] "Broken Cisterns" (65-0123), par. 79-80
- [6] "And Their Eyes Were Opened And They Knew Him" (57-0421E), par. 88
- [7] "A Super Sign" (62-0708), par. 98-99
- [8] "Questions & Answers" (64-0823M), COD pg. 954-955
- [9] "Revelation Chapter Four, Part 2" (61-0101), par. 276
- [10] "Revelation Chapter Four, Part 3" (61-0108), par. 228-229
- [11] "Smyrnaean Church Age", Church-Age-Book pg. 154
- [12] "Hearing, Recognizing, Acting On The Word Of God" (60-0221), par. 139
- [13] "Leadership" (65-1207), par. 167
- [14] "The Invisible Union Of The Bride Of Christ" (65-1125), par. 262-263
- [15] "The Called Out" (58-0109), par. E33
- [16] "God's Chosen Place Of Worship" (65-0220), par. 121
- [17] "That Day On Calvary" (60-0925), pg. 15
- [18] "It Is The Rising Of The Sun" (65-0418), par. 308-309

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.*  
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]